Page 1 of 1
Date: 03/17/2005 04:31P
Filed by: TRAPPER CREEK CABIN LLC
Filed & Recorded in Official Records of SKAMAHIA COUNTY AFTER RECORDING MAIL TO: J. MICHAEL GARVISON AUDITOR Fee: \$19.80 Name Trapper Creek Cabin LLC Address 1530 NE C. boty St. REAL ESTATE EXCISE TAX 24756 MAR 1 7 2005 VI (Me Cloth SKAMAMIA COUNTY TREASURER BILL OF SALE KNOW ALL MEN BY THESE PRESENTS: That Joanna Stevens, Aimee Eckman of the County of Skamana, state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of Nineteen thousened how Dollars (\$ 19,000) lawful money of the United States of America, to the manufacture in hand paid by Truppe Creek as the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at Govt. Lot #8, bout, Mingul Spings in the city of County of Ska mania and state of Washington, to-wit: One Framed Cabin on Said Lot 8, Government Minsul Springs Truct, summer Home site Area, Town Ship 5 North, Range 7 East, W. M. Section 31

Gary H. Martin, Skamania County Assessor

Date 2/25/05 Parcel # 96-00/008

Commonwealth of Massachusetts My Commission Expires May 21, 2010

Doc # 2005156615

TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part,
heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, for +1/2 v ,
heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part,
executors, administrators and assigns, that said part(y/ies)
of the first part, 15 +he owner of the said property, goods and
chattels and has good right and full authority to sell the same, and that
will warrant and defend the sale hereby made unto the said part(y/ies) of the second part,
executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or
to claim the same,
hand
IN WITNESS WHEREOF, the said part (y/ics) of the first part that heroante set
and seal this 11th day of telorus 11 , 2005.
By (fining 1. Warner By Janne). Street
By
STATE OF Massachusetts,
)-85
COUNTY OF COUNTY OF COUNTY OF
I certify that I know or have satisfactory evidence that Que Joan Eckman & Joanna W. Steven
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and
acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.
Dated: Jelonium 11, 2005 thanks & Muli Rino
Notary Public in and for the state of Massaghusutto
My appointment expires:
C. Francisco C. Fr
FRANCES E. MELCHIONO 7/97
NOTARY PUBLIC 1/7/