

Dave Creagan  
1805 Howard Way  
Woodland, WA 98674

Doc # 2005159233  
Page 1 of 4  
Date: 10/25/2005 11:00A  
Filed by: PLANNING DEPARTMENT  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$35.00

<i>Document Title(s) or transactions contained herein:</i>  Class B Community Water Well Agreement
<i>GRANTOR(S) (Last name, first name, middle initial)</i>  Gerald and Mary Sauer  <input type="checkbox"/> Additional names on page _____ of document.
<i>GRANTEE(S) (Last name, first name, middle initial)</i>  Pine Tree Short Plat  <input type="checkbox"/> Additional names on page _____ of document.
<i>LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)</i>  S ½, NE ¼, Section 23, Township 7 North, Range 6 East, W.M.  <input type="checkbox"/> Complete legal on page _____ of document.
<i>REFERENCE NUMBER(S) of Documents assigned or released:</i>    <input type="checkbox"/> Additional numbers on page _____ of document.
<i>ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER</i>  Pine <del>Core</del> Tree Short Plat, 07-06-23-0-0-1112-00, AF# 2005 <u>159232</u>  <input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

## CLASS B COMMUNITY WATER WELL AGREEMENT

The undersigned owners of the Group B water system registered under the name of AMANDA SAUER (system ID # AAG589) are hereby assigned an equal one 1/4 ownership of the above, as well as responsibility for equal costs associated with future construction and required maintenance and testing.

Annual bacteriological testing will be done and nitrate samples done once every third year as required by the Department of Health. The cost of this is to be divided equally among the owners. All requirements of the Department of Health are to be adhered to.

Owners also agree not to construct or store any potential source of contamination such as septic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred feet of the well herein described which might contaminate said water supply.

Parcels of land serviced by this agreement include: Lots 1, 2, 3, & 4 of the PINE TREE Short Plat recorded in Book     of Short Plats - Page    , Skamania County Records. AF 2005159232

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

Date: 10/3/2005

Signed:

Gerald Sauer

Mary Sauer

[Signature]  
[Signature]



[Signature]

STATE OF WASHINGTON, }  
County of Clark } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Gerald Sauer to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He  
signed the same as Individual free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of October, 192005



Chad Rorabaugh  
Notary Public in and for the State of Washington,  
residing at Camas, Wa  
My appointment expires 2/15/2009

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

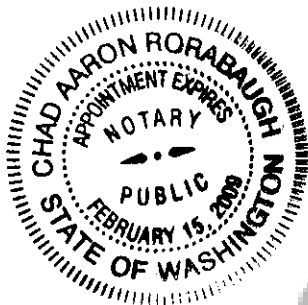
STATE OF WASHINGTON, } ss.  
County of Clark

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Mary Saver to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She  
signed the same as Individual free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of October, 2005



[Signature]  
Notary Public in and for the State of Washington,  
residing at Canas, WA  
My appointment expires 2/15/2009

STATE OF WASHINGTON, } ss.  
County of

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_ of \_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_