Doc # 2005155906
Page 1 of 1
Date: 01/13/2005 11:55A
Filed by: DEPT OF SOCIAL & HEALTH SVCS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$8.00

**DIVISION OF CHILD SUPPORT** 

PO BOX 11520 TACOMA WA 98411-5520



## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT (DCS)

## NOTICE AND STATEMENT OF LIEN

| Grantor or Debtor: doing business as: | Jeffery E. Lunde                                     | $\sim$   | , also known as or<br>, |
|---------------------------------------|--|--|-------------------------|
|                                       |  |  | ,                       |
|                                       | SSN <u>536-64-9888</u> , DC                          | DB <u>02/08/64</u> .                               | 4                       |
| Grantee or Creditor:                  | The Department of Social a                           | nd Health Services (DSHS).                         | - 1                     |
| Legal Description:                    | $\checkmark$ O),                                     | ` _<   |                         |
| Assessor's Property                   | Tax Parcel Account Number:                           |  |                         |
|                                       | e debtor named above owes a lien in the amount of \$ |  |                         |
| All real and pers                     | onal property of the debtor r                        | named above except Tribal                          | Frust property.         |
| Only the proper                       | ty described in the Legal Des                        | cription section above.                            |                         |
| January 11, 200                       | 5 D  | . Mclarrin   |                         |
| Date                                  |  | uthorized Representative<br>MSION OF CHILD SUPPORT |                         |
| (360) 696-6100                        | D  | . Mclarrin   |                         |
| Telephone Number                      | Pe   | erson to Contact                                   |                         |
| In reply, refer to:                   |  | •  |                         |

NOTICE AND STATEMENT OF LIEN DSHS 09-282 (REV. 04/1997)

Case #: 1294817

(FG REL:06/1999) (2147:050111:044645) 1294817/3888