GEORGE BARBOZA

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Ooc # 2005158134
Fage 1 of 1
Date: 07/28/2005 12:57P
Filed by: GEORGE BARBOZA
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$19.00

Return Address: GEORGE BARBOZA

13013 35 AVE CRTE	res: \$14.80
TROOMA, WA 98445	
QUIT CLAIM DEED (Statutory Form)	
ndexing Information required by the WashIngton State Auditor's/Recorder's Office, (RCW 36.	18 and RCW 65.04) 1/97: (please print last name first)
Reference # (If applicable): ORMC 154749	4 7 7
Grantor(s) (Seller): (1) KATHY Kelley (2)	Add'l. on pg
rantee(s) (Purchaser): (1) GEORGE BARBOZA (2)	
egal Description (abbreviated): NE 1/4 Sect 4 Tlow	, RSE Addl'. legal is on pg
Assessor's Property Tax Parcel /Account # _ N/APPLICABLE	Addr. legal is on pg
ssessor's Property Tax Parcel /Account # 17   F   T   T   T   T   T   T   T   T   T	
THE GRANTOR( ) KATLY KELLEY	
137 MEADE HILL Rd.	, City of GLENOMA,
	ASHINGTON , for and in consideration
GEORGE BARBOZA of 13013	convey and quit-claimto
TACOMP County of Pierce	3 CO AVE CRT E ,City ,State of WASH INCTON ,all interest
the following described Real Estate:  ORMC # 156749 Place mining dai  LOCATED NW 14 OF NE 14 OF SECT. 4	
ORMC = 156747 PIACE- MININE CHAI	M, NAMED HER HOPE.
LOCATED NW 74 OF NE 14 OF SECT. 4	,716N, R8E
water the Country of LENIS SKAMANIA State of LIAS HIL	NGTON Dated this 21 ST day
wated in the County of LEWIS SKAMANIA, State of WAS HILL	day
1047	
rantor(s)	
- A OTOM KUUY -	
ATE OF WASHINGTON	
SS. (INDIVIDUAL ACKNO	WI FOGEMENT)
SS. UNDIVIDENCE NOME	THE CHINEST AND THE STATE OF TH
ounty of Cell 13	
I certify that I know or have satisfactory evidence that Ka+	11/ KECLY is the
rson who appeared before me, and said person acknowledged that 之	signed this instrument and acknowledged it to be
free and voluntary act for the uses and purposes mentioned	in the instrument.
Dated this 21st day of Mach	2005.
1/20	exact Stack
<u>Oute</u>	in the second
Print Nam	Margaret KNAPP
My appoir	ntment expires: 5-29-09
The True True of the Country of the	
MATERIAL AY NOT SEPRODUCED IN WHOLE OR IN PART IN ANY FORM W	HATSOEVER.