Dave Creagan 1805 Howard Way Woodland, WA 98674 Doc # 2005159231
Page 1 of 4
Date: 10/25/2005 10:58A
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

Document Title(s) or transactions contained herein:
Class B Community Water Well Agreement
GRANTOR(S) (Last name, first name, middle initial)
David and Brenda Creagan
[] Additional names on page of document.
GRANTEE(S) (Last name, first name, middle initial)
Pine Squirrel Short Plat
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)
S ½, NE ¼, Section 23, Township 7 North, Range 6 East, W.M. [] Complete legal on page of document.
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER
Pine Cone Short Plat, 07-06-23-0-0-1109-00, AF# 2005 /59230
Squirrel
[] Property Tax Parcel ID is not yet assigned
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read
the document to verify the accuracy or completeness of the indexing information.

CLASS B COMMUNITY WATER WELL AGREEMENT

The undersigned owners of the Group B water system registered under the name of
(system ID# AHLS78) are hereby assigned an equal
one Third ownership of the above, as well as responsibility for equal costs associated with
future construction and required maintenance and testing.
Annual bacteriological testing will be done and nitrate samples done once every third year
as required by the Department of Health. The cost of this is to be divided equally among the
owners. All requirements of the Department of Health are to be adhered to
Owners also agree not to construct or store any potential source of contamination such as
septic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry chemical
storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred feet
of the well herein described which might contaminate said water supply.
Parcels of land serviced by this agreement include: Lots 1,2,3 of the
Pine savirrel Short Plat recorded in Book of Short Plats-Page,
Skamania County Records. A F 2005159230
These convenants shall run with the land and shall be binding to all parties having or
acquiring any right, title or interest in the land described herein or any part there of, and shall insure
to the benefit of each owner there of.
Date: 10-3-05
Signed: Dave Creagan
Signed: Brenda Creagan Sunda Glagar
ON ROR OF TAR LEGICO .
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= = CR WARRINGTON	ACKNOWLEDGMENT - Individual
STATE OF WASHINGTON, ss.	
County of Clark.	
On this day personally appeared before me	to me known
to be the individual(s) described in and who executed the with	nin and foregoing instrument, and acknowledged that He
signed the same as Individual free and volu	intary act and deed, for the uses and purposes therein mentioned.
- rd	day of October 1/2005
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AUBLIC & CHILLIAN OF WASHING	$Q \wedge q$
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STATE OF WASHINGTON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ACKNOWLEDGMENT - Corporate
SS.	
County of	, before me, the undersigned, a Notary Public in and for the State of
On this, 19, 19,	, before me, the undersigned, a rotally
Washington, duly commissioned and sworn, personally	appeared to me known to be the
and	
President and Secretar	ry, respectively, of
the corporation that executed the foregoing instruc	ment, and acknowledged the said instrument to be the free and voluntary
to the uses and purposes t	herein mentioned, and on batti stated that
authorized to execute the said instrument and that the sea	al affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed th	e day and year 1131 above 1777-11
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	Notary Public in and for the State of Washington,
	residing at
	My appointment expires
WA-46A (11/96)	
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