

Doc # 2005156032

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Date: 01/26/2005 03:43P

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records

of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$22.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Christopher R. Ambrose

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ambrose Law Group LLC
Attn: Christopher R. Ambrose
1670 KOIN Center
222 SW Columbia St.
Portland, OR 97201-6616

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only org debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Landacre

FIRST NAME

Kevin

MIDDLE NAME

John

SUFFIX

1c. MAILING ADDRESS

Lot 174 Northwoods

CITY

Cougar

STATE

WA

POSTAL CODE

98616

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Lyll

FIRST NAME

Melissa

MIDDLE NAME

K.

SUFFIX

2c. MAILING ADDRESS

Lot 174 Northwoods

CITY

Cougar

STATE

WA

POSTAL CODE

98616

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only org secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

Customers For Life, LLC
P.C. ID

FIRST NAME

Timothy

MIDDLE NAME

Shawn

SUFFIX

3c. MAILING ADDRESS

919 SE River Forest Ct.

CITY

Milwaukie

STATE

OR

POSTAL CODE

97262

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "A" Attached Hereto.

96-000174

96-00500

07-06-26-0-0-0501-00

5. ALTERNATIVE DESIGNATION (if applicable) ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ☐ (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Customers For Life/Landacre/Lyll

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Kevin J. Landacre
K. Lyll

EXHIBIT "A"

UCC-1 Description of Collateral

The collateral of this Security Agreement is all personal property located on, removed from, or associated with the real property described on Exhibit "A-1" attached hereto and incorporated as if fully set forth herein, including, but not limited to, the following:

- (a) **inventory**, including raw materials, supplies, work in process, finished goods, and consigned, returned and repossessed goods;
- (b) **equipment**, including machinery, tools, furniture, furnishings, factory or office equipment and machines, automobiles and other vehicles, trailers, rolling stock, airplanes, engines, and propellers, boats, farm tractors, mobile homes, shipping containers, road building, construction, and commercial harvesting machinery, parts, components, and other accessions;
- (c) **accounts**, deposit accounts, money, instruments, letters of credit, certificates of deposit, certificated and uncertificated securities and other investment property, documents, chattel paper, leases, security agreements, mortgages, charters and other contracts involving the use or hire of a vessel, and claims to the proceeds of policies of insurance;
- (d) **general intangibles**, including contract rights, licenses, permits, intellectual property, and other government entitlements, tort claims and other things in action, and proceeds of policies of insurance;
- (e) **all books**, records and documents concerning or relating to the items described in (a) through (d) above; and
- (f) **timber, including all standing timber** located anywhere on the Property, all timber to be cut located anywhere on the Property and all fallen and cut timber located anywhere on or drawn from the Property.

EXHIBIT "A"

UCC-1 Description of Collateral

The collateral of this Security Agreement is all personal property located on, removed from, or associated with the real property described on Exhibit "A-1" attached hereto and incorporated as if fully set forth herein, including, but not limited to, the following:

(a) **inventory**, including raw materials, supplies, work in process, finished goods, and consigned, returned and repossessed goods;

(b) **equipment**, including machinery, tools, furniture, furnishings, factory or office equipment and machines, automobiles and other vehicles, trailers, rolling stock, airplanes, engines, and propellers, boats, farm tractors, mobile homes, shipping containers, road building, construction, and commercial harvesting machinery, parts, components, and other accessions;

(c) **accounts**, deposit accounts, money, instruments, letters of credit, certificates of deposit, certificated and uncertificated securities and other investment property, documents, chattel paper, leases, security agreements, mortgages, charters and other contracts involving the use or hire of a vessel, and claims to the proceeds of policies of insurance;

(d) **general intangibles**, including contract rights, licenses, permits, intellectual property, and other government entitlements, tort claims and other things in action, and proceeds of policies of insurance;

(e) **all books**, records and documents concerning or relating to the items described in (a) through (d) above; and

(f) **timber, including all standing timber** located anywhere on the Property, all timber to be cut located anywhere on the Property and all fallen and cut timber located anywhere on or drawn from the Property.

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EXHIBIT 'A'

PARCEL I

Lot 174, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United State of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended...and the prior right of the Untied States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

PARCEL II

That portion of the Northeast Quarter of the Southeast Quarter of Section 26, Township 7 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying East of the Forest Service Road.

PARCEL III

A portion of the West Half of the Northwest Quarter of the Southwest Quarter of Section 25, Township 7 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the West Quarter Section corner of said Section 25, running thence, along the East-West centerline thereof, East 200 feet, thence South 39° East 140 feet, thence South 50 feet thence South 13° West 240 feet, thence South 30° East 150 feet, thence South 40° West 230 feet, to a point on the North line of the BG-EC-1000 Road, thence along said North line West 160 feet, to the West line of said Section 25, thence along said West line, North 690 feet to the point of beginning.