

Doc # 2005157535
Page 1 of 2
Date: 06/06/2005 02:38P
Filed by: AMERICA'S SERVICING COMPANY
Filed & Recorded in Official Records
of SKAMAHIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$60.00

Return Address:

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Assignment of Deed of Trust
3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page * of document
#132450, BK: 1801 PG: 151

Grantor(s) (Last name, first name, initials)

1. National City Home Loan Service F/K/a
Altegra Credit company 150 Allegheny Center
Pittsburgh, PA 15212
Additional names on page N/A of document.

Grantee(s) (Last name first, then first name and initials)

1. JP Morgan Chase Bank as trustee
2055 North Ontario, Suite 400
Burbank, CA 91504
Additional names on page N/A of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

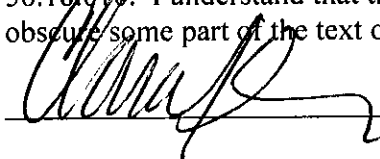
Tract 4, Beacon Highlands
Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number
assigned 02-06-26-3-0-0100-00

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party

WHEN RECORDED MAIL TO:

WASHINGTON

COUNTY OF SKAMANIA

LOAN NO. 6000032382 1112010518

POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED NATIONAL CITY HOME LOAN SERVICES

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

transfers to

JP Morgan Chase Bank as Trustee

located at 2255 North Ontario, Suite 400 all beneficial interest
under that certain Deed of Trust dated AUGUST 7, 1998 executed by DARWIN F COOK,
SHARON A COOK

Grantor, to THE CIT GROUP/CONSUMER FINANCE, INC.

, Trustee, and recorded on AUGUST 10, 1998

in Volume 180

Page 151

Microfilm No.

Auditor's File No. 132450

Records of

SKAMANIA

County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 21st day of NOVEMBER 2003, but effective the 1st day of 12-2003.

* Burbank, CA 91504.

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

By

Shauna
SHAUNA ANDERSON
SECRETARY

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On NOVEMBER 21, 2003

, before me, the undersigned, personally appeared

SHAUNA ANDERSON known to me to be the person who executed the within instrument
as the SECRETARY of the Corporation that executed the within instrument and

acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.

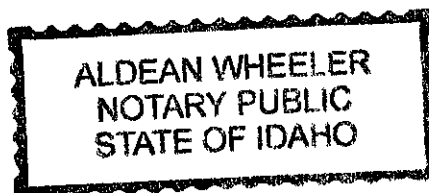
WITNESS my hand and official seal.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)

NOTARY PUBLIC



(Loan No.)



P=S.002.07534.2

C=S.916.0001

J=NC8103103AI.S.02752

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