

When recorded return to:

LandAmerica Default Services
Post Office Box 5899
6 Executive Circle
Suite 100
Irvine, CA 92616

Doc # 2005158913
Page 1 of 3
Date: 09/30/2005 12:43P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$14.00

507C 281103

Space above this line for recorders use only

TS # 032-8976
APN: 03081740080100

Order # 2749359

Loan # 0420058083

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that **Lawyers Title Insurance Corporation**, a corporation formed under RCW 61.24, whose address is Post Office Box 5899 6 Executive Circle Suite 100 Irvine, CA 92616 is hereby appointed Successor Trustee under that certain Deed of Trust dated **4/15/2004**, executed by **DOUGLASL. THORNBURG AND LORINA J. THORNBURG, HUSBAND AND WIFE** as Grantor, in which **SKAMANIA COUNTY TITLE COMPANY** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as Beneficiary, and recorded on **4/20/2004**, under Auditor's File No. **2004152656** as book and page , Official Records. Said real property is situated in **Skamania** County, Washington and is more particularly described as follows:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Trustee Sale Number: 032-89716

Loan Number: 0420058073

DATE: September 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

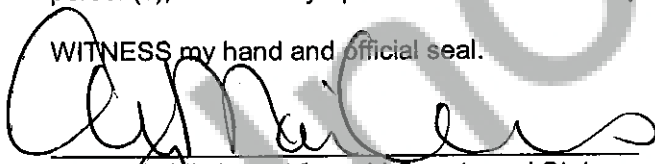
By: 
TRISH EGAN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 9/28/05 before me, the undersigned, Amy Marie Lemus a Notary Public in and for said county, personally appeared TRISH EGAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public in and for said County and State

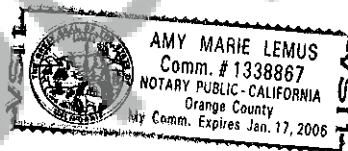


Exhibit 'A'

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Center of said Section 17; thence North $89^{\circ}55'$ East 30 feet; thence South 380 feet; thence South $89^{\circ}55'$ East 208 feet; thence South 208 feet; thence South $88^{\circ}39'49''$ East 254 feet to the True Point of Beginning; thence South $01^{\circ}18'56''$ West 250 feet; thence South $88^{\circ}39'47''$ East 148.92 feet; thence North $05^{\circ}11'41''$ East 245.80 feet to the Westerly line of the 150 foot Right of Way granted to the State of Washington by instrument recorded in Book 42, Page 499; thence Northwesterly along said Westerly line of State Highway 89.49 feet more or less to the Northeast Corner of a Tract of land Conveyed to Jerry Carter et ux by instrument recorded in Book 163, Page 940; thence North $88^{\circ}39'49''$ West 123.13 feet along said Carter's North line to the Northwest Corner of said Carter Tract; thence South $01^{\circ}18'56''$ West 80 feet to the True Point of Beginning.