

Dave Creagan
1805 Howard Way
Woodland, WA 98674

Doc # 2005159229
Page 1 of 4
Date: 10/25/2005 10:56A
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

<i>Document Title(s) or transactions contained herein:</i>
Class B Community Water Well Agreement
<i>GRANTOR(S) (Last name, first name, middle initial)</i>
David and Brenda Creagan
<input type="checkbox"/> Additional names on page _____ of document.
<i>GRANTEE(S) (Last name, first name, middle initial)</i>
Pine Cone Short Plat
<input type="checkbox"/> Additional names on page _____ of document.
<i>LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)</i>
S ½, NE ¼, Section 23, Township 7 North, Range 6 East, W.M.
<input type="checkbox"/> Complete legal on page _____ of document.
<i>REFERENCE NUMBER(S) of Documents assigned or released:</i>
<input type="checkbox"/> Additional numbers on page _____ of document.
<i>ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER</i>
Pine Cone Short Plat, 07-06-23-0-0-1108-00, AF# 2005 <u>159228</u>
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

CLASS B COMMUNITY WATER WELL AGREEMENT

The undersigned owners of the Group B water system registered under the name of Lori Johnson (system ID# AAG590) are hereby assigned an equal one Fourth ownership of the above, as well as responsibility for equal costs associated with future construction and required maintenance and testing.

Annual bacteriological testing will be done and nitrate samples done once every third year as required by the Department of Health. The cost of this is to be divided equally among the owners. All requirements of the Department of Health are to be adhered to.


Owners also agree not to construct or store any potential source of contamination such as septic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred feet of the well herein described which might contaminate said water supply.

Parcels of land serviced by this agreement include: Lots 1,2,3,4 of the Dine Cone Short Plat recorded in Book of Short Plats Page , Skamania County Records. AF 2005159228

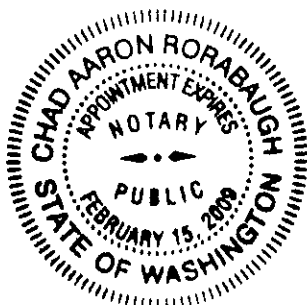
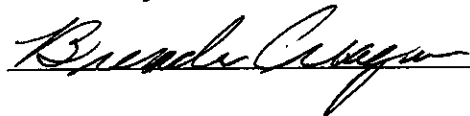
These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title or interest in the land described herein or any part thereof, and shall insure to the benefit of each owner thereof.

Date: 10/3/2005

Signed: Dave Creagan



Signed: Brenda Creagan



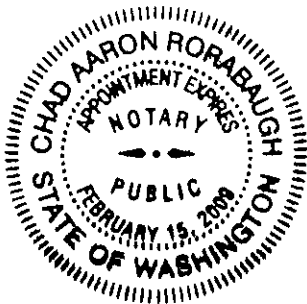
STATE OF WASHINGTON, }
County of Clark } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Dave Creagan to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He
signed the same as Individual free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of October, 192005



[Signature]
Notary Public in and for the State of Washington,
residing at Camas, Wa
My appointment expires 2/15/2009

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____

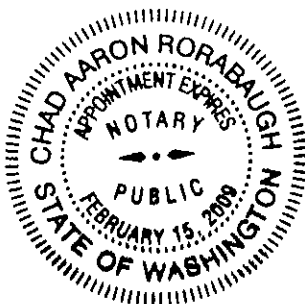
STATE OF WASHINGTON, }
County of Clark } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Brenda Creagan to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She
signed the same as Individual free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of October, 11 2005



Chad Rorabaugh
Notary Public in and for the State of Washington,
residing at Canas, WA
My appointment expires 2/15/2009

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____