

Doc # 2005157095

Page 1 of 2

Date: 04/26/2005 04:44P

Filed by: FIRST AMERICAN TITLE

Filed & Recorded in Official Records

of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$10.00

When recorded mail to:

First American Title

Loss Mitigation Title Services-LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alejandro Velazquez 2387133

Loan No: 6077143  
15090483

## ASSIGNMENT OF DEED OF TRUST

Date of Assignment: 1/6/2004

Assignor: Long Beach Mortgage

Assignee: US Bank National Association, as Trustee

60 Livingston Avenue, St. Paul, MN 55107-2292

US Bank National Association, as trustee for  
the C-BASS Mortgage Loan Asset-Backed  
Certificates, Series 2005-CB1, without recourse

Executed By TOTARO MICHAEL and PIN-TOTARO PAMELA M

Husband and Wife

To: Long Beach Mortgage

Trustee:

Skamania County Title Co

Deed of Trust Dated: 12/17/2003 and Recorded on 1/21/04 as Instrument No. 151639

Book Page in SKAMANIA County WA

Property Address: 331 NW GROPPER ROAD APN #: 03-01-36-1-0-1200-00

STEVENSON, WA 98648

"Legal Description Attached" P42.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$140,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage

ON 1/6/2004

BY: 

Sue Southwick

Asst Vice President

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

On 1/6/2004 before me, H. Schafer

, a Notary Public,

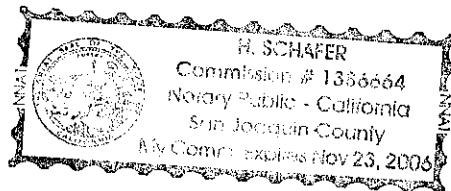
personally appeared

Sue Southwick

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer



Lot 1, Hove's Orchard Home tract

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 1, Hove's Orchard Home Tract, according to the recorded PLat thereof, recorded in Book 'A' of Plats, Page 77, in the County of Skamania, State of Washington.

Except that portion conveyed to School District No. 3, Recorded in Book 39, Page 267.

Also Except that portion conveyed to Harry Cameron, et ux, by instrument recorded in Book 73, Page 190.

Unofficial  
Copy