

Doc # 2005156682
Page 1 of 3
Date: 3/22/2005 01:37P
Filed by: ED THOMPSON
Filed & Recorded in Official Records
of SKAMAHIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

Return Address:

Ed Thompson
14105 NE 47th St
Vancouver WA 98682

NOTICE OF MINING LOCATION

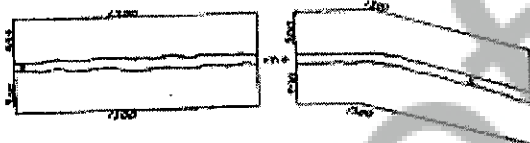
Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97: (please print last name first)

Reference # (If applicable): _____

Owner: (1) Thompson Edwin E. (2) Jeter, David A Addl' on pg _____

Addl' on page _____ Legal Description (abbreviated): _____

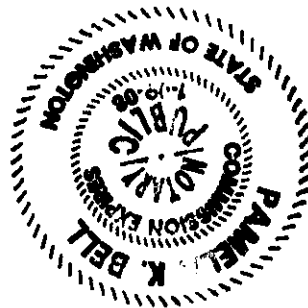
Addl' legal is on page _____ Assessor's Property Tax Parcel /Account # _____



This diagram explains method of description of claim.

State of Washington
County of Skamania
(or Recording Precinct)
Skamania
Mining District
Lead Claim "Primary Gold No. 2"

NOTICE IS HEREBY GIVEN That the undersigned who ~~is~~ are (have declared our intention to become) citizen S of the United States, have discovered and have located and claimed and do so hereby locate 1500 linear feet in length, and 600 feet in width on the Camp Creek T10N R8E Sec 10 Primary Gold No. 2 Lode, vein ledge or deposit (or placer ground), situated in the above State, County (or Recording Precinct) and Mining District, and further described as follows: Commencing at a post marked No 1 at the Discovery shaft (cut or tunnel), from thence 750 feet in a South direction to an end post marked No 2, thence 300 feet in a East direction to a corner post marked No 3, thence 1500 feet in a North direction to a corner post marked No 4, thence 600 feet in a West direction to a corner post marked No 5, thence 1500 feet in a South direction to a corner post marked No 6, thence 300 feet in a East direction to said end post no 2; hereby locating and intending to claim 750 feet in a South direction from the discovery to the #12 end line, and 750 feet in the opposite direction from discovery to the North end line and 300 feet on each side of the middle of said lode or ledge, for the purpose of mining the same and claiming all surface rights, privileges, and minerals, with all dips, spurs, angles and variations, and other rights granted by existing laws and customs.



My appointment expires: 1-9-08
Notary Public in and for the State of Washington
Print Name Pamela K. Bell

Signed and sworn to before me on the 22nd day of March 2005
Edwin E. Thompson
David J. Jorj

I, Edwin E. Thompson, David J. Jorj do solemnly swear that I am a citizen of the United States of America (or have declared my intention to become such) and that I am acquainted with the mining ground described in the notice of location, and herein called the Himney Gold No 2 Lode the ground and claim herein described, or any part thereof, has not, to the best of my knowledge and belief, been located according to the laws of the United States and this State, or if so located, that the same has been abandoned or forfeited by reason of failure of such former locators to comply in respect thereto with the requirements of said laws; and that I have performed the equivalent of at least \$100.00 in labor on such claim and have complied with all applicable laws of this State pertaining to this claim.

STATE OF WASHINGTON
County of Skamania
SS. (INDIVIDUAL ACKNOWLEDGEMENT)

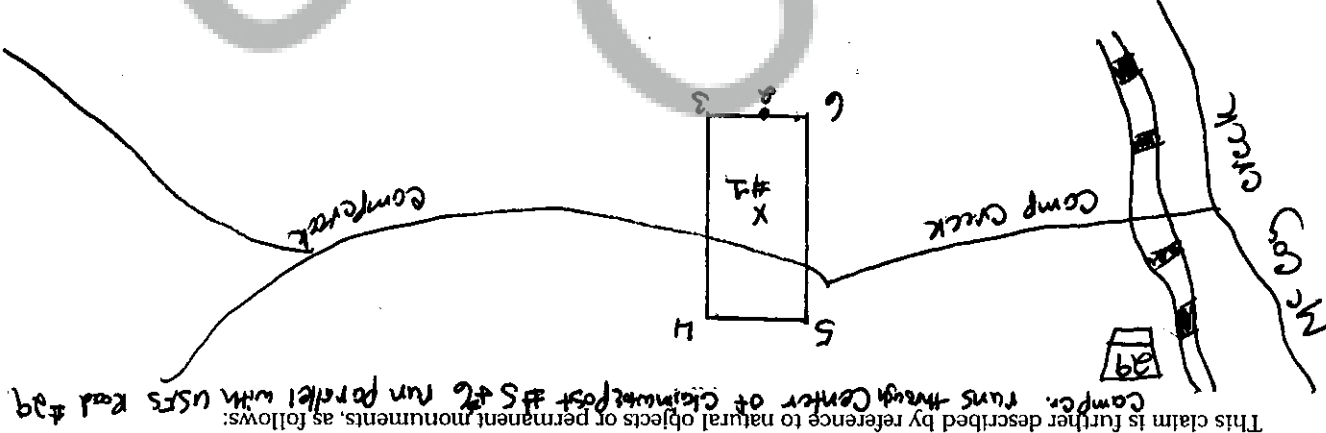
WITNESSES:

Locators:

Edwin E. Thompson
David J. Jorj

Located the 25th day of Feb 2005

This notice is placed at Discovery on post No 1; posts are place at each corner, and the name of this lode, and date of location, are placed on all posts.



MAP OF CLAIMS

TOWNSHIP 10N RANGE 8E SECTION 10 TOWNSHIP 10N RANGE 8E SECTION 11

NW/NW	NE/NW	NW/NE	NE/NE	NW/NW	NE/NW	NW/NE	NE/NE								
SW/NW	SE/NW	SW/NE	SE/NE	SW/NW	SE/NW	SW/NE	SE/NE								
Sec. 10				Sec. 11											
NW/SW	NE/SW	NW/SE	NE/SE	NW/SW	NE/SW	NW/SE	NE/SE								
SW/SW	SE/SW	SW/SE	SE/SE	SW/SW	SE/SW	SW/SE	SE/SE								
52 <table border="1" style="width: 100%; text-align: center;"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr> <td>x</td><td>x</td><td>x</td><td>x</td></tr> </table> 63				1	2	3	4	x	x	x	x				
1	2	3	4												
x	x	x	x												
NW/NW	NE/NW	NW/NE	NE/NE	NW/NW	NE/NW	NW/NE	NE/NE								
SW/NW	SE/NW	SW/NE	SE/NE	SW/NW	SE/NW	SW/NE	SE/NE								
Sec. 15				Sec. 14											
NW/SW	NE/SW	NW/SE	NE/SE	NW/SW	NE/SW	NW/SE	NE/SE								
SW/SW	SE/SW	SW/SE	SE/SE	SW/SW	SE/SW	SW/SE	SE/SE								

TOWNSHIP 10N RANGE 8E SECTION 15 TOWNSHIP 10N RANGE 8E SECTION 14

WHEN DRAWING YOUR CLAIMS, USE AN ORDINARY RULER.
THE PLAT SCALE : 1/6=100'