

Doc # 2005157621
Page 1 of 3
Date: 06/14/2005 08:53A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

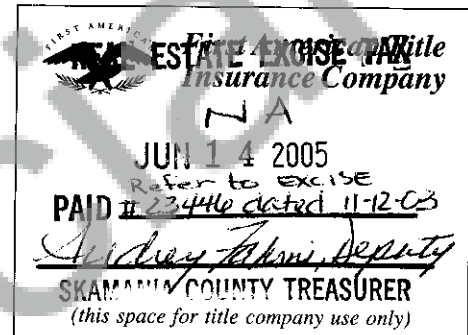
Name Jesse Leon Buchanan
Address 1041 Kollock Knapp
City/State Underwood, WA 98651
SCAC 27828

Statutory Warranty Deed

THE GRANTOR HAROLD BUCHANAN AND MERLINA
BUCHANAN, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF CONTRACT
BOOK 254 PAGE 94 AUDITOR NO. 151113

in hand paid, conveys and warrants to JESSIE LEON BUCHANAN



the following described real estate, situated in the County of SKAMANIA, State of Washington:

SW 1/4 SEC 20 T3N R10E

FULL LEGAL DESCRIPTION ON PAGE 2.

Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1001-00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, October 2 ~~XX~~2003 and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on November 12, 2003, Rec. No. 23446

Dated June 7th, 19 2005

HAROLD BUCHANAN

MERLINA BUCHANAN

EXHIBIT 'A'

A tract of land located in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the said Section 20; thence West along said Section line 16 rods; thence North 40 rods, more or less, to the North line of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of said Section 20; thence East 8 rods; thence North 40 rods, more or less, to the North line of the Southeast Quarter of the Southwest Quarter of the said Section 20, said point being the initial point of the tract hereby described; thence East 132 feet, more or less, along said North line to the Northwest corner of the East Half of the Southeast Quarter of the Southwest Quarter of the said Section 20; thence South along the West line of said subdivision to intersection with the centerline of County Road No. 3130 designated as the Kollock-Knapp Road; thence in a Northwesterly direction following the centerline of said road to a point South of the initial point; thence North to the initial point.

Gary H. Martin, Skamania County Assessor

Date 6-14-05 Parcel # 3-10-20-1001

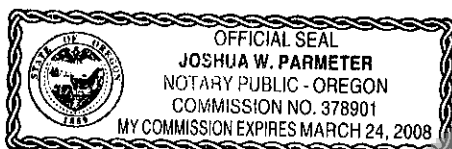
G.H.M.

STATE OF Oregon }
County of Multnomah } SS.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Joshua Parmeter
Harold and Merlina Buchanan to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that
signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of June, 2005



Joshua W. Parmeter
Notary Public in and for the State of
residing at _____

My appointment expires March 24, 2008

STATE OF WASHINGTON, }
County of _____ } SS.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.