

Doc # 2005157504  
Page 1 of 3  
Date: 06/01/2005 04:24P  
Filed by: ANTHONY CLARKE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name ANTHONY CLARKE  
Address RR 2 BOX 3976  
City/State PAHOA, HI 96778

**Quit Claim Deed**

THE GRANTOR ANTHONY CLARKE

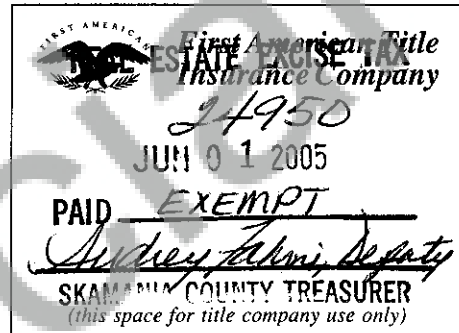
for and in consideration of LOVE AND AFFECTION

conveys and quit claims to ANTHONY CLARKE  
ROSEMARY FOGGIA

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

SEE ATTACHED DESCRIPTION

TAX LOT # 01 06 06 00 0324 00



Assessor's Property Tax Parcel/Account Number(s):

Dated May 4, 2005

Anthony Clarke  
(Individual)

(Individual)

Gary H. Martin, Skamania County Assessor

Date 6-1-05 Parcel # 1-6-6-324  
G.H.M.

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

## EXHIBIT A

**Tax Lot # 01 06 06 0 0 0324 00**

That portion of Section 6, Township 1 North, Range 6 E.W.M., described as follows:  
Beginning at a point of where the South Line of the North Half of the South Half of the Northeast Quarter (N  $\frac{1}{2}$  of S  $\frac{1}{2}$  of NE  $\frac{1}{4}$ ) of said Section 6 intersects with the centerline of a certain canyon through which Sasquatch Creek runs (aka. Caliber Creek); thence West along said South Line of the North Half of the South Half of the Northeast Quarter (N  $\frac{1}{2}$  of S  $\frac{1}{2}$  of NE  $\frac{1}{4}$ ) a distance of 200 ft, more or less, to an iron pipe set in a concrete marker; thence continuing in the same direction an additional 150 ft; thence proceeding North 40 ft; thence continuing in approximately a North Northeast (NNE) direction a distance of 250 ft, more or less, to an iron pipe set in a concrete marker, thence continuing in the same NNE direction to the centerline of said canyon; thence Southeasterly along the centerline of said canyon to the point of beginning.

It is further agreed that an easement 15 ft wide for access to this parcel [Tax Lot # 01 06 06 0 0 0324 00] is granted along an existing roadway running along the Southern Boundary of Tax Lot # 01 06 06 0 0 0323 00.

Gary H. Martin, Skamania County Assessor

Date 6-1-05 Parcel # 1-6-6-324  
GMM

STATE OF Hawaii  
County of Hawaii

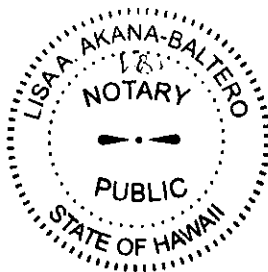
} la-NP  
SS.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Antony David Clarke  
\_\_\_\_\_ to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4<sup>th</sup> day of May, la-NP 192005.



Lisa A. Akana-Baltero  
Notary Public in and for the State of Hawaii la-NP  
residing at Hilo, Hawaii

My appointment expires November 24, 2006

STATE OF WASHINGTON, }  
County of } SS.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.