

Doc # 2005157039  
Page 1 of 3  
Date: 04/21/2005 12:36P  
Filed by: CLARK COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name TERRY MARTIN

Address 32377 SW LAKE DRIVE

City, State, Zip WILSONVILLE, OR 97070

**REAL ESTATE EXCISE TAX**

24856  
APR 21 2005

PAID \$1,201.05

*Audrey McKinnis, Deputy*

CCT 100396JS

SKAMANIA COUNTY TREASURER

**Statutory Warranty Deed**

THE GRANTOR JPMORGAN CHASE BANK, F/K/A CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION AS TRUSTEE U/A DATED 3/1/2000 for and in consideration of [Ten Dollars and other valuable consideration] in hand paid, conveys and warrants to TERRY MARTIN, a single person the following described real estate, situated in the County of SKAMANIA, State of Washington:

FOR LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HERETO.

ABBREVIATED LEGAL: #705 SECTION 27, TOWNSHIP 2N, RANGE 5E

(The subject property includes a manufactured home for which a mobile home title elimination has been recorded under AFN 130814, Book 174, Page 372.)

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Assessor's Property Tax Parcel Account Number(s): 02-05-27-00-0705-00 G.S.

Dated this 14TH day of April, 2005.

JPMORGAN CHASE BANK BY VANDERBILT ABS, CORP., ITS ATTORNEY IN FACT

BY (SIGNATURE) (TITLE)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

} ss

*See next page  
for signatures*

I certify that I know or have satisfactory evidence that person[s] acknowledged that [\* he/she/they] signed this instrument, on oath stated that [\* he/she/they] is/are authorized to execute the instrument and acknowledged it as the of VANDERBILT ABS, CORP., ATTORNEY IN FACT FOR JP MORGAN CHASE BANK to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: APRIL \_\_\_\_\_ 2005

Notary Public in and for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

AFTER RECORDING MAIL TO:

Name TERRY MARTIN

Address 32377 SW LAKE DRIVE

City, State, Zip WILSONVILLE, OR 97070

CCT 100396JS

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Dated this 14<sup>TH</sup> day of April, 2005.

JPMORGAN CHASE BANK BY VANDERBILT ABS, CORP., ITS ATTORNEY IN FACT

BY (SIGNATURE)

(TITLE)

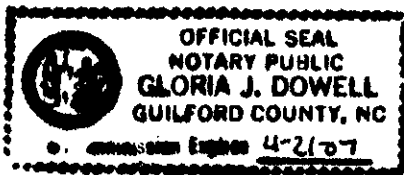
STATE OF NC

COUNTY OF Guilford

} ss

I certify that I know or have satisfactory evidence that Rob Morris [is/are] the person[s] who appeared before me, and said person[s] acknowledged that [\* he/she/they] signed this instrument, on oath stated that [\* he/she/they] is/are authorized to execute the instrument and acknowledged it as the Assistant Secretary of VANDERBILT ABS, CORP., ATTORNEY IN FACT FOR JP MORGAN CHASE BANK to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: APRIL 18 2005



Gloria J. Dowell

Notary Public in and for the State of NC

Residing at Guilford Co

My appointment expires: 4-2-07

**Exhibit "A"**

**BEGINNING** at a point on the West line of the Northwest quarter of Section 27, Township 2 North, Range 5 East, said point being North 00°44'39" East 1931.19 feet from the Southwest corner of said Northwest quarter of Section 27; thence North 89°56'37" East parallel to the South line of said Northwest quarter of Section 27, 920.09 feet; thence North 00°44'39" East parallel to the West line of said Northwest quarter of Section 27, to a point on the North line of said Northwest quarter, 782.09 feet more or less; thence North 89°05'15" West 920.00 feet more or less to the Northwest corner of said Northwest quarter of Section 27; thence South 00°44'39" West along the west line of said Northwest quarter of Section 27, 797.65 feet more or less, to the POINT OF BEGINNING, excepting the 300 foot wide Bonneville Power Administration easement.

**TOGETHER WITH AND SUBJECT TO** a 60 foot wide easement for ingress, egress and public utilities over, under and across the following described parcel:

The West 60 feet of the said West half, of the Northwest quarter of Section 27, lying South of Labarre Road.

**EXCEPT** the South 983 feet, recorded September 27, 1978 in Book 2 of Short Plats at page 70, under Auditor's File No. 87287, records of Skamania County, Washington.

Gary H. Martin, Skamania County Assessor

Date 4/21/05 <sup>GS</sup> Parcel # 2-S-27-705