

Doc # 2005156533
Page 1 of 5
Date: 03/10/2005 12:53P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$23.00

AFTER RECORDING MAIL TO:

Name Kevin R. Hall

Address 171 Loop Road

City/State Stevenson, WA 98648

RERECORD TO CORRECT LEGAL

Document Title(s): (or transactions contained therein)

1. Manufactured Home Title Elimination
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

October 29, 2002, Auditor File No. 146381,
BK231, PG429

☐ Additional numbers on page _____ of document



Grantor(s): (Last name first, then first name and initials)

1. Hall, Kevin R.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Wells Fargo Home Mortgage Inc.
2. DEPARTMENT OF LICENSING
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

Portion of Lot 4 of the Skamania Light & Power Company's Electric
Addition

☐ Complete legal description is on page 5 of document

Assessor's Property Tax Parcel / Account Number(s): 03-07-36-1-3-2500-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

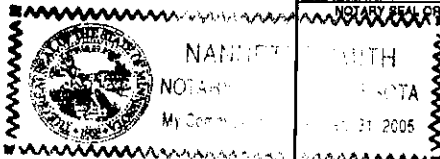
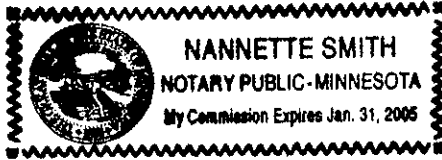
FILED FOR RECORD
SKAMANIA CO. WASH
BY SRAMANIA CO. TITLE

RETURN ADDRESS

OCT 29 1 53 PM '02

Auditor
J. MICHAEL GARVISON

| STATE OF WASHINGTON Department of Licensing | | MANUFACTURED HOME APPLICATION | | PLEASE CHECK ONE | |
|--|-----------------------------|--|------------------------------|---|--|
| | | | | <input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY | |
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) | | | | | |
| 1 MANUFACTURED HOME | | | | | |
| TPO / PLATE NUMBER | YEAR | MAKE | LENGTH/WIDTH(FEET) | VEHICLE IDENTIFICATION NUMBER (VIN) | |
| \$81792 | 1979 | Glenr | 66 X 28 | C1335XY | |
| 2 LAND LEGAL DESCRIPTION ON PAGE <u>3</u> | | | | | |
| MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED | | | | REAL PROPERTY TAX PARCEL NUMBER 03-07-36-1-3-2500-00 | |
| LOT | BLOCK | PLAT NAME | SECTION/TOWNSHIP/RANGE | | |
| | | | S36, T3N, R7E | | |
| 3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE | | | | | |
| COUNTY NUMBER | NUMBER OF REGISTERED OWNERS | | NUMBER OF LEGAL OWNERS | | |
| 30 | 1 | | 1 | | |
| NAME OF REGISTERED OWNER | | | | | |
| Kevin R. Hall | | | | | |
| NAME OF ADDITIONAL REGISTERED OWNER | | | | | |
| | | | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| 171 Loop Road | | Stevenson | WA | 98648 | |
| NAME OF LEGAL OWNER | | | | | |
| Wells Fargo Home Mortgage Inc. | | | | | |
| NAME OF ADDITIONAL LEGAL OWNER | | | | | |
| | | | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| 7495 New Horizon Way | | Frederick | MD | 21703 | |
| GRANTEE | | | | | |
| NAME | | | | | |
| DEPARTMENT OF LICENSING | | | | | |
| I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: | | | | | |
| Signature of Registered Owner and Title, IF APPLICABLE | | | | | |
| Signature of Additional Registered Owner and Title, IF APPLICABLE | | | | | |
| NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE | | | | | |
| State of Washington County of <u>Skamania</u> | | Signed or attested before me on <u>10-18-02</u> | | | |
| by <u>Kevin R Hall</u> PRINT NAME OF REGISTERED OWNER | | Signature <u>Julie A. Andersen</u> NOTARY OR AGENT | | | |
| by <u>Notary</u> PRINT NAME OF REGISTERED OWNER | | PRINTED NAME OF NOTARY | | | |
| Title <u>Notary</u> DEALERSHIP POSITION/AGENT/NOTARY | | AND: County/Office No. OR Dealer No. OR Notary Expiration Date | | | |
| 4 TITLE COMPANY CERTIFICATION | | | | | |
| I certify that the legal description of the land and ownership is true and correct per the real property records. | | | | | |
| NAME (TYPED OR PRINTED) | | | TITLE COMPANY / PHONE NUMBER | | |
| SIGNATURE / POSITION | | | DATE | | |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs. | | | | | |
| 5 BUILDING PERMIT OFFICE CERTIFICATION | | | | | |
| I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion. | | | | | |
| NAME (TYPED OR PRINTED) | | BLDG PERMIT OFFICE/PHONE # | | BLDG PERMIT # | |
| Marlon Morat | | 509-427-9484 | | | |
| SIGNATURE / POSITION | | DATE | | | |
| <u>Marlon Morat</u> , Building Inspector | | 10-29-02 | | | |



| | | | | | |
|--|---------------------------|---|-----------------|--------------|------------------|
| 6 SIGNATURE OF LEGAL OWNER | | | | | |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY. | | | | | |
| Signature of Legal Owner and Title, IF APPLICABLE _____ | | | | | |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____ | | | | | |
| NOTARY SEAL OR STAMP | | NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE | | | |
| NANNETTE SMITH NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2005 | | State of <u>Minnesota</u> County of <u>Hennepin</u> Signed or attested before me on <u>24th October, 2002</u> by <u>WFHM</u> Signature <u>Nannette Smith</u> by <u>WFHM</u> NOTARY OR AGENT PRINTED NAME OF LEGAL OWNER <u>Nannette Smith</u> PRINTED NAME OF NOTARY Title _____ AND: County/Office No. OR DEALERSHIP POSITION/AGENT/NOTARY Dealer No. OR Notary Expiration Date _____ | | | |
| 7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office) | | | | | |
| | | | | | |
| 8 DEALER'S REPORT OF SALE | | | | | |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED. | | | | | |
| DEALER NAME (TYPED OR PRINTED) | | WA DEALER NUMBER | | DATE OF SALE | |
| PURCHASE PRICE | TAX JURISDICTION/TAX RATE | DEALER'S AUTHORIZED SIGNATURE | | | |
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery). | | | | | |
| 9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents) | | | | | |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | | | |
| NAME (TYPED OR PRINTED) <u>Peggy B. Lowry</u> | | COUNTY OFFICE/VRS OPERATOR NUMBER <u>30 01 06</u> | | | |
| SIGNATURE <u>P. Lowry</u> | | DATE <u>10/29/02</u> | | | |
| 10 TITLE FEES | | | | | |
| FILING FEE | APPLICATION | MOBILE HOME FEE | ELIMINATION FEE | USE TAX | SURAGENT FEES |
| | | | | | TOTAL FEES & TAX |
| <p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> | | | | | |

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 802-3600 or TDD (360) 664-8885.

EXHIBIT "A"

PARCEL I

A tract of land in the Southwest Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, described as follows:

Commencing at the center of Section 36, Township 3 North, Range 7 East of the Willamette Meridian; thence West 350 feet; thence South along the West side of the Chesser Road 889.56 feet to a brass plug set in concrete; thence South 100.44 feet; thence South $11^{\circ}19'$ East 69.76 feet to the initial point of the tract conveyed; thence South $11^{\circ}19'$ East 100 feet; thence South $78^{\circ}41'$ West 100 feet; thence North $11^{\circ}19'$ West 100 feet; thence North $78^{\circ}41'$ East 100 feet to the initial point of beginning.

PARCEL II

Commencing at the center of Section 36, Township 3 North, Range 7 East of the Willamette Meridian; thence West 350 feet; thence South along the West side of the Chesser Road 889.56 feet to a brass plug set in concrete; thence South 100.44 feet; thence South $11^{\circ}19'$ East 69.76 feet; thence South $78^{\circ}41'$ West 100 feet to the true point of beginning; thence South $11^{\circ}19'$ East 100 feet; thence South $78^{\circ}41'$ West to intersection with the Northerly line of Rock Creek Hot Springs Road; thence Northerly along the North line of said road to a point which is South $78^{\circ}41'$ West of the true point of beginning; thence North $78^{\circ}41'$ East to the point of beginning.

PARCEL III

Beginning at the center of the said Section 36, thence West 350 feet, thence South along the West line of Chesser Road 889.56 feet to a brass plug set in concrete, thence South 100.44 feet, thence South $11^{\circ}19'$ East 69.76 feet, thence South $78^{\circ}41'$ West 100 feet to the initial point of the tract hereby described; thence North $11^{\circ}19'$ West 79.67 feet; thence North 25.35 feet to the Southeast corner of a tract of land conveyed to Marion Crews and wife by Deed dated January 26, 1950, and recorded at Page 616 of Book 32 of Deeds, records of Skamania County, Washington; thence West 100 feet; thence North 85 feet; thence West 112 feet, more or less, to intersection with the East line of Skamania Light and Power Company's Electric Addition according to the official plat thereof; thence South along the East line of said addition 58.2 feet to a point on the Northerly line of Rock Creek Hot Springs Road; thence in a Southeasterly direction following the Northerly line of said road to a point South $78^{\circ}41'$ West of the initial point; thence North $78^{\circ}41'$ East to the initial point.

EXCEPT that portion conveyed to John Wheeler et al by instrument recorded in Book 117, Page 188.

ALSO EXCEPT that portion conveyed to Robert H. Dugger by instrument recorded in Book 222, Page 897 and 898.

EXHIBIT "A"

That portion of Lot 4 of the SKAMANIA LIGHT AND POWER COMPANY'S ELECTRIC ADDITION, according to the recorded Plat thereof, recorded in Book "A" of Plats, Page 42 in the County to Skamania, State of Washington, lying Westerly and Southerly of Loop Road as established in Book 49, Page 97.

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 105, Page 181.

Also Except that portion conveyed to Melvin W. Weaver by instrument recorded in Book 104, Page 858.