Doc # 2005156838
Page 1 of 4
Date: 04/06/2005 12:39P
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR

APR - 6 2005

SKAMANIA COUNTY TREASURER

Fee: \$22.00

AFTER RECORDING MAIL TO:

| Name | Bi11 | Coonro | od | CO | DEA | 419 | DEBRI | 41DE |
|------------|--------|--------|-----|----------|-----|-----|-------|------|
| Address_ | 1815 | ٨/ | 150 | <u>6</u> | CT | | | |
| City / Sta | te W#3 | HOVGA | + 4 | W | A | 98 | 2671 | |

Statutory Warranty Deed

THE GRANTOR CYRIL O. GILLETTE & SHARON R. GILLETTE, HUSBAND AND WIFE

for and in consideration of PARTIAL FULFILLMENT OF CONTRACT Auditor No. 2004155407, Recorded November 30, 2004

in hand paid, conveys and warrants to BILL R. COONROD & SEE ATTACHED ***

the following described real estate, situated in the County of

Skamania

, State of Washington:

S24, T7N, R5E FULL LEGAL IS ON PAGE 2

Assessor's Property Tax Parcel/Account Number(s): PTN 07050000270100

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, 11-30-04, ***x**, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on November 30, 2004, Rec. No. 24467

Dated April 6.

LPB-11 (11/96)

10.

Gillette

UNDIVDED 20%; CHARLES SITTON JR & SALLY A. SITTON, HUSBAND AND WIFE AS TO AN UNDIVIDED 20%; RICK I. LANDACRE, A SINGLE PERSON AS TO AN UNDIVIDED 10%; DEANA L. DEGRANDE, A MARRIED WOMAN AS HER SEPARATE ESTATE AS TO AN UNDIVIDED 10%; ROBB H. NUNN, A SINGLE PERSON AS TO AN UNDIVIDED 10%; ERIN E. CREAGAN, A SINGLE PERSON AS TO AN UNDIVIDED 10% ***

***& LINDA P. COONROD, HUSBAND AND WIFE AS TO AN UNDIVIDED 20%; KEVIN J. LANDACRE & MELISSA K. LYALL, HUSBAND AND WIFE AS TO AN





HAGEDORN, INC.

SURVEYORS AND ENGINEERS

1924 Broadway, Suite B • Vancouver, WA 98663 • (360) 696-4428 • (503) 283-6778 • Fax: (360) 694-8934 • www.hagedornse.com

September 19, 2003

LEGAL DESCRIPTION FOR

Kevin J. Landacre

TRACT 8

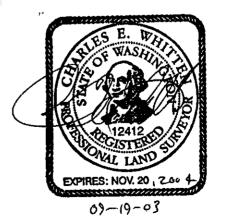
The West half of the Southwest quarter of the Southeast quarter of Section 24, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

TOGETHER WITH and SUBJECT TO 60-foot non-exclusive easements for ingress, egress, and utilities, over all existing roadways crossing the Southeast quarter of Section 24, Township 7 North, Range 5 East, Willamette Meridian as of September 1, 2003.

Gary H. Martin, Skamania County Assessor

ALSO TOGETHER WITH and SUBJECT TO the following road easements as recorded in following Skamania County Auditor's Records; Book 48 of Deeds, page 249; Book 48, page 315; Book 61, page 630; Book 61, page 672; Book 63, page 587; Book 83, page 340; Book 101, page 254; Book 225, page 147; and Book 234, page 23.





| STATE OF WASHINGTON, ss. | ACKNOWLEDGMENT - Individual | | | | | | |
|--|--|--|--|--|--|--|--|
| a manana | | | | | | | |
| On this day personally appeared before me | rilO. Gillette & | | | | | | |
| Sharon R. Gil | ril O. Gillette & | | | | | | |
| to be the individual(s) described in and who executed the w | ithin and foregoing instrument, and acknowledged that They | | | | | | |
| , | oluntary act and deed, for the uses and purposes therein mentioned. | | | | | | |
| GIVEN under my hand and official seal this | 5th day of April 12005 | | | | | | |
| ANDERS PUBLIC STATE OF WASH | Notary Public in and for the State of Washington, residing at Carson My appointment expires 7-17-2006 | | | | | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| | | | | | | | |
| STATE OF WASHINGTON, County of | ACKNOWLEDGMENT - Corporate | | | | | | |
| | , before me, the undersigned, a Notary Public in and for the State of | | | | | | |
| Washington, duly commissioned and sworn, personally | appeared | | | | | | |
| and | to me known to be the | | | | | | |
| | ry, respectively, of | | | | | | |
| | nent, and acknowledged the said instrument to be the free and voluntary | | | | | | |
| act and deed of said corporation, for the uses and purposes t | | | | | | | |
| authorized to execute the said instrument and that the sea | affixed (if any) is the corporate seal of said corporation. | | | | | | |
| Witness my hand and official seal hereto affixed the day and year first above written. | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | Notary Public in and for the State of Washington, residing at | | | | | | |
| | My appointment expires | | | | | | |
| WA-46A (11/96) | | | | | | | |

This jurat is page _____ of ____ and is attached to _____

_____ dated ___