

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:
 CT CORPORATION SYSTEMS/UCC
 Attn: Jeanie Parscal
 1350 Treat Blvd, Suite 100
 Walnut Creek CA 94597-2152
 800-874-8820 Ref# 61.36876-45

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME CRUM	FIRST NAME Jay	MIDDLE NAME C.	SUFFIX
1c. MAILING ADDRESS P.O. Box 451	CITY Carson	STATE WA	POSTAL CODE 98610
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME HOWERTON	FIRST NAME Karen	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS P.O. Box 451	CITY Carson	STATE WA	POSTAL CODE 98610
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Sierra View Holdings Inc.

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS C/O 9969 River Way	CITY Delta	STATE BC	POSTAL CODE V4G 1M8
			COUNTRY Canada

4. This FINANCING STATEMENT covers the following collateral:

THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF SKAMANIA COUNTY, WA.

COUNTY: Skamania
 SITUS/ADDRESS: P.O. Box 451, Carson, WA 98610
 PARCEL #:
 CONVEYS: Parcel: 03082810030200
 DOCUMENT #: 130919
 LEGAL: The following described real estate, situated in the County of Skamania, State of Washington: The East 180 feet of the North 260 feet of the West half of the east half of the Northwest quarter of the Northeast quarter of section 28, township 3 North range 8 east, of the Willamette Meridian, in the County of Skmania, State of Washington. Together with Mobile Home Vin: 1960, Spama 50/10 502701 Abbreviated Legal: E180ft N260ft W2 E2 NW4 NE4 Sec28 T3N R8E WM, records of Skamania County, WA.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
 LOAN NO: ORWA05002-RC

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
CRUM	Jay	C.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing

14. Description of real estate:
 COUNTY: Skamania
 SITUS/ADDRESS: P.O. Box 451, Carson, WA 98610
 PARCEL #:
 CONVEYS: Parcel: 03082810030200
 DOCUMENT #: 130919

16. Additional collateral description:
LEGAL: The following described real estate, situated in the County of Skamania, State of Washington: The East 180 feet of the North 260 feet of the West half of the east half of the Northwest quarter of the Northeast quarter of section 28, township 3 North range 8 east, of the Willamette Meridian, in the County of Skamania, State of Washington. Together with Mobile Home Vin: 1960, Spama 50/10 502701 Abbreviated Legal: E180ft N260ft W2 E2 NW4 NE4 Sec28 T3N R8E WM, records of Skamania County, WA.

15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years