

Filed for Record at request of: REAL ESTATE EXCISE TAX
25213

JOHN W. CRUMPACKER
LIFE-KIND, LLC
PO Box 100
Underwood, WA 98651

AUG 25 2005
PAID Exempt
Cy depty
TREASURER

STATUTORY WARRANTY DEED

THE GRANTOR, SKAMANIA COUNTY, a municipal corporation, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, conveys and warrants to LIFE-KIND, LLC the following described real estate, situated in the County of Skamania, State of Washington:

52 TAN RTE See page 2
Legal Description attached hereto as Exhibit "A".

Assessor's Property Tax Parcel/Account Number: 02-07-02-0-0-3100-00

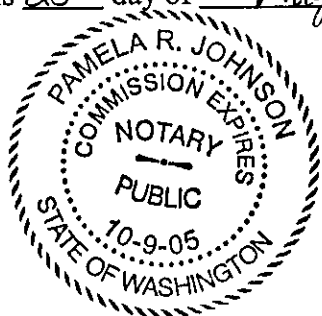
DATED this 25th day of August, 2005. ⁸⁻²⁵⁻⁰⁵

Albert E. McKee

STATE OF WASHINGTON)
) ss.
County of Skamania)

I certify that I know or have satisfactory evidence that Albert E. McKee
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed
this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes
mentioned in this instrument.

Dated this 25th day of August, 2005.



Pamela R. Johnson
Notary Public for the State of Washington
Residing at Carson
My commission expires 10/9/05

EXHIBIT 'A'

A tract of land located in Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the East Line of the said Section 2, South 334.67 feet from the intersection of the North Line of the Baughman D.L.C. and the East Line of the said Section 2; thence South 77°25' West 691.56 feet; thence South 23°45' East 76.35 feet; thence South 52°22' East 187.35 feet TO THE POINT OF BEGINNING; thence South 52°22' East 68.35 feet; thence South 21°08' East 471.95 feet to intersection with the division line between the Northeasterly and Southwesterly Halves of the Baughman D.L.C.; thence South 64°10' East following the said division line 301.32 feet to intersection with the East Line of the said Section 2; thence North following the East Line of the said Section 2 to a point North 77°25' East of the initial point; thence South 77°25' West to the to the True Point of Beginning.

Except that portion conveyed to State and County for roads.

Also except that portion conveyed to Columbia Gorge Interpretive Center, recorded in Book 120, Page 769. Also recorded in Book 134, Page 77.

Gary H. Martin, Skamania County Assessor

Date 8-25-05 Parcel # 2-7-2-3100

ghm