

Return Address:

Wells Fargo Bank, N.A.

P. O. BOX 31557

BILLINGS, MT 59107

DOCUMENT MANAGEMENT

State of Washington

Space Above This Line For Recording Data

REFERENCE # 20050127200476 ACCOUNT #: 0651-651-7698437-1998 B

SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Deed of Trust ("Security Instrument") is 01/28/2005 and the parties are as follows:

TRUSTOR ("Grantor"):

MICHAEL D. LESH, A SINGLE PERSON

whose address is: 11 KOOTENAI LN CARSON, WA, 98610

TRUSTEE: Wells Fargo Financial National Bank c/o Specialize Service

401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A.

P. O. BOX 31557

BILLINGS, MT 59107

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of SKAMANIA, State of Washington, described as follows:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE SEE EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION

with the address of 11 KOOTENAI LN CARSON, WA 986103051

and parcel number of 03-08-05-0-0-0509-00

together with all rights,

easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches,

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WASHINGTON - DEED OF TRUST

and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$110,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 01/28/2045

4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated **February 1, 1997** and recorded on **February 7, 1997** as Auditor's File Number **127303** in Book **162** at Page **486** of the Official Records in the Office of the Auditor of SKAMANIA County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.

5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.

RIDERS. If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

☒ Third Party Rider

☒ Leasehold Rider

☒ Other N/A

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

<u>Michael D. Lesh</u>	Grantor	<u>11/31/05</u>	Date
_____	Grantor	_____	Date
_____	Grantor	_____	Date
_____	Grantor	_____	Date
_____	Grantor	_____	Date
_____	Grantor	_____	Date

ACKNOWLEDGMENT:

(Individual)
STATE OF Washington, COUNTY OF Clark } ss.

I hereby certify that I know or have satisfactory evidence that Michael D. Lesh is/are the

person(s) who appeared before me and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 11/31/05

Signature: [Signature]

(Print name and include title)

My Appointment expires: 11-29-07

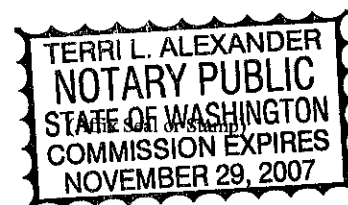


Exhibit A

Reference #: 20050127200476

Acct #: 0651-651-7698437-1998

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 01 DEGREES 01 MINUTES 41 SECONDS WEST ALONG THE WEST LINE OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN 148.00 FT; THENCE EAST PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, 208.71 FT; THENCE NORTH 01 DEGREES 01 MINUTES 41 SECONDS EAST PARALLEL TO THE SAID WEST LINE OF SECTION 8, 417.4 FT. MORE OR LESS TO A POINT THAT IS 208.71 FT.; SOUTH 88 DEGREES 58 MINUTES 20 SECONDS EAST AND 269.4 FT. NORTH 01 DEGREES 01 MINUTES 41 SECONDS EAST OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8 AS MEASURED AT A RIGHT ANGLE TO SAID WEST LINE OF SECTION 8 AND PARALLEL TO SAID WEST LINE; THENCE NORTH 88 DEGREES 58 MINUTES 20 SECONDS WEST AS DETERMINED BY A RIGHT ANGLE TO THE SAID WEST LINE OF SECTION 8, 208.71 FT. MORE OR LESS TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH TO THE POINT OF BEGINNING. TITLE TO SAID PREMISES IS VESTED IN MICHAEL D. LEAH, A SINGLE PERSON BY DEED FROM SUSAN DIANE NEECE DATED 10/29/1992 AND RECORDED 11/6/1992 AS INSTRUMENT NO. 114889 IN DEED BOOK 131 PAGE 889.