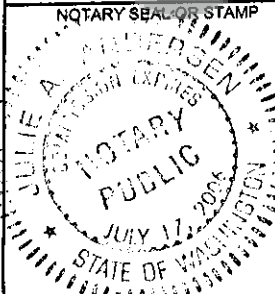
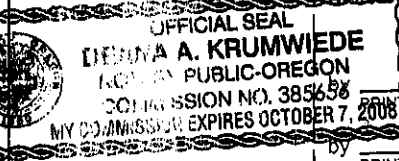


RETURN ADDRESS

STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2006	Silver	66 X 40	118-031044ABC-00P-H	
<b>2 LAND</b>					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				LEGAL DESCRIPTION ON PAGE 9-43 REAL PROPERTY TAX PARCEL NUMBER 02-05-34-0-0-0809-00	
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE		QUARTER/QUARTER SECTION S34, T2N, R5	
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
30		2		1	
NAME OF REGISTERED OWNER				DOL CUSTOMER ACCOUNT NUMBER	
Christopher Califf					
NAME OF ADDITIONAL REGISTERED OWNER				DOL CUSTOMER ACCOUNT NUMBER	
Jahanna Califf					
ADDRESS		CITY	STATE	ZIP CODE	
371 Silver Star Lane		Washougal	WA	98671	
NAME OF LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
Wells Fargo Bank					
NAME OF ADDITIONAL LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS		CITY	STATE	ZIP CODE	
12550 SE 93rd Ave. #400		Clackamas	OR	97015	
<b>GRANTEE</b>					
NAME DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE: <i>Chris Califf</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE: <i>Jahanna Califf</i>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <i>Skamania</i> Signed or attested before me on <i>9/29/2005</i>			
		by <i>Christopher Califf</i> PRINT NAME OF REGISTERED OWNER		Signature <i>Julia A. Andersen</i> NOTARY OR AGENT	
		by <i>Jahanna Califf</i> PRINT NAME OF REGISTERED OWNER		PRINTED NAME OF NOTARY <i>Julia A. Andersen</i>	
		Title <i>Notary</i> DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR <i>7-17-2006</i> Notary Expiration Date	
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
SIGNATURE / POSITION		DATE			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Marlon Morat		509-427-3920		112-05	
SIGNATURE / POSITION				DATE	
<i>Marlon Morat</i> Building Inspector				10-21-05	

<b>MANUFACTURED HOME - FROM SECTION 1</b>					
TPO/PLATE NUMBER <u>2006</u>	YEAR <u>2006</u>	MAKE <u>Silver</u>	LENGTH/WIDTH(FEET) <u>166X40</u>	VEHICLE IDENTIFICATION NUMBER (VIN) <u>118031044ABC00PH</u>	
<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Melissa Webb</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
		<b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b> Signed or attested before me on <u>10/6/05</u> County of <u>Oregon</u> <u>Umatilla</u> Signature <u>Deana Krumwiede</u> PRINTED NAME OF NOTARY <u>Deana Krumwiede</u> Title <u>Notary</u> AND: County/Office No. OR <u>10/7/08</u> Dealer No. OR Notary Expiration Date			
<b>7 LAND DESCRIPTION</b> (A legal description of the land can be obtained from the local County Assessor's Office)					
See page 3					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Maser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>Angela Maser</u>			DATE <u>10-24-05</u>		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
<b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

EXHIBIT 'A'

A portion of the South Half of the Southwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a 5/8" iron rod at the Northeast corner of the South Half of the Southwest Quarter of Section 34; thence South 02°12'11" West along the East line thereof 442.53 feet; thence South 53°00'00" West, 998.18 feet to a 1/2" iron rod on the East Right-of-Way line along the arc of a 270 foot radius curve to the right (the incoming tangent of which is North 08°20'10" West) for an arc distance of 116.24 feet; thence North 16°20'00" East, 52.24 feet thence along the arc of a 230 radius curve to the left for an arc distance of 82.20 feet; thence North 04°10'00" West, 29.16 feet; thence along the arc of a 230 foot radius curve to the left for an arc distance of 57.74 feet; thence North 18°30'00" West, 17.59 feet; thence along the arc of 105 foot radius curve to the left for an arc distance off 70.16 feet to a 1/2" iron rod; thence North 38°40'00" East, 812.52 feet to the North line of said South Half of the Southwest Quarter; thence South 89°28'21" East, 325.92 feet to the point of beginning.

Also being Lot 13 of Amended Survey under Auditor File No. 90965 in Book 1 of Surveys at Page 244-7 amending Survey under Auditor File No. 86503, Records of Skamania County, State of Washington.