

AFTER RECORDING MAIL TO:

Name Nick J. Smit

Address 3238 NW 23rd Avenue

REAL ESTATE EXCISE TAX

City, State, Zip Camas WA 98607 25157

Filed for Record at Request of:

AUG 09 2005

PAID 832.416250-994.50 5.00 check fee

Vickie Chellend

SKAMANIA COUNTY TREASURER

SCR 28021

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That Barbara Catlin who acquired title* of the County of Skamania, state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of Sixty Five Thousand Dollars (\$ 65000.00) lawful money of the United States of America, to Nick J. Smit in hand paid by Nick J. Smit the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at Lot 62 Northwoods, in the city of Cougar, County of Skamania and state of Washington, to-wit:

*as Barbara Huls

See full legal description attached

Abbreviated legal: Lot 62 Northwoods

Tax account #: 96-000062

Gary H. Martin, Skamania County Assessor

Date 8/9/05 Parcel # 96000062 000000

TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part, his heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, for her heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part, his his executors, administrators and assigns, that said part(y/ies) of the first part, is the owner of the said property, goods and chattels and has good right and full authority to sell the same, and that she will warrant and defend the sale hereby made unto the said part(y/ies) of the second part, his executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part(y/ies) of the first part has hereunto set her hand and seal this 9th day of August, 2005.

Barbara Catlin
Barbara Catlin

STATE OF _____)
COUNTY OF _____)-ss

**SEE NOTARY ACKNOWLEDGEMENT AS
ATTACHED AND BY THIS REFERENCE
BEING MADE A PART HEREOF...**

I certify that I know or have satisfactory evidence that _____

(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: _____

Notary Public in and for the state of _____

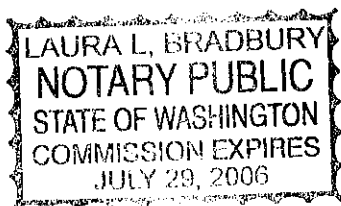
My appointment expires: _____

NOTARY ATTACHMENT FOR THE BILL OF SALE DATED 8/4/2005

STATE OF WASHINGTON)
COUNTY OF COWLITZ)ss
)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BARBARA CATLIN IS THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

DATED: 8/4/2005



Laura L. Bradbury
Laura L. Bradbury
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT: KELSO, WA
COMMISSION EXPIRES: 7/29/06

Unofficial Copy

EXHIBIT 'A'

Lot 62, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

SUBJECT TO reservation by the United States of American in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of JUNE 10, 1920, as amended...and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects No. 2071, 2111 and 264."