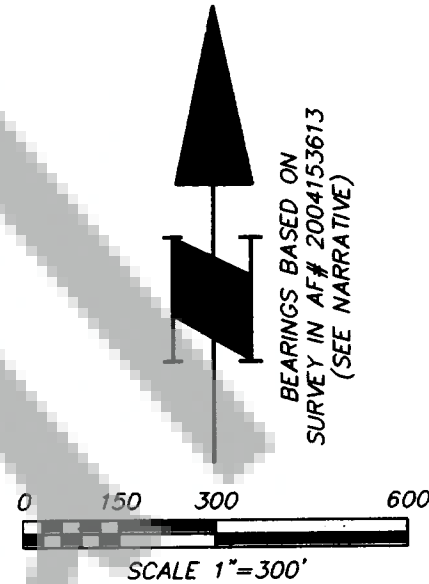


2005155913

SURVEY

in the NE 1/4 & the NE 1/4
SE 1/4 and GOV'T LOT 1
(FRACTIONAL SE 1/4 SE 1/4)
of SECTION 23 and the
W 1/2 NW 1/4 & W 1/2 SW 1/4
of SECTION 24, T7N, R6E, W.M.
SKAMANIA COUNTY, WA.



- LEGEND**
- MONUMENT AS NOTED
 - ⦿ MONUMENT AS SET IN SHORT PLAT NOTED
 - ⊙ SET 5/8" x 30" IRON REBAR WITH ORANGE PLASTIC CAP STAMPED "WHITTEN 12412" WITH STEEL FENCEPOST SET ALONGSIDE (EXCEPT IN ROADWAYS)
- AF# = AUDITOR'S FILE NUMBER
C = CENTERLINE
R/W = RIGHT-OF-WAY
USFS = UNITED STATES FOREST SERVICE
BLA = BOUNDARY LINE ADJUSTMENT
"A", "B", "C", etc = PORTIONS OF 10.1 ACRE TRACT 7 (AF# 2004155037) ADDED TO ADJACENT PARCELS IN SECTION 23 (SEE PAGE 2 OF 2)

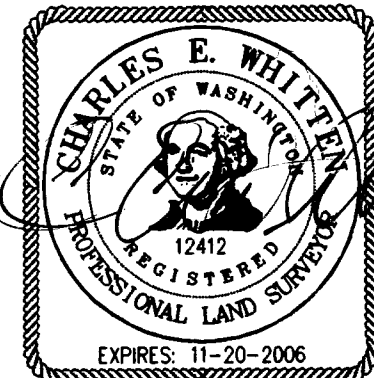
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 35°11'20" E	60.18
L2	N 45°00'00" E	60.00
L3	N 52°00'00" E	72.00
L4	N 50°20'00" E	80.00
L5	N 52°20'00" E	78.00
L6	N 68°40'00" E	58.00
L7	N 73°20'00" E	144.00
L8	N 35°17'48" E	769.29
L9	N 54°36'04" E	252.64

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
1	19°18'16"	1637.02	551.55
2	2°04'38"	881.47	31.96

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW 8 TRACTS ACQUIRED BY "SAUER & CREAGAN, ET AL" IN SECTIONS 23 & 24. TRACTS 1-6 ARE "ALIQUOT PART 20-ACRE PARCELS". TRACT 7 IS ALL THAT PORTION OF SECTION 24 THAT LIES WEST OF CENTERLINE OF THE USFS "25 ROAD". TRACT 8 IS A "METES & BOUNDS 20-ACRE PARCEL" AND THE 4 SHORT PLATS IN THE N 1/2 NE 1/4 OF SECTION 23 ARE ALSO 20 ACRE TRACTS. A BOUNDARY LINE ADJUSTMENT DOCUMENT WAS RECORDED IN AF# 2004155037. IN THAT INSTRUMENT, THE 10.1 ACRE TRACT 7 WAS ATTACHED TO TRACT 5. INDIVIDUAL QUIT-CLAIM DEEDS WERE THEN RECORDED, BEGINNING WITH PARCEL "A" (SEE PAGE 2 OF 2) THAT ATTACHED PARCELS "A" THROUGH "K" TO THE ADJACENT TRACTS IN SECTION 23. IN ADDITION, A TRIANGULAR PARCEL WAS REMOVED FROM TRACT 4 AND ADDED TO TRACT 5 AS A FURTHER BOUNDARY ADJUSTMENT. NO ADDITIONAL LOTS WERE CREATED IN THIS PROCESS. NEW CORNERS OF THE RESULTANT TRACTS AFTER ADJUSTMENTS WERE SET RADIALLY FROM RANDOM CONTROL POINTS REMAINING FROM THE SHORT PLAT SURVEYS NOTED. FIELD EQUIPMENT USED WAS A 3-SECOND "TOTAL STATION INSTRUMENT" WITH ELECTRONIC DATA COLLECTOR.

POSITION OF IRON PIPE WITH 1961 BLM BRASS CAP AS SHOWN ON SURVEY RECORDED UNDER AF# 2004152896



01-13-2005
AUDITOR'S CERTIFICATE

Filed for record this 13th day of January, 20 05
at 1:49 p.m. in AF# 2005155913 at the
request of Hagedorn, Inc.
(Signed) Peggy Lowry
Deputy County Auditor

NOTE: Hagedorn, Inc. makes no warranties as to matters of unwritten title such as acquiescence, estoppel, adverse possession, etc.

HAGEDORN, INC.
Surveying and Engineering

1924 Broadway Vancouver, Wa. 98663
Ph: (360) 696-4428 (503) 283-6778

SCALE: 1"=300'
DATE: 1/11/05
JOB NO.: 03-109

CALC. BY: CEW
DRAWN BY: CC
CHECKED BY: CAB

DWG# SURVEY
PAGE 1 OF 2

2005155913

PAGE 2 OF 2 **SURVEY**

in the NE 1/4 & the NE 1/4
SE 1/4 and GOV'T LOT 1
(FRACTIONAL SE 1/4 SE 1/4)
of SECTION 23 and the
W 1/2 NW 1/4 & W 1/2 SW 1/4
of SECTION 24, T7N, R6E, W.M.
SKAMANIA COUNTY, WA.

NOTE:
NORTH & SOUTH LINES
OF PARCELS "A" THROUGH
"K" ARE THE EASTERLY
EXTENSIONS OF THE
NORTH AND SOUTH
BOUNDARIES OF THE
ADJACENT TRACTS
IN SECTION 23.

"THETA ANGLE" AT LINE BETWEEN
SECTIONS 23 & 24 IS -01°06'
0 75 150 300
SCALE 1"=150'

LEGEND

- MONUMENT AS NOTED
- ✱ MONUMENT AS SET IN SHORT PLAT NOTED
- ⊙ SET 5/8" x 30" IRON REBAR WITH ORANGE PLASTIC CAP STAMPED "WHITTEN 12412" WITH STEEL FENCEPOST SET ALONGSIDE (EXCEPT IN ROADWAYS)
- [] RECORD DATA FROM AF# 2004155037
- AF# = AUDITOR'S FILE NUMBER
- ⊕ = CENTERLINE
- R/W = RIGHT-OF-WAY
- USFS = UNITED STATES FOREST SERVICE
- BLA = BOUNDARY LINE ADJUSTMENT
- "A", "B", "C", etc = PORTIONS OF 10.1 ACRE TRACT (7) (AF# 2004155037) THAT WERE ADDED TO ADJACENT PARCELS IN SECTION 23

CONVEYANCE OF PARCELS "A" - "K"

- "A": AF# 2004155165
- "B": AF# 2004155166
- "C": AF# 2004155167
- "D": AF# 2004155168
- "E": AF# 2004155169
- "F": AF# 2004155170
- "G": AF# 2004155171
- "H": AF# 2004155172
- "I": AF# 2004155173
- "J": AF# 2004155174
- "K": AF# 2004155175

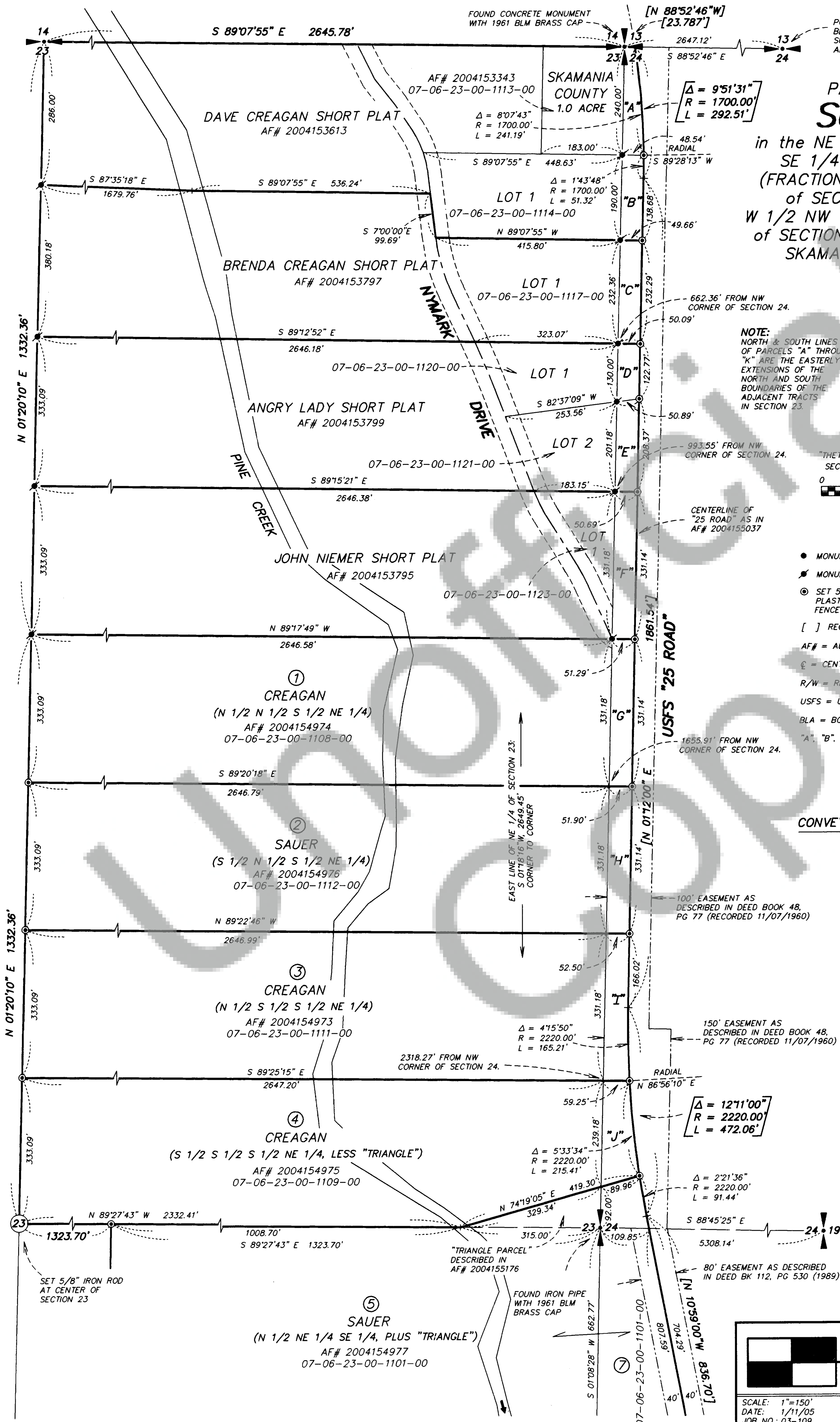


01-13-2005

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1924 Broadway Vancouver, Wa. 98663
Ph: (360) 696-4428 (503) 283-6778

SCALE: 1"=150'	CALC. BY: CEW	DWG# SURVEY2
DATE: 1/11/05	DRAWN BY: CC	PAGE 2 OF 2
JOB NO.: 03-109	CHECKED BY: CAB	



2005155913

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