

NOTES:
BEARINGS BASED ON
MONUMENTS TIED FROM
REFERENCE #4 AS SHOWN.

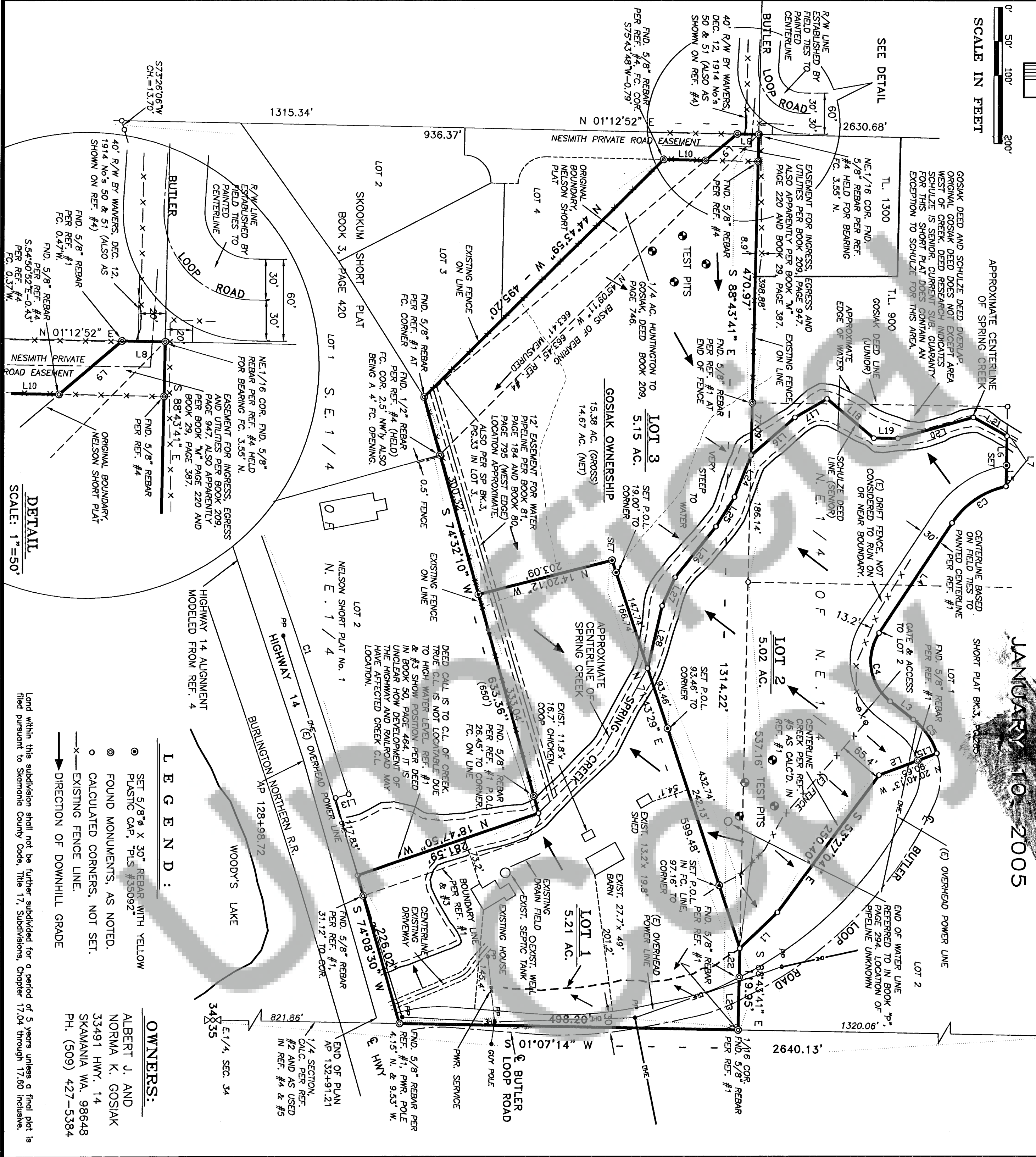


SCALE IN FEET
0' 50' 100' 200'

GOSIAK SHORT PLAT

IN E.1/2 OF NE.1/4 SECTION 34,
TOWNSHIP 2 N., RANGE 6 E., W.M.
SKAMANIA COUNTY, WASHINGTON
JANUARY 10, 2005

27 26
24 CALC. POSITION
34 35



LEGEND:

- SET 5/8" x 30" REBAR WITH YELLOW PLASTIC CAP, PLS #35092
- FOUND MONUMENTS, AS NOTED.
- CALCULATED CORNERS, NOT SET.
- X— EXISTING FENCE LINE.
- DIRECTION OF DOWNHILL GRADE

OWNERS:

ALBERT J. AND
NORMA K. GOSIAK
33491 HWY. 14
SKAMANIA WA. 98648
PH. (509) 427-5384

2005156209

We, owners of the above tract of land, hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Plat Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Albert J. Gosiak
Albert J. Gosiak
Norma K. Gosiak
Norma K. Gosiak
Notary Public
Date: 1-27-05

Kelle Muldland
Kelle Muldland
Notary Public
Date: 1-27-05

Water supply methods and sanitary sewer disposal/on-site sewage disposal system contemplated for use in this short subdivision conform with current standard.
(Short Plat Ord. 17.04.1.00C(1))

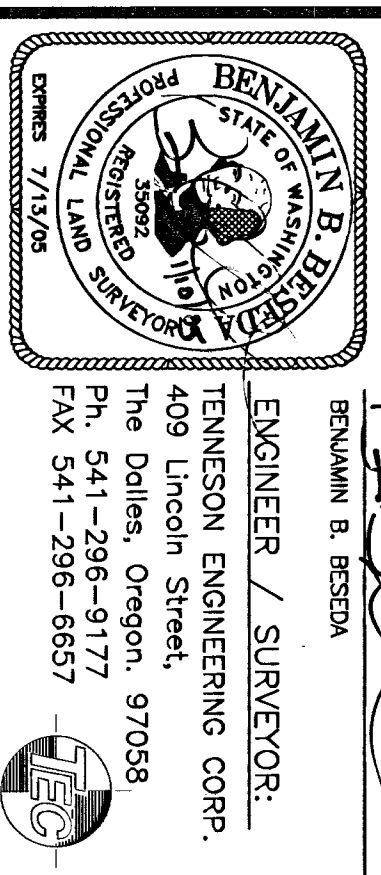
Bruce Swearingen
Bruce Swearingen
Skamania County Health Department
Date: 2/9/05

Best Holman
Best Holman
County Engineer of Skamania County, Washington, certify that this plat meets current Skamania County Survey requirements; certify that any roads and/or bridges developed in conjunction with the approved plan meet current Skamania County Development standards for roads; certify that the construction of any structures, required for, and prior to final approval, meets standard Engineering specifications; approve the layout of roads and easements; and approve the road-names and number(s) of such road(s).
Best Holman
Skamania County Engineer
Date: Feb. 3, 2005

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied 12-02-04-34-1-0-1400-00
Shirley Finner
Shirley Finner Deputy
County Treasurer
Date: 2-9-05

The layout of this Short Subdivision complies with Ordinance 1980-07 requirements and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.
Shirley Finner
2/9/05

County Treasurer Planning
Date
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of
ALBERT J. AND NORMA K. GOSIAK
in DECEMBER 2004
B. J. B. B.
BENJAMIN B. BESEDA
ENGINEER / SURVEYOR:
TENNESON ENGINEERING CORP.
409 Lincoln Street,
The Dalles, Oregon. 97058
Ph. 541-296-9177
FAX 541-296-6657



STATE OF WASHINGTON)
COUNTY OF SKAMANIA)
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED
BY *Kelle Muldland* Planning Dept. 2:07 A.M.
February 10, 2005 WAS RECORDED IN
AUDITOR'S FILE No. 2005156209

A. Michael Harrison
A. Michael Harrison by *A. Michael Harrison*
County Auditor
Recorder of Skamania County, Washington.

EASEMENT NOTES:

- LISTING OF EASEMENTS IS PER FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE ORDER NO. 26891, EFFECTIVE DATE MAY 14, 2004.
- EASEMENT FOR ROAD ACCESS PER BOOK "M", PAGE 220. RESERVES EASEMENT TO COUNTY ROAD FOR GRANTOR, SHOWN ON SURVEY COVERS SAME AREA AS BOOK 209, PAGE 947.
 - EASEMENT TO NORTHWESTERN ELECTRIC COMPANY FOR POLE AND ANCHORS PER AUDITOR'S FILE NO. 16789, VAGUE DESCRIPTION MAKES CORRELATION TO EXISTING POWER LINES DIFFICULT. NO POWER LINES SHOWN ON SURVEY.
 - DEED TO PIPE LINE PER BOOK "P", PAGE 293. THIS IS AN AGREEMENT FOR INSTALLATION AND USE OF A PIPE LINE FOR DOMESTIC WATER. SUBJECT PROPERTY CURRENTLY UTILIZES WELL FOR DOMESTIC WATER. PIPE LINE STILL EXISTS AND IS USED AS BACKUP AND IRRIGATION WATER. APPROXIMATE LOCATION SHOWN ON SURVEY.
 - EASEMENT TO NORTHWESTERN ELECTRIC COMPANY FOR ONE ANCHOR PER BOOK "W", PAGE 570. VAGUE DESCRIPTION MAKES CORRELATION TO EXISTING POWER LINES DIFFICULT. NO POWER LINES SHOWN ON SURVEY.
 - RESERVATION OF A ROAD PER BOOK 29, PAGE 387. THIS DOCUMENT PURPORTS TO BE CORRECTIVE DUE TO BAD DESCRIPTION OF BOOK "M", PAGE 220, LISTED AS (1) ABOVE. IT APPEARS TO EXCEPT THE WEST 30 FEET FOR ROADWAY. LATER DEEDS INCLUDE THIS 30 FEET. BELIEVED TO BE SAME BASIC AREA AS BOOK 209, PAGE 947. SHOWN ON SURVEY.
 - EASEMENT PER BOOK 81, PAGE 184, FOR WATER PIPELINE. APPROXIMATELY SHOWN ON SURVEY.
 - EASEMENT PER BOOK 209, PAGE 947, FOR INGRESS, EGRESS, AND UTILITIES. SHOWN ON SURVEY.
 - EASEMENT TO NORTHWESTERN ELECTRIC COMPANY FOR THREE POLES AND ONE ANCHOR PER BOOK "W", PAGE 474. DESCRIBES LINE RUNNING ALONG NORTH SIDE OF STATE HIGHWAY. NO POWER LINES SHOWN ON SURVEY.
 - OVERFLOW EASEMENT PER BOOK 56, PAGE 385. GRANTS DOWNSTREAM LANDOWNERS THE RIGHT TO FLOOD CREEK AREA, APPROXIMATELY 3.3 FEET DEEP, BY DAM. APPROXIMATE EDGE OF WATER SHOWN ON SURVEY. EXTENT OF WATER SHOWN MAY ALSO BE DUE TO ACTIVITIES OF LANDOWNER.
 - EASEMENT SHOWN ON BOOK 3 OF SHORT PLATS, PAGE 33. FIRE DISTRICT NO. 5 EASEMENT SHOWN ON THIS SHORT PLAT IS ALSO SHOWN ON THIS SURVEY.
 - EASEMENTS SHOWN ON SURVEY RECORDED IN BOOK 3 OF SURVEYS, PAGE 466. NO EASEMENTS ARE SHOWN ON THIS SURVEY. ROAD RIGHT-OF-WAY IS SHOWN BASED ON FIELD TIES TO PAINTED CENTERLINE.
 - AFFIDAVIT PER AUDITOR'S FILE NO. 2004152845, THIS AFFIDAVIT IS REGARDING THE LAKE ON THE PROPERTY. THE APPROXIMATE EXTENT OF THE WATER IS SHOWN ON THE SURVEY.

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 43°34'18" E | 76.32' |
| L2 | S 20°40'13" E | 60.61' |
| L3 | N 38°12'36" E | 43.13' |
| L4 | S 56°32'40" E | 194.02' |
| L5 | N 88°56'03" W | 30.60' |
| L6 | N 88°56'03" W | 43.08' |
| L7 | S 88°56'03" E | 73.67' |
| L8 | N 01°12'52" E | 31.81' |
| L9 | N 40°02'50" W | 60.65' |
| L10 | N 01°12'52" E | 61.34' |
| L13 | N 15°51'30" W | 20.00' |
| L15 | S 20°40'13" E | 30.04' |
| L16 | N 40°47'24" W | 84.93' |
| L17 | N 30°06'04" W | 54.60' |
| L18 | N 40°05'29" E | 89.58' |
| L19 | N 00°29'00" E | 35.28' |
| L20 | N 15°35'04" W | 115.07' |
| L21 | N 28°58'06" E | 56.82' |
| L22 | S 88°43'41" E | 42.57' |
| L23 | S 88°43'41" E | 77.38' |
| L24 | S 68°18'35" E | 65.66' |
| L25 | S 57°44'39" E | 50.97' |
| L26 | S 51°17'31" E | 95.99' |
| L27 | S 65°39'38" E | 46.01' |
| L28 | S 76°51'49" E | 93.72' |

N A R R A T I V E :

THE PURPOSE OF THIS SURVEY WAS TO SHORT PLAT INTO THREE DISTINCT PARCELS THE GOSIAK PROPERTY IN THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN. THE BOUNDARY OF THE GOSIAK PROPERTY WAS ESTABLISHED IN SURVEY REFERENCE #1. THE BOUNDARY REPRESENTED ON THIS PLAT, WITH ONE EXCEPTION, IS IDENTICAL TO THE BOUNDARY ESTABLISHED IN THAT SURVEY. THE ONE AREA OF DIFFERENCE IS THE CENTERLINE OF SPRING CREEK. IN THIS SHORT PLAT, ADDITIONAL TIES WERE MADE TO THE EDGE OF WATER OF SPRING CREEK TO ALLOW A BETTER ESTIMATION OF THE CENTERLINE OF THE CREEK. THE PREVIOUS SURVEY HAD SIMPLY HELD THE BOUNDARY OF THE NELSON SHORT PLAT NO. 1 AS THE CENTERLINE OF THE CREEK. THE NELSON SHORT PLAT NO. 1 IN TURN HAD HELD A CALCULATED DEED POSITION. THE DIFFERENCE BETWEEN THE EARLIER POSITION AND THE POSITION ESTABLISHED IN THIS SURVEY IS SHOWN.

BASIS OF BEARING FOR THIS SURVEY WAS AS ESTABLISHED IN REFERENCE #1 FROM THE SKOOKUM SHORT PLAT. AS PER REFERENCE NO. 1, ORIENTATION TO THE SKOOKUM SHORT PLAT WAS MADE BY RANDOM TRAVERSE THROUGH THE PROJECT, INCLUDING TIES TO MONUMENTS FROM THIS PLAT. THIS TRAVERSE MEETS THE REQUIREMENTS OF WAC 332-130-090. FIELD EQUIPMENT UTILIZED WAS A 1.5 SECOND TOTAL STATION INSTRUMENT WITH ELECTRONIC DISTANCE METER AND DATA COLLECTION UNIT.

WITH ESTABLISHMENT OF THE BOUNDARY OF THE SUBJECT PROPERTY, IT WAS THEN DIVIDED INTO THREE LOTS PER LANDOWNERS DIRECTION.

SET MONUMENTS ARE 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP INSCRIBED "B-BESEDA LS 350992".

LEGAL DESCRIPTION OF PLATTED PROPERTY:

A TRACT OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 34; THENCE ALONG THE EAST LINE OF SAID SECTION 34, SOUTH 01°07'14" WEST 496.20 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 14; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTH 74°08'30" WEST 226.02 FEET, MORE OR LESS, TO THE CENTERLINE OF SPRING CREEK AND SOUTHEASTERLY CORNER OF THE NELSON SHORT PLAT NO. 1; THENCE UPSTREAM ALONG SAID SPRING CREEK AND EASTERLY LINE OF SAID SHORT PLAT, NORTH 18°47'50" WEST 281.59 FEET; THENCE LEAVING SAID CENTERLINE OF SPRING CREEK ALONG THE NORTHERLY LINE OF SAID SHORT PLAT, SOUTH 74°32'10" WEST 633.36 FEET TO THE SOUTHEAST CORNER OF THAT TRACT CONVEYED FROM HUNTINGTON TO GOSIAK IN DEED BOOK 209, PAGE 746, RECORDS OF SKAMANIA COUNTY; THENCE ALONG THE SOUTHERLY AND WESTERLY LINES OF SAID TRACT, NORTH 44°43'59" WEST 495.20 FEET; THENCE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, NORTH 01°12'52" EAST 61.34 FEET; THENCE NORTH 40°02'50" WEST 60.65 FEET TO THE INTERSECTION WITH SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID WEST LINE, NORTH 01°12'52" EAST 31.81 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SOUTH 88°43'41" EAST 470.97 FEET, MORE OR LESS, TO THE INTERSECTION WITH THE CENTERLINE OF SPRING CREEK; THENCE UPSTREAM ALONG SAID CENTERLINE, NORTH 40°47'24" WEST 84.93 FEET; THENCE NORTH 30°06'04" WEST 54.60 FEET; THENCE NORTH 40°05'29" EAST 89.58 FEET; THENCE NORTH 00°29'00" EAST 35.28 FEET; THENCE NORTH 15°35'04" WEST 115.07 FEET; THENCE NORTH 28°58'06" EAST 56.82 FEET; THENCE LEAVING SAID CENTERLINE OF SPRING CREEK PARALLEL WITH THE NORTH LINE OF SAID SECTION 34, SOUTH 88°56'03" EAST 73.67 FEET TO THE INTERSECTION WITH THE CENTERLINE OF BUTLER LOOP ROAD; THENCE ALONG SAID CENTERLINE ON A 125.00 FOOT RADIUS CURVE TO THE LEFT 98.13 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 34°03'17" EAST 95.63 FEET); THENCE SOUTH 56°32'40" EAST 194.02 FEET; THENCE ON A 75.00 FOOT RADIUS CURVE TO THE LEFT 111.59 FEET (THE LONG CHORD OF WHICH BEARS NORTH 80°49'58" EAST 101.58 FEET); THENCE NORTH 38°12'36" EAST 43.13 FEET; THENCE ON A 105.00 FOOT RADIUS CURVE TO THE RIGHT 61.43 FEET (THE LONG CHORD OF WHICH BEARS NORTH 54°58'16" EAST 60.56 FEET, MORE OR LESS) TO THE INTERSECTION WITH THE CENTERLINE OF AN UNNAMED CREEK; THENCE DOWNSTREAM ALONG SAID CREEK CENTERLINE, SOUTH 20°40'13" EAST 90.65 FEET; THENCE SOUTH 53°27'04" EAST 250.40 FEET; THENCE SOUTH 43°34'18" EAST 76.32 FEET TO THE INTERSECTION WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID NORTH LINE, SOUTH 88°43'41" EAST 119.95 FEET TO THE POINT OF BEGINNING.

CONTAINS 15.38 ACRES, MORE OR LESS.

SUBJECT TO ALL EASEMENTS, AGREEMENTS, AND RIGHTS-OF-WAY OF RECORD.

N O T E S :

- THE GOSIAK PROPERTY BEING SHORT PLATTED IS AS DESCRIBED IN BOOK 64, PAGE 640 AND IN BOOK 209, PAGE 746.
- THIS LAND DIVISION IS SUBJECT TO CONDITIONS OF APPROVAL IN NATIONAL SCENIC AREA DIRECTOR'S DECISION FOR FILE NUMBER NSA-04-31, RECORDED WITH THE SKAMANIA COUNTY AUDITOR'S OFFICE AT AUDITOR'S FILE NO. 2005166209.
- NO BUILDING OR STRUCTURES SHALL BE HEREAFTER ERRECTED, ALTERED OR ENLARGED ON THE LANDS LYING WITHIN THIS LAND DIVISION, EXCEPT AS ALLOWED BY THE COLUMBIA RIVER NATIONAL SCENIC AREA ORDINANCE.
- NO LAND DISTURBING ACTIVITIES SHALL OCCUR ON THE LANDS CONTAINED WITHIN THIS LAND DIVISION WITHOUT PRIOR APPROVAL BY SKAMANIA COUNTY DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT.
- ALL NEW DEVELOPMENT SHALL COMPLY WITH THE APPLICABLE WATER RESOURCE SETBACKS. FUTURE DEVELOPMENT MAY BE IMPACTED BY CHANGES TO REGULATIONS CONCERNING WATER RESOURCES. DEVELOPERS ARE URGED TO CONTACT SKAMANIA COUNTY PLANNING DEPARTMENT REGARDING CURRENT REGULATIONS.
- NO PORTION OF ANY STRUCTURE, INCLUDING EAVES, OVERHANGS, DECKS AND PORCHES, OR ANY DISTURBANCE, INCLUDING MOWING, GRADING OR CLEARING SHALL BE ALLOWED WITHIN THE STREAMS/CREEKS OR THEIR BUFFERS. CONTACT THE SKAMANIA COUNTY PLANNING DEPARTMENT FOR CURRENT RESTRICTIONS REGARDING THE BUFFER WIDTHS.

GOSIAK SHORT PLAT

IN E.1/2 OF NE.1/4, SECTION 34,
TOWNSHIP 2 N., RANGE 6 E. W.M.
SKAMANIA COUNTY, WASHINGTON
JANUARY 10, 2005

| CURVE | DELTA | RADIUS | ARC LENGTH | TANGENT | CHORD ANGLE | CHORD LENGTH |
|-------|-----------|-----------|------------|---------|---------------|--------------|
| C1 | 02°13'22" | 11459.14' | 444.53' | 222.29' | S 71°15'40" W | 444.50' |
| C2 | 01°34'14" | 11459.14' | 314.13' | 157.07' | S 69°21'52" W | 314.12' |
| C3 | 44°58'46" | 125.00' | 98.13' | 51.75' | S 34°03'17" E | 95.63' |
| C4 | 85°14'44" | 75.00' | 111.59' | 69.02' | N 80°49'58" E | 101.58' |
| C5 | 33°31'19" | 105.00' | 61.43' | 31.62' | S 54°58'16" W | 60.56' |

RELATIVE ACCURACY: THIS SURVEY WAS CLOSED TRAVERSE PERIMETER WITH A RELATIVE ERROR OF 1 PART IN 10,000 ON RAW FIELD DATA ADJUSTED TO FLAT CLOSURE BY COMPASS RULE ADJUSTMENT.

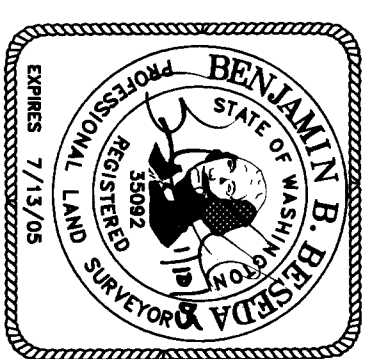
EQUIPMENT: LEICA T-1600 0°00'01" THEODOLITE AND DI-2000 EDM.

PROCEDURE: CLOSED FIELD TRAVERSE USING DOUBLED ANGLE MEASUREMENT AND AVERAGE OF DISTANCE READING.

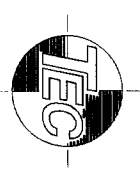
Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plot is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.

R E F E R E N C E S :

- SURVEY FOR ALBERT GOSIAK BY TENNESON ENGINEERING CORP. W.O. #10539, MAY 8, 2003 R.O.S. BK. 3, PG. 466
- SURVEY FOR CLARENCE STORM BY MINSTER GLASER SURVEYING, INC. R.O.S. BK.3, PG.28, FEB. 1990
- NELSON SHORT PLAT No. 1 BY ROBERT W. GLASER APRIL, 1982 BOOK 3 OF SHORT PLATS, PAGE 33
- SKOOKUM SHORT PLAT BY HAGEDORN, INC. FILED NOV. 22, 2002 BOOK 3 OF SHORT PLATS, PAGE 420
- W.&K. WARFIELD AMENDED SHORT PLAT BY TRANITOW SURVEYING, INC., MARCH, 1995 BOOK 3 OF SHORT PLATS, PAGE 285.
- STATE HIGHWAY 14 RIGHT OF WAY MAPPING "WOODARD CREEK ROAD VIC."



ENGINEER / SURVEYOR:
TENNESON ENGINEERING CORP.
409 Lincoln Street,
The Dalles, Oregon, 97058
Ph. 541-296-9177
FAX 541-296-6657



STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED
BY Karen Whitehouse OF Planning Dept. 9:07 A.M.

February 10, 2005 WAS RECORDED IN
AUDITOR'S FILE NO. 2005166209

Recorder of Skamania County, Washington.
Michael Harrison by Michael Harrison
County Auditor