Doc # 2005157810
Page 1 of 8
Date: 06/27/2005 01:52P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$26.00

| AFTER RECORDING MAIL TO:   |   |
|--|---|
| Name Water Front Recreation  |   |
| Address PO Box 7139  |   |
| City/State 30R 97708   |   |
| Document Title(s): (or transactions contained therein)   |   |
| 1. A seignment, assumption, and Consent. 2.  | N/A   |
| 4.   | JUN 2 7 2005  |
| Reference Number(s) of Documents assigned or released:   | PAID SECXCISE #250270-25008 VICKER CHOILDANN TOPKLS SKAMANIA COUNTY TREASURER |
| ☐ Additional numbers on page of document   | (this space for title company use only)                                       |
| Grantor(s): (Last name first, then first name and initials)  1. Done Rushing  2. Pathicia Rushing  3.  4.                      |   |
| 5. Additional names on page of document  Grantee(s): (Last name first, then first name and initials)  1. Roman                 | $\mathcal{H}$   |
| 5. Additional names on page of document  |   |
| Abbreviated Legal Description as follows: (i.e. lot/block/plat or section  | on/township/range/quarter/quarter)  |
| Gary H. Martin, Skarnedia County Assessor  Date 16-27-05 Parcel # 96-000171  Complete legal description is on page of document |   |
| Assessor's Property Tax Parcel / Account Number(s):  |   |
| 96-00011   |   |
| VA-1   |   |

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the

accuracy or completeness of the indexing information provided herein.

## ASSIGNMENT, ASSUMPTION, AND CONSENT

"ASSIGNOR"

DANIEL & PATRICIA RUSHING

8806 NE 58<sup>TH</sup> STREET

VANCOUVER, WA 98662-5266

"ASSIGNEE"

CURTIS OLAF & JOY TERESE ROMAN

16023 WHIPPERWILL CT CLACKAMAS, OR 97015

AND

JEFF WARRANS & DEBORAH J. MARSHALL

14370SE TOPAZ

MILWAUKIE, OR 97267

"WATER FRONT"

WATER FRONT RECREATION, INC.,

A Washington Corporation

P. O. BOX 7139

BEND, OR 97708-7139

DATED:

June 2, 2005

In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, Assignee, and Water Front hereby agree as follows:

- 1. Assignor hereby assigns to Assignee all right, title and interest Assignor has in and to:
- 1.1 Those certain premises described as follows:

Cabin Site #171 of the Northwood's being part of Government Lots 4 and 8, Section 26, Township 7 N, Range 6 E Willamette Meridian, Skamania County, Washington.

Gary H. Martin, Skamania Gounty Assessor

Date 6-27-05 Parcel # 96-000/7/

Assignment, Assumption, and Consent Form - Page 1

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- 1.2 And under that certain Cabin Site Lease from Water Front to Ricky and Delores Schutz, dated July 2, 1993, and as subsequently assigned to Daniel and Patricia Rushing, dated July 22, a copy of which Cabin Site Lease is attached hereto marked Exhibit A, and incorporated herein by reference.
- 2. Assignee hereby accepts this Assignment and hereby assumes and agrees to perform all obligations of the Lessee under the Cabin Site Lease, as affected, if at all, by the Settlement Agreement of May 24, 1984, including, without limitation, payment of all rent required by the provisions thereof.
- 3. Water Front hereby consents to the foregoing Assignment and Assumption.
  IN WITNESS WHEREOF, the parties hereto have executed this Assignment, Assumption, and Consent in triplicate as of the date first herein above written.

ASSIGNOR:

Daniel Rushing

Patricia Rushing INCAUER

Patricia Weaver acquired title as

Patricia Rushing

ASSIGNEE:

Curtis Olaf Roman

Joy verese Roman

ff Warren Marshall

Deborah J. Marshall

WATER FRONT RECREATION, INC.

By: Jaslie Russell

Corporate Acknowledgment

| State of Oregon )       |                    | 11.                  |                                |
|-------------------------|--------------------|----------------------|--------------------------------|
| County of Deschutes)    |                    |                      | - 31                           |
| On this the 3           | ay of Tune         | , 2005, before me    | a,                             |
| Name of Notary Public   | helm               | , the undersigned    | Notary Public, personally      |
| Appeared (S) Na         | me(s) of Signer(s) | ~ (                  | ) \                            |
| A Personally known to m |                    | y evidence to be the | e person(s) who executed the v |

Named, and acknowledged to me that the corporation executed it. Witness my hand and official seal.

Corporate Title(s) of Signers(s)



instrument as

Esth B Wilhel Signature of Notary Public

on behalf of the corporation therein

| STATE OF REGION   |                            |
|---|----------------------------|
| County of Mitchanal   | )ss:<br>)                  |
| This instrument was acknowledged by   | before me on, 2005,        |
| Daniel Rushing  | La ARIO                    |
| OFFICIAL SEAL CHRISTIE L BALMES NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION EXPIRES APR. 5, 2009 | Notary Public for          |
| STATE OF NIGHT  |                            |
| County of <u>Addance</u> This instrument was acknowledged to  | )ss:<br>_)<br>pefore me on |
| by Policia Rushing worker   | 7 1 5 A 2 2                |
| OFFICIAL SEAL CHRISTIE L BALMES NOTARY PUBLIC-OREGON COMMISSION NO. 390972                                    | Notary Public for          |
| MY COMMISSION EXPIRES APR. 5, 2009  |                            |

| STATE OF   |  |                              |
|--|--|------------------------------|
| County of Suchanas   | )ss:   | 60                           |
|  |  | (B)                          |
| This instrument was acknowled  | dged before me on                            | <del>2/13</del> (6/3 , 2005, |
| Curtis Olaf Roman  | 1  |                              |
| OFFICIAL SEAL CHRISTIE L BALMES NOTARY PUBLIC-OREGON                         | Notary Public for                            | (A) Calmb                    |
| MY COMMISSION NO. 390972<br>MY COMMISSION EXPIRES APR. 5, 2009               | Notary Public for<br>My Commission Expires _ | 4/5/09                       |
| and Darad  |  |                              |
| STATE OF   | )<br>/ )ss:                                  |                              |
| County of Cochamas   |  | 1/2                          |
| this instrument was acknowled  | gged before me on                            | , 2005,                      |
| Joy Terese Roman   | 7  |                              |
| <i>V</i>   | _ Mustell                                    | A. Celque                    |
| OFFICIAL SEAL CHRISTIE L BALMES  | Notary Public for<br>My Commission Expires _ | 4/3/09                       |
| NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION EVELOPES AND 5 0000 |  |                              |

| STATE OF Siege   |                       |
|--|-----------------------|
| County of Outlana  | )ss:<br>_)            |
| This instrument was acknowledged by  |                       |
| Jeff Warren Marshall   |                       |
| OFFICIAL SEAL CHRISTIE L BALMES NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION EXPIRES APR. 5, 2009  | Notary Public for     |
| STATE OF Segre   |                       |
| County of <i>Usalana</i>   | )ss:<br>_)            |
| This instrument was acknowledged by North North North And North An | pefore me on          |
| Deborah J. Marshall  | juddie Di Calme       |
| OFFICIAL SEAL CHRISTIE L BALMES  | Notary Public for     |
| NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION FYPIRES APR 5 2000  | My Commission Expires |

Lot 171, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat. Subject to reservations by the United State of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended...and the prior right of the Untied States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

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