

Recording Requested by: LSI
When Recorded Mail to:
Attn: Custom Recording Solutions
2550 N. Red Hill Ave.
Santa Ana, CA 92705

Doc # 2005157503
Page 1 of 6
Date: 06/01/2005 04:15P
Filed by: CUSTOM RECORDING SOLUTIONS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$24.00

Subordination Agreement

CRS# 1186244

APN# 03-08-17-3-0-2305-00

Trustee:

Abbreviated Legal (see Exhibit "A" for full legal):
Lot 6, Carson Valley II, Book "A", Page 155

Inst # 149172

Inst # 2005156534

Grantee:
Wells Fargo Bank, NA

Grantor(s):
Lacamas Community Credit Union

~~RECORDING REQUESTED BY :~~

~~WHEN RECORDED RETURN TO :~~

Custom Recording Solutions

2550 North Redhill Ave.

Santa Ana, CA 92705

800-756-3524 Ext. 5011

APN: 03-08-1730-2305-00

1186244

SUBORDINATION AGREEMENT

New Loan #: 0051459816

This Subordination Agreement is dated for reference 04/15/2005 and is between

LACAMAS COMMUNITY CREDIT UNION, A CORPORATION whose

principal address is 236 NE 4TH AVENUE, CAMAS, WA 98607

(called "Junior Lender") and

New Senior Lender's

Name : WELLS FARGO BANK, N.A.

Senior Lender's

Address : P.O. BOX 5137 DES MOINES, IA - 50306-5137

(called "New Senior Lender")

RECITALS

A. Junior Lender is the vested holder and owner of the following described promissory note (the "Note") secured by a mortgage or deed of trust (the "Security Instrument"):

Date of Note and Security Instrument : 06/18/2003

Borrower(s) Name(s) ("Borrowers") : DONALD O. CLACK AND PAMELA R. CLACK

Property Address : 101 NOBLE FIR DRIVE CARSON, WA 986100000

Legal Description of real property secured by Security Instrument ("Property") :

Recording Date 06/23/2003 County : SKAMANIA Amount : \$30,000.00

Recording Number : 149172 Book : 244 Page : 590

B. Borrowers, as current owners of the Property, wish to replace their current first priority mortgage loan on the Property with a new first priority mortgage loan secured by the Property from New Senior Lender in the original principal sum of \$ 36144.00 Date : 2-28-05

(the "New Senior Security Instrument") Rec 3-10-05 Inst# 2005156534

New Senior Lender will not provide this financing without an agreement by Junior Lender to subordinate its lien/security interest lien/security in the Property to the new interest of New Senior Lender .

In consideration of the benefits to Junior Lender from the new financing on the Property provided by New Senior Lender, Junior Lender agrees and declares as follows:

1.Subordination to New Senior Security Instrument.

Junior Lender agrees that upon recordation of the New Senior Security Instrument, Junior Lender's lien/security interest in the Property shall be unconditionally and forever inferior, junior and subordinate in all respects to the lien/security interest of Senior Mortgagee's New Senior Security Instrument and all obligations it secures. Junior Mortgagee irrevocably consents to and approves all provisions of the New Senior Security Instrument and the terms of the obligations it secures.

2.No Subordination to Other Matters.

Junior Lender is subordinating its lien/security interest to the New Security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien/security interest.

3.No Waiver of Notice.

By subordinating its lien/security instrument, Junior Lender is not waiving any rights it may have under the laws of the State where the Property is located, or Federal law, to notice of defaults or other notices or rights conferred by law to junior lienholders and mortgagees.

4.Successors and Assigns.

This Agreement shall be binding upon and be for the benefit of any successor or assignee of the New Security Instrument or any successor of either of the parties.

5.Governing Law.

This Agreement shall be governed by the law of the State where the Property is located.

6.Rellance.

This Agreement can be relied upon by all persons having an interest in the Property or the New Senior Security Instrument.

7.Entire Agreement; Amendments.

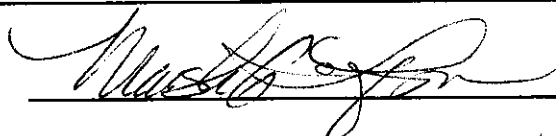
This Agreement represents the entire and complete agreement between Junior Lender and Senior Lender. Any waiver, modification or novation of this Agreement must be in writing, executed by New Senior Lender (or its successors or assigns) and Junior Lender (or its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

8.Acceptance.

New Senior Lender shall be deemed to have accepted and agreed to the terms of this Agreement by recordation of this Agreement at or about the time New Senior Security Instrument is recorded. This Agreement shall be void if not recorded within 90 days of the reference date first written above.

Senior Lender: Wells Fargo Bank, NA
JUNIOR LENDER: LACAMAS COMMUNITY CREDIT UNION, A CORPORATION

BY:



NAME:

MARSHA A. LEIFSEN

TITLE:

SR Membership officer

Unofficial Copy

STATE OF WASHINGTON

COUNTY OF CLALLAM

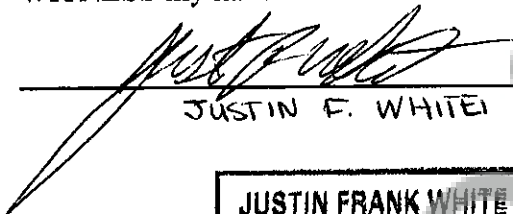
On 04/19/2005 before

Me, Justin F. White

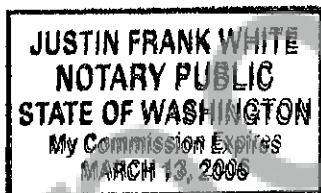
Personally Appeared MARSHA A LEIFSEN

Personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


JUSTIN F. WHITE

Signature of Notary Public



(This area for notarial seal)

Prepared by:
Sandee Kim
LSI
2550 N. Red hill Ave.
Santa Ana, Ca 92705
(800) 756-3524 ext. 5026

Order ID1648311

Loan Number : 708-0051459816

EXHIBIT A
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON:

LOT 6, CARSON VALLEY II, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 155 IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

APN: 03-08-17-3-0-2305-00

Unofficial Copy