

Doc # 2005157729
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Date: 06/21/2005 10:39A
Filed by: SCHWABE WILLIAMSON & WYATT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING RETURN TO:

Nikki C. Hatton
Schwabe, Williamson & Wyatt
1211 SW Fifth Avenue, Suite 1800
Portland, OR 97204

REAL ESTATE EXCISE TAX

25009
JUN 21 2005

PAID EXEMPT

Audrey Faber, Deputy
SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED

THE GRANTOR, KARL MANHEIM, Trustee of the KARL MANHEIM REVOCABLE TRUST dated July 26, 2004, conveys and warrants to LISA MANHEIM the following described real estate, situated in the County of Skamania, State of Washington, including any after acquired title:

~~Lot 15 Blk 1 WOODARD MARINA ESTATES BK A PG 115~~
See attached Exhibit A

SUBJECT TO: Easements, Restrictions, Reservations and Provisions of record, if any.

Assessor's Property Tax Parcel Account Number: 02-06-34-1-4-5600-00 ⁶⁵

Dated this 17 day of April, 2005.

GRANTOR:

Karl Manheim
Karl Manheim

STATE OF CALIFORNIA,)

COUNTY OF Los Angeles)

On April 17, 2005 2005, before me, Byllie K. Richardson, a notary public in and for said County and State, personally appeared Karl Manheim, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Byllie K. Richardson
NOTARY PUBLIC FOR CALIFORNIA
My Commission Expires: September 30, 2005



EXHIBIT A

Lot 15 of Block 1 of the Woodard Marina Estates, according to the recorded Plat thereof recorded in Book 'A' of Plats, Page 114, in the County of Skamania, State of Washington.

Together with shore lands of the second class conveyed by the State of Washington fronting and abutting upon the said Lot 15.

Gary H. Martin, Skamania County Assessor

Date ~~5/25/05~~ Parcel # ~~2-6-34-1-4-5000~~
c.s. 6/20/05 c.s.
re-dated

Unofficial Copy