AFTER RECORDING MAIL TO:

Doc # 2005156743

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Date: 03/29/2005 08:57A

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

J. MICHAEL GARVISON
AUDITOR

Fee: \$19.00

Name Alvin Babcock
Address 1622 No. PACIFIC AVC
City, State, Zip KELSO WAR 98626 REAL ESTATE EXCISE TAX
Filed for Record at Request of: 24780
MAR 2 9 2005
SCP 76/9 PAID 2419,20 + 472,50=2891.70
STATUTORY WARRANTY DELLE
The state of the s
THE GRANTOR(S) JAMES W. HUETT & BONNIE S. HUETT, HUSBAND AND WIFE
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS
in hand paid, conveys, and warrants to ALVIN BABCOCK, A SINGLE MAN & ALICE HAHN, A SINGLE WOMAN
the following described real estate, situated in the County of SKAMANIA, state of Washington:
A tract of land in the East Half of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:
Lot 2 of the Estey Short Plat, recorded in Book 3 of Short Plats, Page 193, Skamania County
Records. Gary H. Martin, Skamania County Assessor Date 3 29-05 - Parcel # 03-08-20-2-0-0401-00
Date 3 29-05 Parcel # 05 55 55
"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS, IF ANY AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"
Assessor's Property Tax Parcel/Account Number: 03-08-20-2-0-0401-00
Durch 29 2005
Dated: March 29, 2005
James W. Huett Bonnie S. Huett
STATE OF
COUNTY OF Ska Mania)
I certify that I know or have satisfactory evidence that James w. Huett & Bonnie S. Anest
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/shethey) signed this instrument and acknowledged it to be (his/hertheir) free and voluntary act for the uses and purposes mentioned in this instrument.
Dated: March 25 unass
Notary Public in and for the state of NOTARY OF My appointment expires: NOTARY OF MY Appointment expires:
NOTARY Size My appointment expires: 9 17 -07
LPB-10(i) 7/97
3. 300 light
WASHING IN