

Return Address: Darlene Baird  
4617- 7<sup>TH</sup> AVE NE  
hacey WA 98516

|                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Document Title(s) or transactions contained herein:<br>Death Certificate                                                                                                         |  |
| REAL ESTATE EXCISE TAX<br>24876<br>APR 28 2005<br>PAID EXEMPT<br>Audrey Tabiri Deputy<br>SKAMANIA COUNTY TREASURER                                                               |  |
| GRANTOR(S) (Last name, first name, middle initial)<br>Edwards, Herbert J                                                                                                         |  |
| <input type="checkbox"/> Additional names on page _____ of document.                                                                                                             |  |
| GRANTEE(S) (Last name, first name, middle initial)<br>Edwards, Vernon L<br>Baird, Aura Darlene                                                                                   |  |
| <input type="checkbox"/> Additional names on page _____ of document.                                                                                                             |  |
| LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)<br>T3 R9 SEC 11 in the SW, SW, NE E 1/2<br>E 1/2, NE, SW, SW 1/4            |  |
| <input checked="" type="checkbox"/> Complete legal on page 2 of document.                                                                                                        |  |
| REFERENCE NUMBER(S) of Documents assigned or released:                                                                                                                           |  |
| <input type="checkbox"/> Additional numbers on page _____ of document.                                                                                                           |  |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER<br>03 09 11 30 0600 00 C.S.<br>4/28/05                                                                                             |  |
| <input type="checkbox"/> Property Tax Parcel ID is not yet assigned                                                                                                              |  |
| <input type="checkbox"/> Additional parcel numbers on page _____ of document.                                                                                                    |  |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. |  |

# STATE OF WASHINGTON DEPARTMENT OF HEALTH

TYPE OR PRINT IN PERMANENT BLACK INK

**568**  
LOCAL FILE NUMBER



## CERTIFICATE OF DEATH

146

STATE FILE NUMBER

|                                                                                                                                                                                                                                                                                                 |  |                                                                         |  |                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME<br>First: <b>HERBERT</b> Middle: <b>JACK</b> Last: <b>EDWARDS</b>                                                                                                                                                                                                                       |  |                                                                         |  | 2. SEX (M/F)<br><b>MALE</b>                                                                                                                                                                                                                                                                         |  | 3. DEATH DATE (Mo, Day, Yr)<br><b>JULY 17, 2002</b>                                                                                |  |
| 4. AGE LAST BIRTHDAY (Yrs)<br><b>62</b>                                                                                                                                                                                                                                                         |  | 5. UNDER 1 YEAR<br>MOS:    DAYS:    HOURS:    MINS:                     |  | 7. BIRTHDATE (Mo, Day, Yr)<br><b>12-02-1939</b>                                                                                                                                                                                                                                                     |  | 8. BIRTHPLACE (City, State or Foreign Country)<br><b>WHITE SALMON, WA</b>                                                          |  |
| 11. CITY, TOWN OR LOCATION OF DEATH<br><b>LONGVIEW</b>                                                                                                                                                                                                                                          |  |                                                                         |  | 12. PLACE OF DEATH — <input checked="" type="checkbox"/> HOME 2. <input type="checkbox"/> IN TRANSPORT 3. <input type="checkbox"/> EMERG. RM/OUT PTN 4. <input type="checkbox"/> HOSP. 5. <input type="checkbox"/> NUR HOME 6. <input type="checkbox"/> OTHER PLACE<br><b>1407 SLIDE CREEK ROAD</b> |  | 13. COUNTY OF DEATH<br><b>COWLITZ</b>                                                                                              |  |
| 14. MARITAL STATUS — Married, Never married, Widowed, Divorced (Specify)<br><b>MARRIED</b>                                                                                                                                                                                                      |  | 15. SURVIVING SPOUSE (If wife, give maiden name)<br><b>ELAINE SCOTT</b> |  | 16. SOCIAL SECURITY NO.<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                        |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12)    College (1-4 or 5+)<br><b>1+</b> |  |
| 18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED)<br><b>U.S. Fish &amp; Wildlife</b>                                                                                                                                                                |  | 19. KIND OF BUSINESS OR INDUSTRY<br><b>Government</b>                   |  | 20. Was Decedent of Hispanic origin or descent? (Ancestry) (Specify Yes or No. If Yes, specify Cuban, Mexican, Puerto Rican, etc.)<br><b>(Yes / No) Specify: NO</b>                                                                                                                                 |  | 21. RACE (Specify)<br><b>CAUCASIAN</b>                                                                                             |  |
| 22. RESIDENCE — NUMBER AND STREET<br><b>1407 SLIDE CREEK RD</b>                                                                                                                                                                                                                                 |  | 23. CITY/TOWN, OR LOCATION<br><b>LONGVIEW</b>                           |  | 24. INSIDE CITY LIMITS? (Yes / No)<br><b>No</b>                                                                                                                                                                                                                                                     |  | 25A. COUNTY<br><b>COWLITZ</b>                                                                                                      |  |
| 26. STATE<br><b>WA</b>                                                                                                                                                                                                                                                                          |  | 27. ZIP CODE<br><b>98632</b>                                            |  | 28. LENGTH OF RES. IN CO.<br><b>25Yrs</b>                                                                                                                                                                                                                                                           |  | 29. MOTHER'S NAME — FIRST, MIDDLE, MAIDEN SURNAME<br><b>BESSIE WILSON</b>                                                          |  |
| 28. FATHER'S NAME — FIRST, MIDDLE, LAST<br><b>HERBERT EDWARDS</b>                                                                                                                                                                                                                               |  |                                                                         |  | 30. INFORMANT — NAME<br><b>ELAINE EDWARDS</b>                                                                                                                                                                                                                                                       |  |                                                                                                                                    |  |
| 31. MAILING ADDRESS<br><b>1407 SLIDE CREEK ROAD, LONGVIEW, WA 98632</b>                                                                                                                                                                                                                         |  |                                                                         |  | 32. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>CREMATION</b>                                                                                                                                                                                                                                 |  |                                                                                                                                    |  |
| 33. DATE (Mo, Day, Yr)<br><b>7-19-2002</b>                                                                                                                                                                                                                                                      |  |                                                                         |  | 34. CEMETERY/CREMATORY — NAME<br><b>GREEN HILLS CREMATORY</b>                                                                                                                                                                                                                                       |  |                                                                                                                                    |  |
| 35. LOCATION — CITY/TOWN, STATE<br><b>KELSO, WASHINGTON</b>                                                                                                                                                                                                                                     |  |                                                                         |  | 36. ADDRESS OF FACILITY<br><b>1939 MT. BRYNION RD, KELSO, WA 98626</b>                                                                                                                                                                                                                              |  |                                                                                                                                    |  |
| 37. NAME OF FACILITY<br><b>GREEN HILLS MEMORIAL</b>                                                                                                                                                                                                                                             |  |                                                                         |  | 38. FUNERAL DIRECTOR SIGNATURE<br><b>X [Signature]</b>                                                                                                                                                                                                                                              |  |                                                                                                                                    |  |
| 39. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED.<br>SIGNATURE AND TITLE<br><b>X [Signature]</b>                                                                                                                                  |  |                                                                         |  | 43. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED.<br>SIGNATURE AND TITLE<br><b>X MICHAEL W. NICHOLS, CORONER</b>                                                                                   |  |                                                                                                                                    |  |
| 40. DATE SIGNED (Mo, Day, Yr)                                                                                                                                                                                                                                                                   |  | 41. HOUR OF DEATH (24 Hrs)                                              |  | 44. DATE SIGNED (Mo, Day, Yr)<br><b>JULY 19, 2002</b>                                                                                                                                                                                                                                               |  | 45. HOUR OF DEATH (24 Hrs)<br><b>21:10</b>                                                                                         |  |
| 42. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                               |  |                                                                         |  | 46. PRONOUNCED DEAD (Mo, Day, Yr)<br><b>JULY 17, 2002</b>                                                                                                                                                                                                                                           |  | 47. HOUR PRONOUNCED DEAD (24 Hrs)<br><b>22:55</b>                                                                                  |  |
| 48. NAME AND ADDRESS OF CERTIFIER — PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print)<br><b>MICHAEL W. NICHOLS, CORONER 1946 3rd Ave. #B, Longview, WA 98632</b>                                                                                                                           |  |                                                                         |  | 49. ME/CORONER FILE NUMBER<br><b>02-56</b>                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  |
| 50. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH:                                                                                                                                                                                                                      |  |                                                                         |  |                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br><b>A. GUNSHOT WOUND TO HEAD</b>                                                                                                                                                                                              |  |                                                                         |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |  |
| DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.<br>Sequitally list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST. |  |                                                                         |  | B. DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                                  |  |                                                                                                                                    |  |
| C. DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                              |  |                                                                         |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |  |
| D. DUE TO, OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                              |  |                                                                         |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |  |
| 51. OTHER SIGNIFICANT CONDITIONS — CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE:                                                                                                                                                                      |  |                                                                         |  | 52. AUTOPSY? (Yes / No)<br><b>YES</b>                                                                                                                                                                                                                                                               |  | 53. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Yes / No)<br><b>YES</b>                                                     |  |
| 54. ACC. SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)<br><b>Undetermined</b>                                                                                                                                                                                                             |  | 55. INJURY DATE (Mo, Day, Yr)<br><b>Jul. 17, 2002</b>                   |  | 56. HOUR OF INJURY<br><b>Undetermined</b>                                                                                                                                                                                                                                                           |  |                                                                                                                                    |  |
| 58. INJURY AT WORK? (Yes / No)<br><b>NO</b>                                                                                                                                                                                                                                                     |  |                                                                         |  | 59. PLACE OF INJURY — AT HOME, FARM, BLDG. ETC. (Specify)<br><b>HOME</b>                                                                                                                                                                                                                            |  |                                                                                                                                    |  |
| 61. RECORD AMENDMENT (Registrar use only)<br>ITEM    DOCUMENTARY    REVIEWED BY    DATE                                                                                                                                                                                                         |  |                                                                         |  | 63. DATE RECEIVED (Mo, Day, Yr)<br><b>JUL 19 2002</b>                                                                                                                                                                                                                                               |  |                                                                                                                                    |  |



FOR INSTRUCTIONS SEE BACK AND HANDBOOK

DOH 110-003 (Rev. 7/91) (formerly DSHS 4-150)

OH-01-003 (5/99)

## LEGAL DESCRIPTION

A parcel of land lying in the E  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$   
In section 11 township 3N range 9E lying west of the W.M.  
In Skamania County, Washington

Gary H. Martin, Skamania County Assessor

Date 4/28/05 <sup>G.S.</sup> Parcel # 3-9-11-3-600

Unofficial Copy