Doc # 2005158329

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Date: 08/15/2005 12:40P

Filed by: INTEGRATED LOAN SERVICES

Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

WHEN RECORDED Bank of America		Ilateral Tracking		
	Record and Return To: Integrated Loan Servic 27 Inwood Road Rocky Hill, CT 06067			
Account Number: 3 CAP Number: 0 Date Printed: 0 Reconveyance Fee:	051611032550 07/08/05	RCCA		3)
THIS EXTENSION OR	state Line of MODIFICATION AGRE Detv	EMENT is made th	is 11th	day of
(hereinafter referred a national banking as	to as "Grantor") and sociation ("Bank") for	BANK OF AMERICA valuable consideration	, N.A. on do hereby agree a	s follows:
America Equity in the original from the date of and delivered by Instrument") date estate records under Auditor's page The terms and thereby are here.	Maximizer Agreement commitment amount of each advance until y Grantor to Bank. This ted the 02 day of SKAMANIA File No. 2004154315	t and Disclosure ("A of \$ 32,500.00 paid, at the rate(s) sobligation is secure of SEPTEMBER County in Volumerement and Securities.	greement") dated 0 , and b specified in the Agreed by a deed of trust , 2004 , a , and the obligation	earing interest thereon eement made, executed or mortgage ("Security and recorded in the real WA of records at evidenced and secured")
A TRACT (THE WILL FOLLOWS	OF LAND LOCATED I AMETTE MERIDIAN , S:	N SECTION 7 9, TO SKAMANIA COUNT	WNSHIP 3 NORTH, FY, WASHINGTON,	RANGE 8 EAST OF DESCRIBED AS
Parce 4: C CLS3200-1 /0007/ 93-05-3200NSB		- \$300 -00	and the second s	35 Washington

3. Your margin may increase or decrease as a result of your line increase.

Grantor represents and agrees that Grantor is lawfully seized of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.

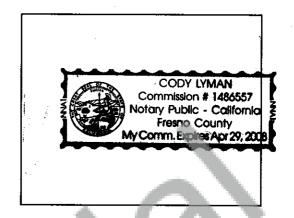
Except as herein expressly modified, the original terms and conditions of said Security Interest and Agreement shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.

Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA; Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.

IN WITNESS THEREOF, the Grantor has on this day of	executed this agreement at	Burko Armica 4	57
Mull			
MOMAS A. GLASKI	*	-	_

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE-INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



THIS SPACE FOR NOTARY STAMP

STATE OF Washington Cali Formia		J .
County of		
On this day personally appeared before me THOMAS	A. GLASKI	
		-
to me known or proved on the basis of satisfactory evexecuted the within and foregoing instrument, and a	cknowledged that	
purposes therein mentioned.	ee and voluntary act and deed,	
Given under my hand and official seal this	day of July	, deut
. ///		
NOTARY PUBLIC in and for the State of	California	residing at
BS pollasky Cloud ct 9	3612	
Dated: 7. 12 - 05 M	Ty appointment expires $\underline{\mathscr{L}}$	29.2005
MINTARY PURILIC FOR THE STATE OF CALCERNA'S		

SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SKAMANIA STATE OF WASHINGTON, TO-WIT:

A TRACT OF LAND LOCATED IN SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF THE BONNEVILLE POWER ADMINISTRATION'S BONNEVILLE-COULEE TRANSMISSION LINE AND THE EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 2135 DESIGNATED AS THE WIND RIVER ROAD; SAID POINT LYING NORTH 276.82 FEET AND EAST 145 FEET FROM THE IRON PIN MARKING THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 89° 36' EAST ALONG SAID TRANSMISSION LINE RIGHT OF WAY 206.33 FEET; THENCE NORTH 01° 05' 16" EAST 137.06 FEET; THENCE SOUTH 89° 36' WEST 221.07 FEET; THENCE SOUTH 01° 05' 16" WEST 21.68 FEET; THENCE NORTH 44° 14' 22" WEST 93.33 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 2135; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE 199.02 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHERLY 40.01 FEET.

BEING THE SAME PROPERTY ACQUIRED BY THE GRANTOR PURSUANT TO THE PROVISIONS OF THE NATIONAL HOUSING ACT, AS AMENDED (12 USC 1701 ET SEQ.) AND THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ACT (79 STAT. 667). SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL:

03-08-29-1-1-5300-00