AFTER RECORDING MAIL TO:

Doc # 2005159110
Page 1 of 1
Date: 10/17/2005 12:07P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$32.00

| Name Robert & Lisa Lavigne REAL ESTATE EXCISE TAX  |
|--|
| Address 15/6 Sherman Ave 25385<br>0CT 1 7 2005   |
| City, State, Zip Send Rive, OK SPAID 12/76. 4-425, + 5.00 = 2600.00 Ville Clelland Open  |
| Filed for Record at Request of:  SKAMANIA COUNTY TREASURER  SKAMANIA COUNTY TREASURER  |
| STATUTORY WARRANTY DEED  |
| THE GRANTOR(S) STEVEN L. JOHNSON, A SINGLE PERSON  |
| for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS  |
| in hand paid, conveys, and warrants to ROBERT M. LA VIGNE & LISA M. VINCIGUERRA-LA VIGNE,  |
| HUSBAND AND WIFE   |
| the following described real estate, situated in the County of SKAMANIA, state of Washington:  |
| A tract of land in the Southeast Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: |
| Beginning at the Southwest corner of the Southeast Quarter of the  |
| Southeast Quarter of said Section 15; thence North 00° 24' East 880 feet along the West line of said subdivision; thence South 00° 24'   |
| West 280.5 feet to the True Point of Beginning; thence North 89° 43'   |
| East 233 feet; thence 00° 24' West 187 feet; thence South 89° 43'  |
| West 233 feet to the said West line of said Southeast Quarter of the Southeast Quarter of said Section 15; thence North along said West  |
| line to the True Point of Beginning.   |
| TOGETHER WITH an easement for ingress, egress, and utilities over the South 10 feet of Lot 3, as shown on the recorded Short Plat.   |
| "THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"             |
| Assessor's Property Tax Parcel/Account Number: 03-10-15-0-0-1802-00  |
| Dated: 17, 2005 Date 10/17/05 Parcel # 3-10-15-1802  |
| Story John John John John John John John John  |
| Steven L. Johnson  |
| STATE OF Washington  |
| COUNTY OF Skamania )-ss  |
| I certify that I know or have satisfactory evidence that Steven L. Johnson   |
| (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged  |
| it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.  |
| Dated: October 14 2005 CxWill Indersen   |
| Notary Public in and for the state of <u>UShington</u> My appointment expires: 7-17-2006   |
|  |
| LPB-10(i) 7/97   |