

File for record at request of

Name Richard Lang

Address P.O.B. 790

City and State Stevenson, Washington 98648

Statutory Warranty Deed

THE GRANTORS WILKINS, KIASER AND OLSEN INC.

for and in consideration of Two Thousand Eight Hundred and 00/00 (\$2,800.00)
in hand paid, conveys and warrants to SKAMANIA COUNTY
the following described real estate, situated in the County of Skamania, State of
Washington:

That portion in the NE 1/4 of Section 20, Township 3 North, Range 8 East, WM.,
Skamania County, Washington.

SEE SCHEDULE "A" FOR COMPLETE LEGAL.

Tax Parcel 03-08-20-1-1-0200

REAL ESTATE EXCISE TAX

24900

MAY 10 2005

PAID

\$242.84

Audrey Tabiri Deputy
SKAMANIA COUNTY TREASURER

Dated this 9th Day of MAY

STATE OF WASHINGTON)
County of SKAMANIA) ss.

On the 9th day of MAY, 2005 before me, the undersigned, a
Notary Public in and for the State of Washington, duly commissioned and sworn, personally
appeared WILLIAM T. WILKINS

and DEBORAH K. CHAMBERLAIN

to me known to be the _____ President

and _____ Secretary, respectively, of

WILKINS, KIASER & OLSEN INC.

the corporation that executed the foregoing instrument, and acknowledged the said
instrument to be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that THEY WERE
authorized to execute the said instrument and that the seal affixed is the corporate seal
of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public
State of Washington
JAMES A. MICKEL
My Appointment Expires Jan 1, 2006

James A. Michael
Notary Public in and for the State of Washington,
Residing at CHAMSON, WA. my term
expires 3/31, 2006

Schedule "A"

Wilkins, Kaiser and Olsen

A right-of-way for the construction and use for the county road known and designated as Metzger Road, County Road No. 20490, located in the northeast quarter of the northeast quarter (NE $\frac{1}{4}$, NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 East, W.M., in Skamania County, Washington.

Right-of-way Centerline Description

Commencing at the northeast corner of Section 20, Township 3 North, Range 8 East, W.M., said point bearing N 0°31'27" W a distance of 2,615.13 feet from the east one quarter corner of said Section 20; thence S 0°31'27" E, 430.13 feet along the East Line of said Section 20 to the initial point of the centerline herein described, said point being Station 48+00.00 and being the "Beginning of Project" for Skamania County C.R.P. 2004-08; thence N 0°31'27" W, 152.65 feet along said East section line to Station 49+57.69, which is the P.C. of a 265 foot radius curve to the left; thence following said curve through a central angle of 90°05'45", a length of 416.70 feet to P.T. Station 53+74.39, thence N 89°34'17" W, 1,048.01 feet to Station 64+22.40, which is the "End of Project", and which is the terminus of the alignment herein described.

Right-of-way Description

A ten (10) foot wide strip of land lying to the left and southerly of the above described centerline and right and northerly of a line drawn as follows: Beginning at a point twenty-three (23) feet left of centerline Station 57+19.45 and being a point on the existing right-of-way line; thence parallel to centerline to a point twenty-three (23) feet left of centerline Station 63+44.00, said point being on the existing south right-of-way line of Metzger Road and the east right-of-way line of Wind River Road.

Subject to County Rights-of-Way of record.

Only that portion of the above-described right-of-way that falls within the grantor's real property, which is Tax Parcel No. 03-08-20-1-1-0200.

The additional right-of-way to be conveyed amounting to 0.142 acres, more or less and is shown in cross-hatching on the attached diagrams and labeled "Exhibit A".

Gary H. Martin, Skamania County Assessor

Date 5-10-05 Parcel # 03082011020000

140

Tax Parcel No.	Land Owner	Total Parcel Area (from Assessor Records in Acres)	Purchase Area (in Acres)	Parcel Remainder (in Acres)
03-08-20-1-1-0200	WILKINS, KAISER & OLSEN	7.39	0.142	7.25

C.R.P. 2004-08				SKAMANIA COUNTY DEPARTMENT OF PUBLIC WORKS COURTHOUSE ANNEX STEVENSON, WA 98648 (509) 427-9448		METZGER ROAD COUNTY ROAD NO. 20490 M.P. 0.95 TO M.P. 1.22 "EXHIBIT A"		DATE
ISSUED BY	DATE	DATE RETURNED	NO.	REMARKS	BY			
CSB	12/22/2002							1
CSB	12/22/2002							1
ISSUED BY	DATE	DATE RETURNED	NO.	REMARKS	BY			
T.L.	12/22/2002							1
ISSUED BY	DATE	DATE RETURNED	NO.	REMARKS	BY			
CSB	12/22/2002							1
ISSUED BY	DATE	DATE RETURNED	NO.	REMARKS	BY			
CSB	12/22/2002							1