

Doc # 2005156680  
Page 1 of 3  
Date: 3/22/2005 01:09P  
Filed by: THE BURLINGTON NORTHERN AND  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**WHEN RECORDED MAIL TO:**

The Burlington Northern and  
Santa Fe Railway Company  
2500 Lou Menk Drive  
Fort Worth, Texas 76131

**REAL ESTATE EXCISE TAX**

24767

MAR 22 2005

PAID 404.35 + 78.98 + 148.26 + 28.96

Vicki Chelland 96.67 =

SKAMANIA COUNTY TREASURER 757.22

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That ANT, LLC, a Delaware limited liability company, 201 Mission Street, Pacific Gateway Building, San Francisco, California 94105, ("Grantor"), for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, conveys and quitclaims, without any covenants of warranty whatsoever and without recourse to the Grantor, its successors and assigns, to **THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY**, a Delaware corporation, whose address is 2500 Lou Menk Drive, Fort Worth, Texas 76131-2830 ("Grantee"), all of Grantor's right, title and interest, if any, in real estate and improvements located in the County of Skamania, State of Washington, together with all after acquired title of Grantor therein, as such real property ("Premises"), is more particularly described as follows:

Part of Sections 1 and 2, all in Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington, complete legal description described on page 3 in Exhibit "A", consisting of one (1) page, attached hereto and made a part hereof.

LS  
3/22/05

**TOGETHER** with all tenements, hereditaments and appurtenances, if any, on the Premises, and any reversions, remainders, rents, issues or profits on the Premises.

**SUBJECT**, however, to all valid existing interests, including but not limited to, reservations, rights of way and other encumbrances of record or otherwise.

Assessor's Property Tax Parcel Account Number(s): No tax serial numbers - Railroad right of way

TO HAVE AND TO HOLD the same unto Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed by its authorized representative, as of the 14<sup>th</sup> day of May, ~~2000~~ 1999 *chs*

ANT, LLC  
a Delaware limited liability company

By: *chs*  
Chris A. Sorensen  
Vice President

ATTEST:

By: *R. E. Wilhelm*  
R. E. Wilhelm  
Assistant Secretary

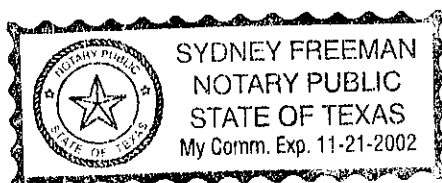
STATE OF TEXAS

§  
§ ss.  
§

COUNTY OF DALLAS

On this 29<sup>th</sup> day of December, 2000, before me, the undersigned, a Notary Public in and for the State of Texas, duly commissioned and sworn, personally appeared Chris Sorensen and R. E. Wilhelm, to me known to be the Vice President and Assistant Secretary, respectively, of ANT, LLC, a Delaware limited liability company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said company, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



*Sydney Freeman*  
Notary Public in and for the State of Texas  
Residing at: Dallas, Texas  
My appointment expires: 11-21-02

**EXHIBIT "A"**

**Parcel 01858 (NOMO)**

The Southeasterly 60.0 feet of The Burlington Northern and Santa Fe Railway Company's (formerly Spokane, Portland & Seattle Railway Company) 200.0 foot wide right of way, being 100.0 feet wide on each side of said Railway Company's Main Track centerline, as now located and constructed upon, over and across the D. Baughman Donation Land Claim No. 42 in Sections 1 and 2, all in Township 2 North, Range 7 East, W. M., Skamania County, Washington, lying between two lines drawn parallel with and distant, respectively, 40.0 feet and 100.0 feet Southeasterly, as measured at right angles from said Main Track centerline, bounded on the Northeast by a line drawn at right angles to said Main Track centerline at a point distant 613.0 feet Northeasterly from the West line of said Section 1, as measured along said Main Track centerline, and bounded on the Southwest by a line drawn at right angles to said Main Track centerline at a point distant 402.0 feet Southwesterly from the East line of said Section 2, as measured along said Main Track centerline.

Gary H. Martin, Skamania County Assessor

Date 3/22/05 <sup>G.S.</sup> Parcel # N/A