

AFTER RECORDING MAIL TO:

Name Rhys M Harriman  
Address PO 958  
City, State, Zip Wilson, WY 83014

Filed for Record at Request of:

sect 28313

### STATUTORY WARRANTY DEED

THE GRANTOR(S) JOHN CRUMPACKER AND RONDA BRESIN, HUSBAND AND WIFE  
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS  
in hand paid, conveys, and warrants to RHYS M. HARRIMAN AND CATHY LYNN KELLY  
DENNIS, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, state of Washington:

SE ¼ SEC 15 T3N R10E

FULL LEGAL ON PAGE 2.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number: 03-10-15-0-0-1700-00  
10-14-05 *from*

Dated: October 14, 2005

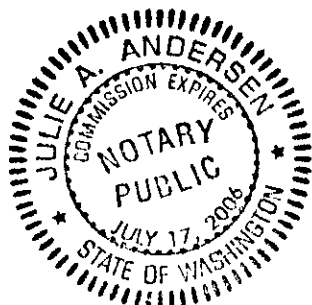
*JM*  
JOHN CRUMPACKER

*Ronda*  
RONDA BRESIN

STATE OF Washington  
COUNTY OF Skamania )-ss

I certify that I know or have satisfactory evidence that John Crumpacker  
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged  
it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: October 12, 2005



*Julie A Andersen*  
Notary Public in and for the state of Washington  
My appointment expires: 7-17-2006

### REAL ESTATE EXCISE TAX

25379  
OCT 14 2005

PAID 4288.00 + 837.50 + 5.00 = 5,130.50

*J. Treas*  
SKAMANIA COUNTY TREASURER

LPB-10(i) 7/97

EXHIBIT 'A'

A tract of land in the Southeast Quarter of Section 15, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast Quarter of said Section 15 running thence South 89°50' West a distance of 261 feet; thence North 0°18' West a distance of 418 feet; thence North 89°50' East a distance of 111 feet; thence North 0°18' West to a point on the Northerly right of way line of the Cook-Underwood Road; and the true point of beginning of this description; continuing thence North 0°18' West to a point which is 150 feet from the East 1/16 corner of the Southeast Quarter of said Section 15 as measured on a line bearing South 89°49' West from said 1/16 corner; thence continuing South 89°49' West a distance of 1,159.49 feet to the center line of Orchard Lane Road; thence South 0°24' West along the center line of said Orchard Lane Road a distance of 44.30 feet to the Northwest corner of that tract of land conveyed to Wilbur Marsh, et ux, by Deed recorded in Book 56, Page 409, Deed Records of Skamania County, Washington; thence North 89°43' East along the North line of said Marsh Tract a distance of 698.78 feet to the Northeast corner of said Marsh Tract; thence South 0°18' East a distance of 536.28 feet to the Northerly right of way line of said Cook-Underwood Road; thence Northeasterly along the Northerly right of way line of said Cook-Underwood Road to the point of beginning.

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 68, Page 687.

ALSO EXCEPT Lot 1 of the Martha Lehmann Short Plat recorded in Book 3 of Short Plats, Page 9, Skamania County Records.

Gary H. Martin, Skamania County Assessor

Date 10-14-05 Parcel # 3-10-15-1700  
*gmm*

STATE OF WASHINGTON, }  
County of Skamania } ss.

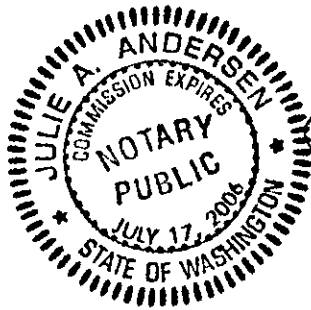
ACKNOWLEDGMENT - Individual

On this day personally appeared before me Ronda Bresin

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She  
signed the same as Her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13<sup>th</sup> day of October 2005



Julie A. Andersen  
Notary Public in and for the State of Washington,  
residing at Carson

My appointment expires 7-17-2006

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.