

AFTER RECORDING MAIL TO:

Dan F. Webb and Linda C. Webb
1399 N. Shepherd Road
Washougal, WA 98671

REAL ESTATE EXCISE TAX

25172

AUG 15 2005

PAID

exempt
Vicki C. Pelland
SKAMANIA COUNTY TREASURER

Doc # 2005158334

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Date: 08/15/2005 01:56P

Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$34.00

SCIL 27705
Filed for Record at Request of:

First American Title Insurance Company



First American Title
Insurance Company

BARGAIN AND SALE DEED

File No: 4281-543256 (CKM)

Date: July 5, 2005

Grantor(s): Federal Home Loan Mortgage Corporation

Grantee(s): Dan F. Webb and Linda C. Webb

Abbreviated Legal: NE 1/4 Sec. 33 T2N R5E

Additional Legal on page:

Assessor's Tax Parcel No(s): 02-05-33-0-0-0900-00

Gary H. Martin, Skamania County Assessor

Date 8/15/05 Parcel # 2-5-33-900

THE GRANTOR(S), Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, grants, bargains, sells, conveys, and confirms to Dan F. Webb and Linda C. Webb, husband and wife, the following described real estate, situated in the County of Skamania, State of Washington.

See Attached Exhibit "A" and made a part hereof.

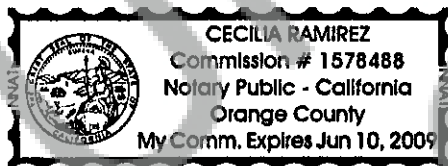
Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The Grantor, for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim, by, through or under said Grantor and not otherwise, he/she/they will forever warrant and defend the said described property.

Federal Home Loan Mortgage Corporation

By: Burrow Closing Management
Corporation, as Attorney in FactBy: Julio Gonzalez, ~~Closing Coordinator~~ AVPSTATE OF California)
)-ss-
COUNTY OF Orange)

I certify that I know or have satisfactory evidence that **Julio Gonzalez of Burrow Closing Management Corporation**, is/~~are~~ the person(s) who appeared before me, and said person(s) acknowledged that he/~~she~~/they signed this instrument, on oath stated that he/~~she~~/they is/~~are~~ authorized to execute the instrument and acknowledged it as the **Attorney in Fact of Federal Home Loan Mortgage Corporation** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: JULY 6, 2005

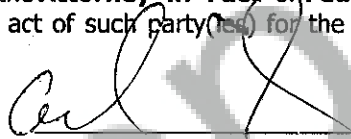

CECILIA RAMIREZ
Notary Public in and for the State of California
Residing at: ORANGE
My appointment expires: JUNE 10, 2009

EXHIBIT 'A'

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the North Quarter of the Northeast Quarter of the said Section 33; thence West along the North line of said subdivision 462 feet; thence South to intersection with the centerline of the county road known and designated as the Washougal River Road, said point being the initial point of the tract hereby described; thence North 400 feet, more or less, to intersection with the South line of a tract of land conveyed to Joseph F. Beaudoin, ex ux, by instrument recorded in Book 61, Page 109; thence West 200 feet; thence South 400 feet, more or less, to intersection with the centerline of the Washougal River Road aforesaid; thence following the centerline of said road in a Easterly direction 200 feet, more or less, to the initial point.