\odot \Box S09 •59 · 15 "W __ 48.69 <u>'</u>_ SET YELLOW PLASTIC CAP ON 5/8" REBAR LEGAL DESCRIPTION REFERENCE NOT SET OR FOUND. MARKER FOUND PLAT CALL LEGEND **BASIS OF BEARING** FOUND & HELD 5/6" REBAR N21°29"14"E 1.62" OF CALC COR. [47.5.] S15 *59 · 15 "W 100.00 · [100 ·] LOT 2 HARTMAN SHORT PLAT THE SOUTH LINE SHOWN PARCEL AS PER REF. I- EAST BELL DESIGN CALC. COMPAINY 125.00 \$30.59.15.W AS NOTED N90 *00'00"W 523°59'15"W 186.00 (2628.A traverse was made with a five-second total station and related measuring equipment, of which meet state standards (WAC 332-130-090,-100) at the time of this survey. ₹ B *purpose* N00 *37 '57 "E 60.09' Ή 79.89 LOI 2 1.25 ACRES REF . 2) S89 •22 N89 *22'03"W 55.47' of this survey is N90 *00 '00"E TRAVERSE & ACCURACY STATEMENT 다. 30 - 30 N00 *35 ' 20 "E LOI 1 ARB P 150.00 OF RIGHT OF WAY IS DEDICATED TO THE OF STEVENSON FOR RYAN ALLEN ROAD. PLAT ACRES 3.E0 (150.00')HELD N 1/4 BRASS (393.02 FOUND RED PLASTIC CAP NO *25 ' 10 ROCKY to create a two lot short plat of the 528.56 TO THE N 1/4 CITY NOTES 518.02 3.00,00.06 S89 *31 '32"W 유 DRAIN FIELD [290'] [370'] FLAT SHORT FOR BILL PETERSEN STEVENSON, DRAIN SER. S89 *31 '32 "E BELL 249 EVIEW ROAD 237.24 FIELD HOUSE WATERLINE EASEMENT-TO CITY A=89.30 N18 *49 *11 "W 79 197.68 WASHINGTON N03 *13 ' 16 "E 122.37 ' (1316.Bill peterson property. N03 °13 '16 "E 150.34 DEDICATION 30' . විරි ද \triangleright RYAN ALLEN ROAD + REF.2) 30 AS PER REF. I R=230. CH=43. A=43.1 N02°14 60 DAT SHEET: PROJECT: rs of scriptive 2. or waste, 0 00 76 83 Ë FOUND # HED PLASTIC CAP 15"W \2004\b|32\04b|32.pro ITY OF STEVENSON 0 BY CHARD W. OF WASH THE OF WASHING GRAPHIC SCALE 2005 04B132 3-23-06 유 60 HELD CAP AUGHMAN DLC 3.60,85.68N (66.34) REF.2) 0 120 |"=60[|] S0 *15 '22 "E (1509.84) 180 Skamania County Treasurer ₽# County Auditor Short Plat Administrator Residing in Stevenson My commission expires

We, owners of the above tract of land, hereby declare and certify this Short Subdivision to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicated all roads as shown, not noted as private, and walve all claims for damages against any governmental agency arising from the construction and maintenance of said roads.

I. 1985 RECORD OF SURVEY, AFN 100326 2. 1995 TAYLOR ENGINEERING SURVEY, AFN 121451 3. 1993 HARTMAN SHORT PLAT, AFN 117286

REFERENCES

TAX PARCEL NO. 02-01-02-1-0-0300-00

SECTION

2, T.2., R.7E., W.M.,

I H

N T H

N1/2 OF THE N1/2

FLAT SHORT PLAT

STATUTORY

LEGAL DESCRIPTION

Owner William Refere

Dated this Lithday of March, 2005 WITNESS MY HAND AND OFFICIAL SEAL

Notary Public in and for the State of Washington

8/20/06

Professional Land Surveyor This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Bill Petersen. 3-16-05 Date

City water and sewer utilities are available to the lots in this short plat or the lots contain adequate area and proper soil, topography and drainage conditions to be served by an onsite sewage disposal system unless otherwise noted on the short plat.

Skamania County Health Department Si

I hereby certify that the city road abutting the proposed Short Subdivision is of sufficient width to meet current city standards without requiring additional right of way and that road right of ways upon or abutting the proposed Short Subdivision are of sufficient width to assure maintenance and to permit future utility installations. I further certify that city water and sewer services are available to the proposed Short Subdivision. Public Works Director 4 3/28/05 Date 2

Thereby certify that this Short Subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to properly being recorded and filed with the Skamania County Auditor within 30 days of the summary approval.

MAR. 21, 2005 Date

I hereby certify that the taxes and assessments have been duly paid, discharged, or satisfied in regard to the lands involved with this Short Subdivision. fare | #02-07-02-01-030000 thun 2005

laxes 70

Olty of Stevenson Treasurer 6 March ab, acos

STATE OF WASHINGTON

hereby certify that the within instrument of writing filed by:

Bell Design Company at 1:09 Pm on March 29,2005,

was recorded in Book. of Short Plats at Page

2005156 ,753

Recorder of Skamania County Mashington

Muchael Larrison by IXawry

Land within this Short Subdivision shall not be further divided for period of five (5) years except as provided by City Short Plat Ordinance or unless a final plat is filed pursuant to Stevenson City Code, Title 16, Subdivisions.