Dave Creagan 1805 Howard Way Woodland, WA 98674 Doc # 2005159233
Page 1 of 4
Date: 10/25/2005 11:00A
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

Document Title(s) or transactions contained herein:				
Class B Community Water Well Agreement				
GRANTOR(S) (Last name, first name, middle initial)				
Gerald and Mary Sauer				
Additional names on page of document.				
GRANTEE(S) (Last name, first name, middle initial)				
Pine Tree Short Plat [] Additional names on page of document.				
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) S ½, NE ¼, Section 23, Township 7 North, Range 6 East, W.M. [] Complete legal on page of document.				
REFERENCE NUMBER(S) of Documents assigned or released:				
[] Additional numbers on page of document.				
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER				
AUDICOOK OF TOT LIKT I THE I THE COURT I TO THE LAKE				
Pine Gene Short Plat, 07-06-23-0-0-1112-00, AF# 2005 159232				
[] Property Tax Parcel ID is not yet assigned				
[] Additional parcel numbers on page of document.				
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read				
the document to verify the accuracy or completeness of the indexing information.				

CLASS B COMMUNITY WATER WELL AGREEMENT

	_		-	n registered under	
AMAJO	de Sauer	(sy	stem ID#AAG	589) are hereb	y assigned an equal
ORO 14	ownership	of the above, as	well as responsib	ility for equal con	s associated with
future consti	nuction and req	uired muintenanc	e and testing.		
Ann	sal bactericlogi	ical testing will b	e done and nitrat	e amagies done on	ice overy third year
as required b	by the Departm	ent of Health. T	he cost of this is	to be divided equ	illy among the
owners. All	requirements (of the Departmen	t of Health are t	o be adhered to.	J
Own	iers also agree :	not to construct (or store any pote	etial source of cor	tumination such as
soptic tanks,	, drain ficids, s	ower Race, under	ground storage t	naks, baras, liquid	or dry chemical
storage, heri	bicides, insectio	eides, hazardous	waste, or guiding	e of a with	in one hundred feet
of the well h	herein describer	i which might oc	ntonimuto spid w	uter supply.	
Parc	els of land serv	iced by this agree	ement include: L	ots 1,2,3,4	4 of the
PINE T	REE	Short Pint 1	ecorded in Book	of Short Plu	is - Page
Skusnania C	county Records	AF 20051	59232	-	
				binding to all parti	ies having or
acquiring as	ny right, title or	interest in the la	nd described her	ein or any part the	re of, and shall
imuges to the	besalt of eac	i owner there of			-
1		-			
Date: 10	0/3/2005			.) >	
			$() \delta Y$		•
Sign	ned: Get	ald Sence		V-OW	And the second
-	Ma	y Saver	7 mg 6	Lance of the second	minimizacija na Populacija na izvoria na
	· · · · · · · · · · · · · · · · · · ·				- . -

HON ROOM THEN TO THE WASHINGTON

NC# 2005159233 Page 2 of 4

TATE OF WASHINGTON,	ACKNOWLEDGME	NT - Individual
County of Clark Ss.		
On this day personally appeared before me_	Cample Saver	
On this day personally appeared before the	CAVALL	to me known
the Managined in and who execute	ed the within and foregoing instrument, and acknowledged that	He
o be the individual(s) described in and with some as	and voluntary act and deed, for the uses and purposes therein	mentioned.
aigned the same as	and orthor	19.2005
GIVEN under my hand and official seal this _	day of	
GIVEN under my hand and official seal this		
HILLION RORANILL		A 7
PANT ELD TO	2.00/	7
T & HOLAND T		
PUBLIC BOWNY 15 WASHINGTON OF WASHINGTON	Notary Public in and for the State of Washin	gion.
A PAUARY 15	residing at Caras, Wa	ļ
THIN OF WASHING	My appointment expires	9
· · · · · · · · · · · · · · · · · · ·		
		-
STATE OF WASHINGTON,	ACKNOWLEDGME	NT - Corporate
S. water of		
County of	, 19, before me, the undersigned, a Notary Public in	and for the State of
On this day of Washington, duly commissioned and sworn, p	ersonally appeared	
18	nd to	ne known to be the
President and	Secretary respectively, of	
that avacuted the foregoi	ng instrument, and acknowledged the said instrument to be the	free and voluntary
. For the year and I	ourposes therein mentioned, and on oath stated ulat	
authorized to execute the said instrument and th	at the seal affixed (if any) is the corporate seal of said corporate	ition.
Witness my hand and official seal hereto	affixed the day and year first above written.	
	•	
	Notary Public in and for the State of Wash	ington,
	residing at	
	My appointment expires	
WA-46A (11/96)		
	ittached todated	
This jurat is page of and is a	ittached to	

TATE OF WASHINGTON, $\left. \begin{array}{c} \\ \end{array} \right _{cc}$		ACKNOWLEDGMENT - Individual
County of Clark ss.		
ounty of Carle	M of Save	<i></i>
On this day personally appeared before n	ne	to me known
b be the individual(s) described in and who exc	covered the within and foregoing instru	ment, and acknowledged that She
be the individual(s) described in and who ext	free and voluntary act and deed, fo	r the uses and purposes therein mentioned.
igned the same as	Ties and volumesy ===	o (Same
GIVEN under my hand and official seal th	his 3rd day of	October 12005
GIVEN under my hand and official seal to the seal to t		
WILLON RORA	·	· (/)
PARTIMENT EXO		0.010
E S WOTARY TO		
10 10 mg	Notary Public	in and for the Sale of Washington,
PUBLICA	residing at	Town 11/14
OF WASH	My appointment exp	res 2/15/2009
mannana and	XX	
STATE OF WASHINGTON,		ACKNOWLEDGMENT - Corporate
(33.	- 1 -	
County of	hafore me, the u	ndersigned, a Notary Public in and for the State of
On this day of		
Washington, duly commissioned and swor	rn, personally appeared	to me known to be the
	and Secretary, respectively, of	
President and	Secretary, respectively, and acknowledge	ed the said instrument to be the free and voluntary
the corporation that executed the for act and deed of said corporation, for the uses	egoing instrument, and neutroned, and	on eath stated that
act and deed of said corporation, for the uses authorized to execute the said instrument an	and purposes merchined (if any) is the	e corporate seal of said corporation.
Witness my hand and official seal her	reto affixed the day and year first ab	ove written.
A Mileson My 2		
	,	
		•
	Notary Publ	ic in and for the State of Washington,
	residing at	
	My appointment es	cpires
WA-46A (11/96)		