

Doc # 2005158463
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Date: 08/24/2005 04:41P
Filed by: CT CORPORATION SYSTEMS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$33.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:
CT CORPORATION SYSTEMS/UCC
Attn: Jeanie Parscal
1350 Treat Blvd. Suite 100
Walnut Creek CA 94597-2152
800-874-8820 Ref# 61.36876-45

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
CRUM Jay C.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P.O. Box 451 Carson WA 98610 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
HOWERTON Karen

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P.O. Box 451 Carson WA 98610 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Sierra View Holdings Inc. Delta BC V4G 1M8 Canada

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
C/O 9969 River Way Delta BC V4G 1M8 Canada

4. This FINANCING STATEMENT covers the following collateral:

THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF SKAMANIA COUNTY, WA.

COUNTY: Skamania

SITUS/ADDRESS: P.O. Box 451, Carson, WA 98610

PARCEL #:

CONVEYS: Parcel: 03082810030200

DOCUMENT #: 130919

LEGAL: The following described real estate, situated in the County of Skamania, State of Washington: The East 180 feet of the North 260 feet of the West half of the east half of the Northwest quarter of the Northeast quarter of section 28, township 3 North range 8 east, of the Willamette Meridian, in the County of Skamania, State of Washington. Together with Mobile Home Vin: 1960, Spama 50/10 502701 Abbreviated Legal: E180ft N260ft W2 E2 NW4 NE4 Sec28 T3N R8E WM, records of Skamania County, WA.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

LOAN NO: ORWA05002-RC

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
CRUM	Jay	C.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing**14. Description of real estate:**

COUNTY: Skamania
SITUS/ADDRESS: P.O. Box 451, Carson, WA 98610
PARCEL #:
CONVEYS: Parcel: 03082810030200

DOCUMENT #: 130919

15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

16. Additional collateral description:

LEGAL: The following described real estate, situated in the County of Skamania, State of Washington: The East 180 feet of the North 260 feet of the West half of the east half of the Northwest quarter of the Northeast quarter of section 28, township 3 North range 8 east, of the Willamette Meridian, in the County of Skamania, State of Washington. Together with Mobile Home Vin: 1960, Spama 50/10 502701 Abbreviated Legal: E180ft N260ft W2 E2 NW4 NE4 Sec28 T3N R8E WM, records of Skamania County, WA.

17. Check only if applicable and check only one boxDebtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate**18. Check only if applicable and check only one box**

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years