



the W.M.

WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES, AND THAT THIS SHORT SUBDIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES. FURTHER, WE DEDICATE ALL ROAD AS SHOWN, NOT NOTED AS PRIVATE, AND WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS. FURTHERMORE, WE GRANT ALL EASEMENTS SHOWN FOR THEIR DESIGNATED PURPOSES.

DAVID A. CREAGAN

NOTARY PUBLIC IN AND FOR THE COUNTY OF CLAY!

WATER SUPPLY METHODS AND SANITARY SEWER DISPOSAL/ON-SITE SEWAGE DISPOSAL SYSTEMS CONTEMPLATED FOR USE IN THIS SHORT SUBDIVISION CONFORM WITH CURRENT STANDARDS.

SKAMANIA COUN COUNTY HEALTH DEPARTMENT DATI VIS

COUNTY ENGINEER OF SKAMANIA COUNTY, HIS PLAT MEETS CURRENT SKAMANIA COUNTY CERTIFY THAT ANY ROADS AND/OR BRIDGES, TION WITH THE APPROVED PLAN, MEET CURRENT ELOPMENT STANDARDS FOR ROADS; CERTIFY THAT ANY STRUCTURES, REQUIRED FOR AND PRIOR TO ANY STRUCTURES, REQUIRED FOR AND PRIOR TO AND STRUCTURES. 10. 20.05 DATE

ALL TAXES AND ASSESSMENTS ON PROPERTY INVOLVED WITH THIS SHORT PLAT HAVE BEEN PAID, DISCHARGED OR SATISFIED. TOWN 2005

COUNTY TREASURER STOK-23-0-1111-00 10.24.05

THE LAYOUT OF THIS SHORT SUBDIVISION COMPLIES WITH ORDINANCE
1980-07 REQUIREMENTS, AND THE SHORT PLAT IS APPROVED SUBJECT
TO RECORDING IN THE SKAMANIA COUNTY AUDITOR'S OFFICE. SP-04-2
10 (25/05) 6 25/05

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DAVE CREAGAN IN JULY, 2004.

SEE AF# 2004155037)

STATE OF WASHINGTON COUNTY OF SKAMANIA

HEREBY CERTIFY THAT THE

THE MITHIN INSTRUMENT OF WRITING FILED

of Planning

AT 10:53

WAS RECORDED UNDER

AUDITOR'S FILE NUMBER

2005159226

., 2005

10/25

RECORVER DF SKAMANIA COUNTY, WASHINGTON

**1924** Ph:

HAGEDORN, INC.

Broadway Vancouver, Wa. (360) 696-4428 (503) 283-**98663** -6778

SE SE

d 90

LAND MITHIN THIS SUBDIVISION SHALL NOT BE FUR: OF 5 YEARS UNLESS A FINAL PLAT IS FILED PURSU CODE, TITLE 17, SUBDIVISIONS, CHAPTER 17.04 THR

THER SUBDIVIDED FOR A PERIOD DANT TO SKAMANIA COUNTY OUGH 17.60 INCLUSIVE.

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NO VEGETATION REMOVAL IS ALLOWED WITHIN THE RIPARIAN MITIGATED NOXIOUS OR INVASIVE SPECIES.

THIS PROPERTY IS WITHIN BIG GAME WINTER RANGE. THE PROPERTY COULD BE DAMAGED, AND INDIVIDUAL LOT OWNERS WILL BE LIABLE FOR THE REPAIRS. ANY VEGETATION PLANTED ON THE SUBJECT SITE SHOULD BE NATIVE TO THE AREA.

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A LANDSLIDE HAZARD STUDY, PREPARED BY GEOPACIFIC ENGINEERING INC., REGARDING PROJECT IS RECORDED UNDER SKAMANIA COUNTY AF# 2005158676.

PURCHASERS OF A LOT, OR LOTS, IN THIS PLAT ARI SKAMANIA COUNTY DEPARTMENT OF PUBLIC WORKS ROADS BECAUSE THE LOT, OR LOTS, IN THIS PLAT A PRIVATE ROADS ARE NOT MAINTAINED BY SKAMANIA THIS PLAT MUST PAY FOR THE MAINTENANCE OF THE PLAT, INCLUDING GRADING, DRAINAGE, SNOW PLOWING PRIVATE ROAD MAY AFFECT SUBSEQUENT ATTEMPTS

UAI ARE ADVISED TO CONSULT THE WORKS WITH REGARD TO PRIVATE
PLAI ARE SERVICED BY PRIVATE ROADS.
AMANIA COUNTY. LOT OWNERS WITHIN
FOR THE PRIVATE ROADS SERVING THIS
PLOWING, ETC. THE CONDITION OF THE
TEMPTS TO DIVIDE YOUR LOT OR LOTS.
HIA COUNTY'S PRIVATE ROAD REQUIREMENTS.
TENANCE AGREEMENT RECORDED IN

PRIVATE ROADS

RNING

A 150' RIPARIAN BUFFER ZONE, AS SHOWN, IS ESTABLISHED BORDERING PINE CREEK. NO VEGETATION REMOVAL IS ALLOWED WITHIN THE BUFFER AREA, UNLESS IT IS A MITIGATED NOXIOUS OR INVASIVE SPECIES.

A WILDLIFE HABITAT ASSESSMENT REPORT, PREPARED BY ENVIRONMENTAL TECHNOLOGY CONSULTANTS, REGARDING THIS PROJECT IS RECORDED UNDER SKAMANIA COUNTY AF# 2005158676.

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ELECTRICITY IS NOT CURRENTLY AVAILABLE IN THIS AREA.

THE ZONING DESIGNATION FOR THIS PARCEL IS UNMAPPED.

THIS SHORT PLAT IS IN AN AREA OF COMMERCIAL FOREST LAND WHICH IS SUBJECT TO A VARIETY OF ACTIVITIES THAT MAY NOT BE COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. IN ADDITION TO OTHER ACTIVITIES, THESE MAY INCLUDE NOISE, DUST, SMOKE, SLASH BURNING, VISUAL IMPACTS AND ODORS RESULTING FROM HARVESTING, EARLY HOURS OF OPERATION, PLANTING, BROADCAST HELICOPTER APPLICATIONS OF FERTILIZERS, HERBICIDES AND ASSOCIATED MANAGEMENT ACTIVITIES. WHEN PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAW, THESE FOREST MANAGEMENT ACTIVITIES ARE NOT SUBJECT TO LEGAL ACTION AS A PUBLIC NUISANCE. ALL STRUCTURES ARE TO BE SETBACK AT LEAST 25 FEET FROM ALL PROPERTY LINES OF THE THE SHORT PLAT THAT ARE ADJACENT TO LAND USED

CLASS B COMMUNITY WATER WELL AGREEMENT IS RECORDED IN AF# 2.005159227

1 = 00 9/29/05 03-109 CALC. BY: DRAWN BY: CHECKED BY:

DWG# 03-109SP SHEET 1 OF 1