

Doc # 2005156762
Page 1 of 2
Date: 03/30/2005 09:06A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$10.00

AFTER RECORDING MAIL TO:

Johnson Mortgage Corporation
PO Box 80277
Portland, OR 97280-1277

SCR 29693
Filed for Record at Request of:
First American Title Insurance Company of Oregon



**First American Title
Insurance Company**

ASSIGNMENT OF DEED OF TRUST

File No: **7011-543063 (HMG)**

Date: **March 16, 2005**

Grantor(s): **Timothy G. Fry II and Sarah Fry, husband and wife**
Grantee(s): **Ron Hopkins and Carrie K. Hopkins, husband and wife**
Trustee: **First American Title Insurance**
Abbreviated Legal: **SW 1/4 SEC 36 T3N R7E**
Additional Legal on page:
Assessor's tax parcel/Account Nos: **03-07-36-1-3-2001-00**

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to 37,896.98 **Johnson Mortgage Corporation Profit Sharing Plan Barry L. Carlson or Dennis L. Johnson, Trustee**, whose address is **PO Box 80277, Portland, OR 97280-1277**, all beneficial interest under that certain Deed of Trust dated **October 29, 2004**, executed by **Timothy G. Fry II and Sarah Fry, husband and wife**, Grantor(s), to **First American Title Insurance**, Trustee, and recorded on **November 3, 2004** in Volume __, of Mortgage, at page __, under Auditor's File No. **2004155053**, Records of **Skamania County, Washington**, describing land therein as:

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 2 of the Shoell-Stacy Short Plat recorded in Book 'T' of Short Plats, Page 33, Skamania County Records. Except the Easterly 55 feet of said Lot 2 as recorded in Book 214, Page 339.

Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.



Ron Hopkins

APN:

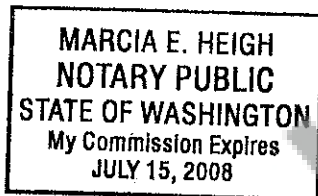
Assignment of Deed of Trust
- continued

File No.: **7011-543063 (HMG)**

Date: **03/16/2005**

Carrie K. Hopkins
Carrie K. Hopkins

STATE OF Washington)
County of Clark)ss.



This instrument was acknowledged before me on this 21 day of March, 2005
by **Ron Hopkins and Carrie K. Hopkins.**

Marcia Heigh

Notary Public for Washington

My commission expires: 7-15-2008

Unofficial Copy