Dave Creagan 1805 Howard Way Woodland, WA 98674 Doc # 2005159229
Page 1 of 4
Date: 10/25/2005 10:56A
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

Document Title(s) or transactions contained herein:
Class B Community Water Well Agreement
GRANTOR(S) (Last name, first name, middle initial)
David and Brenda Creagan
[] Additional names on page of document.
GRANTEE(S) (Last name, first name, middle initial)
Pine Cone Short Plat
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)
S ½, NE ¼, Section 23, Township 7 North, Range 6 East, W.M. [] Complete legal on page of document.
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER
Pine Cone Short Plat, 07-06-23-0-0-1108-00, AF# 2005 159228
[] Property Tax Parcel ID is not yet assigned
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read
the document to verify the accuracy or completeness of the indexing information.

CLASS B COMMUNITY WATER WELL AGREEMENT

GEAGG & COMMONTH FANCE OF CHEER CONTRACTOR
The undersigned owners of the Group B water system registered under the name of
Lor: Johnson (system ID# AAG \$90) are hereby assigned an equal
one Fourth ownership of the above, as well as responsibility for equal costs associated with
future construction and required maintenance and testing.
Annual bacteriological testing will be done and nitrate samples done once every third year
as required by the Department of Health. The cost of this is to be divided equally among the
owners. All requirements of the Department of Health are to be adhered to
Owners also agree not to construct or store any potential source of contamination such as
septic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry chemical
storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred feet
of the well herein described which might contaminate said water supply.
Parcels of land serviced by this agreement include: Lots 1,2,3,4 of the
Pine Cone Short Plat recorded in Book of Short Plats-Page,
Skamania County Records. AF 2005 15 9228
These convenants shall run with the land and shall be binding to all parties having or
acquiring any right, title or interest in the land described herein or any part there of, and shall insure
to the benefit of each owner there of.
Date: 10 3 2005
Signed: Dave Creagan
Signed: Brenda Creagan Bulle College
Signed: Brenda Creagan Signed: Brenda Creagan
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PUBLIC OF WASHING

STATE OF WASHINGTON,
SS.
County of Clark' Sss.
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and seknowledged that HP
o be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He
o be the individual(s) described in and who executed the winness of the uses and purposes therein mentioned.
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AMORITANIA.
WILL RON BOOM
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Notary Public in and for the State of Washington. residing at awas, was
Notary Public in and for the State of Washington.
residing at Camas, wa
My appointment expires 2/15/2009
ACKNOWLEDGMENT - Corporate
STATE OF WASHINGTON,
List.
County of
On this day of, 19, before me, the undersigned, a Notary Public in and for the State of
appeared
to me known to be the
President and Secretary, respectively, of
President and Secretary, respectively, or limit in transport to be the free and voluntar
President and Sections, response the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary.
for the uses and purposes therein mentioned, and on oath stated that
act and deed of said corporation. The first discussion and that the seal affixed (if any) is the corporate seal of said corporation.
authorized to execute the said literature and the
Witness my hand and official scal hereto affixed the day and year first above written.
Witness my hand and official scal notice and the scale of
, ,
Notary Public in and for the State of Washington,
residing at
My appointment expires
WA-46A (11/96)
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County of Clark }	~	\mathcal{C}	_	
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WA-46A (11/96)				