

AFTER RECORDING MAIL TO:

Name Trapper Creek Cabin LLC
Address 530 NE Liberty St.
City, State, Zip Portland, OR 97211
C/O Nathan Eckrich
Filed for Record at Request of:

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That Susan McKenzie of the County of Skamania, state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of Nineteen thousand five hundred and no/100 Dollars (\$ 9,500) lawful money of the United States of America, to them in hand paid by Trapper Creek Cabin LLC the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at Govt. Lot #8, Govt. Mineral Springs, in the city of _____, County of Skamania and state of Washington, to-wit:

One Framed Cabin on Said Lot 8, Government Mineral Springs Tract, Summer Home Site Area, Township 5 North, Range 7 East, W.M. Section 31

Gary H. Martin, Skamania County Assessor
Date 2/25/05 Parcel # 96-001008

TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part, their heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, for their heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part, their executors, administrators and assigns, that said part(y/ies) of the first part, is the owner of the said property, goods and chattels and has good right and full authority to sell the same, and that they will warrant and defend the sale hereby made unto the said part(y/ies) of the second part, their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part(y/ies) of the first part has hereunto set their hand and seal this 15TH day of FEB., 2005.

By SMKj

By _____

By _____

REAL ESTATE EXCISE TAX

24755
MAR 17 2005

PAID 486.40 + 95.00 = 581.40
Vickie Clelland

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

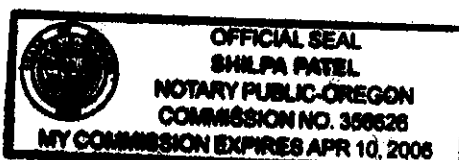
I certify that I know or have satisfactory evidence that SUSAN G. MCKENZIE (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 02.15.05

Shilpa Patel

Notary Public in and for the state of OREGON

My appointment expires: 04/10/2006



LPB-30(i) 7/97