After Recording Return to: Mark R. Feichtinger Stoel Rives LLP 805 Broadway, Suite 725 VAncouver, WA 98660 Doc # 2005155981
Page 1 of 13
Date: 01/21/2005 03:59P
Filed by: LEWIS ANGELO
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$31.08

REAL ESTATE EXCISE TAX

24604 JAN 2 1 2005

PAID <u>Oxenipt</u>
VICKU OXILONDA ADATA
SKAMANIA COUNTY TREASURER

## BOUNDARY LINE ADJUSTMENT

Grantor(s):

- 1. Mary D. Angelo-Bailey
- 2. Lewis Angelo, Co-Trustee for the Angelo Family Trust
- 3. Frances Angelo, Co-Trustee for the Angelo Family Trust
- 4. Albert C. Angelo, Sr.
- 5. Theodore Angelo

Grantee(s):

- 1. Mary D. Angelo-Bailey
- 2. Lewis Angelo, Co-Trustee, for the Angelo Family Trust
- 3. Frances Angelo, Co-Trustee for the Angelo Family Trust
- 4. Albert C. Angelo, Sr.
- 5. Theodore Angelo

## LEGAL DESCRIPTION:

- 1. S3 and S4, T1N, R5E, W.M.
- 2. Additional legal description is on Exhibits X-1, A, B, C, D and E of this document.

Assessor's Property Tax Parcel Account Nos: 01 05 03 0 0 0400 00; 01 05 04 0 0 0600 00

Gary H. Martin, Skamania County Assessor

Date 1-21-05 Parcel # 01-05-03-0-0-0400-00

#### **BOUNDARY LINE ADJUSTMENT**

WHEREAS, Mary D. Angelo-Bailey, a single woman ("Mary"), Lewis Angelo and Frances Angelo, as Co-Trustees for the Angelo Family Trust ("Trust"), Albert C. Angelo, Sr., as his separate property ("Al"), and Theodore Angelo, a single man ("Ted"), are the owners of the parcel numbers 2, 3 and 4 of land in Sections 3 and 4, Township 1 North, Range 5 East of the Willamette Meridian and being more particularly described as Parcels #2, #3, #4 and #5 in that deed recorded in Book 107, Page 998, Records of Skamania County, Washington and shown on Exhibit X-1.

WHEREAS, Mary, Trust, Al and Ted are desirous of changing the location of the boundaries to a location described in the attached descriptions in Exhibits A through E and shown on the attached drawing.

NOW, THEREFORE, the boundaries of said parcels of land shall be adjusted as shown and described in Exhibits X-1, A, B, C, D, E, in accordance with the provisions of RCW Chapter 58.17 and Title 17, Skamania County Code.

This document is executed for the purpose of adjusting and creating 5 new tax lots.

This Boundary Line Adjustment may be executed in several counterparts, each of which shall be fully effective as an original and all of which together shall constitute one and the same instrument effective as of the date below.

Dated as of the 11 th day of January, 2005.

[Signature Pages Follow]

### **GRANTORS:**

Mary:

Mary D. Angelo-Bailey, aka Mary Dora Bailey

By: James David Bailey, Attorney-in-Kact

COUNTY OF Almosa )ss

On this day personally appeared before me JAMES DAVID BAILEY, attorney in fact for MARY D. ANGELO-BAILEY, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes mentioned.

Given under my hand and official seal Jan. 4, 2005



Name (Print): CAROL GIDDENS

NOTARY PUBLIC in and for the State
Of California, residing at Livermore, Ca.
My appointment expires: July 12,2005

#### Trustees:

**Angelo Family Trust** 

By:

STATE OF Washington COUNTY OF CLARA

On this 4 day of 4 day of 2005, before me personally appeared LEWIS ANGELO, to me known to be a Co-Trustee of the ANGELO FAMILY TRUST, the Trust that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Trust, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Signature:

Name (Print):

NOTARY PUBLIC in and for the State
Of Washington, residing at Cark County
My appointment expires: 3/15/08

#### Trustees:

**Angelo Family Trust** 

By: Trappes Grysle
Frances Angelo, Co-Trustee

STATE OF WASHINGTON

COUNTY OF \_Clark

On this 4 day of Anusy, 2005, before me personally appeared FRANCES ANGELO, to me known to be a Co-Trustee of the ANGELO FAMILY TRUST, the Trust that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Trust, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

day and year first above written.

Signature: Name (Print):

NOTARY PUBLIC in and for the State of Washington, residing at Clark County My appointment expires: 3/15/48

Al:	201 A	0/10 10
	alow	O Mych Sh.
	Albert C Angelo	Sr

STATE OF WASHINGTON ) )ss COUNTY OF CLARK )

On this day personally appeared before me ALBERT C. ANGELO, SR., to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes mentioned.

Given under my hand and official seal this 11 day of January 200,5

Signature: <u>U</u>

me: Charles Control

Name (Print): NOTARY PUBLIC in an

of Washington, residing at Crush Province
My appointment expires:

Ted:

Theodore Angelo

By:

STATE OF WASHINGTON

COUNTY OF Clark

)ss.

On this day personally appeared before me THEODORE ANGELO, to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes mentioned.

Given under my hand and official seal this 4th day of January

Signature:

Name (Print):

NOTARY PUBLIC in and for the State

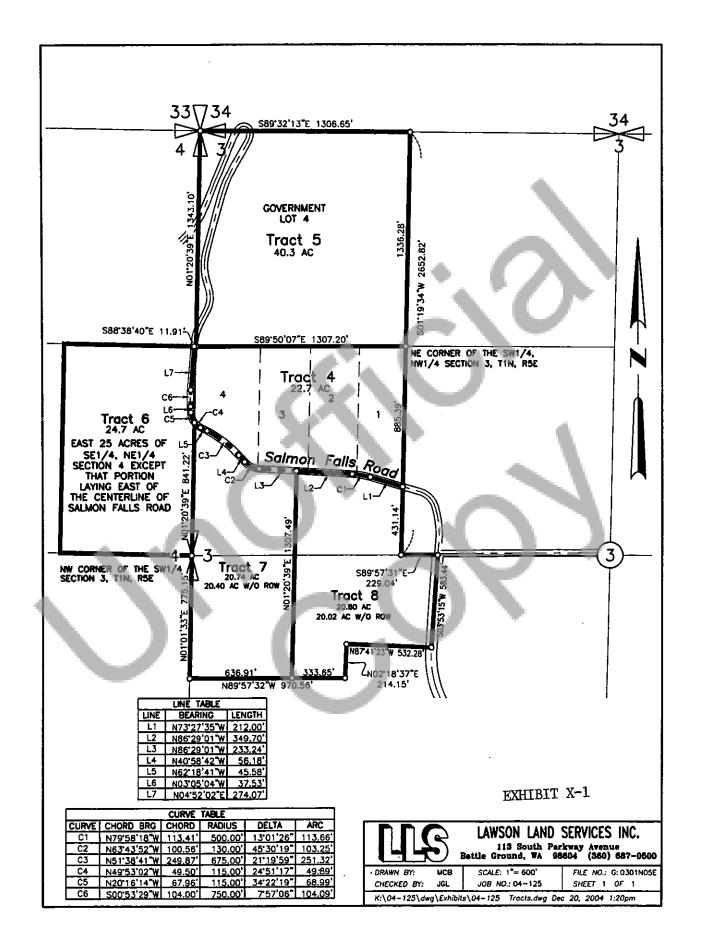
of Washington, residing at Vancous My appointment expires:\_\_\_

STATE OF WASHINGTON My Commission Expires

OCTOBER 20, 2006

LEISA D. HARVARD

NOTARY PUBLIC





Environmental

Engineering

Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

November 29, 2004

Description for Angelo Tract 5

All of Government Lot 4 in Section 3, Township 1 North, Range 5 East, Willamette Meridian.

Gary H. Martin, Skarnania County Assessur & Date 1-21-05 Parcel # 01-05-03-0-0-0400-00

EXHIBIT A



Environmental

Engineering

Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

November 29, 2004

# Description for Angelo Tract 6

The East 25 acres of the Southeast one-quarter of the Northeast one-quarter of Section 4, Township 1 North, Range 5 East of the Willamette Meridian;

Except that portion laying East of the centerline of Salmon Falls County Road.

Containing 24.7 acres, more or less, and all lying and being in the County of Skamania, State of Washington.

Gary H. Martin, Skamania County Assessor
A Portion of
Date 1-21-05 Parcel # 01-05 - 04-0-0-0600-00

EXHIBIT B



Environmental

Engineering

Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

November 29, 2004

## Description for Angelo Tract 4

BEGINNING at the Northeast corner of the Southwest one-quarter of the Northwest one-quarter of Section 3, Township 1 North, Range 5 East, Willamette Meridian;

THENCE South 01°19'34" West, along the East line of said Southwest one-quarter, of the Northwest one-quarter, 885.39 feet to the centerline of Salmon Falls Road;

THENCE North 73°27'35" West, 212.00 feet to a 500-foot radius curve to the left, the chord of which bears North 79°58'18" West, 113.41 feet; THENCE along said curve, 113.66 feet;

THENCE North 86°29'01" West, along said centerline, 582.94 feet to a 130-foot radius curve to the right, the chord of which bears North 63°43'52" West, 100.56 feet;

THENCE along said curve 95.62 feet;

THENCE North 40°58'42" West, 56.18 feet to a 675-foot radius curve to the left, the chord of which bears North 51°38'41" West, 249.87 feet; THENCE along said curve, 251.32 feet;

THENCE North 62°18'41" West, 45.58 feet to a 115-foot radius curve to the right, the chord of which bears North 32°41'53" West, 113.65 feet; THENCE along said curve, 118.88 feet;

THENCE North 03°05'04" West, 37.53 feet to a 750-foot radius curve to the right, the chord of which bears North 00°53'29" East, 104.00 feet; THENCE along said curve 104.09 feet;

THENCE North 04°52'02" East, 274.07 feet to the North line of the Southeast one-quarter, of the Northeast one-quarter, of Section 4; THENCE leaving said centerline of Salmon Falls Road, South 88°38'40" East, 11.91 feet to the said Northwest corner of the Southwest one-quarter, of the Northwest one-quarter, of Section 3; THENCE South 89°50'07" East, 1307.20 to the POINT OF BEGINNING.

Gary H. Martin, Skamania County portion of

Date 1-21-05 Parcel #01-05-03-0-0-0400-00

Containing 22.7 acres, more or less.

Subject to county road Right-of-way.

EXHIBIT C



Environmental

Engineering

Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

December 16, 2004

#### Description for Angelo Tract 7

BEGINNING at the Northwest corner of the Southwest one-quarter of Section 3, Township 01 North, Range 5 East, Willamette Meridian; THENCE South 01°01'33" West along the West line of said Southwest one-quarter 775.15 feet to the Northwest corner of the Dalen Short Plat recorded in Book 3, Page 32;

THENCE South 89°57'32" East along the North line of said Short Plat 636.91 feet:

THENCE North 01°20'39" East, 1307.49 feet to the Centerline of Salmon Falls Road;

THENCE North 86°29'01" West along said centerline 233.24 feet to a 130-foot radius curve to the right the chord of which bears North 63°43'52" West 100.56 feet;

THENCE along said curve 103.25 feet;

THENCE North 40°58'42" West, 56.18 feet to a 675-foot radius curve to the left, the chord of which bears North 51°38'41" West, 249.87 feet; THENCE along said curve 251.32 feet;

THENCE North 62°18'41" West 45.58 feet to a 115-foot radius curve to the right, the chord of which bears North 49°53'02" West, 49.50 feet; THENCE along said curve 49.89 feet to the West line of the Northwest one-quarter of said Section 3;

THENCE South 01°20'39" West, 841.23 feet to the POINT OF BEGINNING;

Containing 20.7 acres more or less.
20.0 acres more or less exclusive of Right-of-way.

Subject to County road Right-of-way.

Gary H. Martin, Skamania County Assassor

A portion of

Date 1-21-05 Pargel #01-05-03-0-0-04000



EXHIBIT D



Environmental

Engineering

Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

December 16, 2004

#### Description for Angelo Tract 8

COMMENCING at the Northwest corner of the Southwest one-quarter of Section 3, Township 01 North, Range 5 East, Willamette Meridian; THENCE South 01°01'33" West along the West line of said Northwest one-quarter 775.15 feet to the North boundary of the Dalen Short Plat recorded in Book 3, Page 32;

THENCE South 89°57'32" East along said North boundary of said Short Plat, 636.91 feet to the **POINT** OF **BEGINNING**;

THENCE continuing South 89°57'32" East, 333.65feet;

THENCE North 02°18'37" East, 214.15 feet;

THENCE South 87°41'23" East, 532.28 feet to the centerline of Salmon Falls Road;

THENCE North 03°53'15" East along said centerline, 583.44 feet to the North line of said Northwest one-quarter;

THENCE North 89°57'31" West, 229.04 feet to the East line of the Southwest one-quarter of the Northwest one-quarter of said Section 3; THENCE North 01°19'34" East, along the East line of said Southwest one-quarter Northwest one-quarter 431.14 feet to the centerline of Salmon Falls Road;

THENCE North 73°27'35" West, 212.00 feet to a 500-foot radius curve to the left the chord of which bears North 79°58'18" West, 113.41 feet; THENCE North 86°29'01" West along said centerline 349.70 feet to a point that bears North 01°20'39" East from the POINT OF BEGINNING; THENCE South 01°20'39" West, 1307.49 feet to the POINT OF BEGINNING;

Containing 20.8 acres more or less.
20.4 acres more or less exclusive of Right-of-way.

Subject to County road Right-of-way.

Date 1-21-05 Parcel # 21-05-03-0-0-0400-00



EXHIBIT E