

**After Recording Return to:**  
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805 S.W. Broadway, Suite 1900  
Portland, OR 97205

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Page 1 of 2  
Date: 08/25/2005 10:3:02P  
Filed by: BLACK HELTERLINE LLP  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$13.05

**Until Further Notice, Send Tax Statements to:**  
No change

**BARGAIN & SALE DEED**

The Grantor, **MICHAEL C. DAVIDSON**, a single person, for and in consideration of Fifty-Six Thousand, Six Hundred Eighteen and no/100 Dollars (\$56,618.00) in hand paid, bargains, sells and conveys to the Grantee, **PATRICIA L. JOHNSON**, a single person, all Grantor's remaining right, title and interest in and to the following described real estate situated in Skamania County, Washington:


*in* SE¼ SE¼ NE¼ Section 27, T. 4 N., R. 7 E., W.M., see complete legal description on Page 2.

Tax Parcel Nos.: 04-07-27-0-0-1100-00 and 04-07-27-0-0-1200-00 *in*

The liability and obligations of Grantor to Grantee and Grantee's successors and assigns under the express covenants contained in this instrument or provided by law shall be limited to the amount, nature, and terms of any right or indemnification available to Grantor under any title insurance policy, and Grantor shall have no liability or obligation except to the extent that reimbursement for such liability or obligation, or defense of claim, is available to Grantor under any such title insurance policy.

**EXECUTED** this 15<sup>th</sup> day of August, 2005.

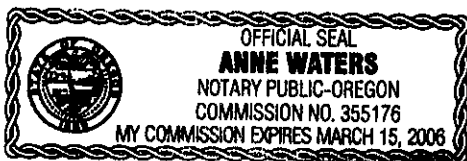
GRANTOR:

  
Michael C. Davidson

STATE OF OREGON/County of Multnomah) ss.

On this day personally appeared before me, Michael C. Davidson, to me known to be the individual described herein and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 15<sup>th</sup> day of August, 2005.




**REAL ESTATE EXCISE TAX**

25210

AUG 25 2005

PAID 724.71 + 141.55 + 5.00 = 871.26

*Audrey Fisher, Deputy*  
COUNTY TREASURER

  
Notary Public for Oregon

## LEGAL DESCRIPTION

### PARCEL I

A tract of land in the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 27, Township 4 North, Range 7 East of the Willamette Meridian in the county of Skamania and State of Washington, described as follows:

Commencing at the quarter corner on the East line of the said Section 27; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 300 feet to the initial point of the tract hereby described; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 100 feet; thence North 220 feet; thence East 100 feet; thence South 220 feet to the initial point.

### PARCEL II

A tract of land in the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 27, Township 4 North, Range 7 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Commencing at the quarter corner on the East line of the said Section 27; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 200 feet to the initial point of the tract hereby described; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 100 feet; thence North 220 feet; thence East 100 feet; thence South 220 feet to the initial point.

TOGETHER WITH the right to use the water as set forth in and confirmed in Certificate of Water Right No. S2-28288, issued January 29, 2004 to Michael C. Davidson and Patricia L. Johnson by the State of Washington Department of Ecology.

Gary H. Martin, Skamania County Assessor

Date 8-25-05 Parcel # 04-07-27-0-0-1100-00  
04-07-27-0-0-1200-00