| UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Diligenz, Inc. 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address)   | IT  | Page 1 of Date: © Filed by Filed & of SKAMA | 11/10/2005  DILIGENZ INC Recorded in Offici NIA COUNTY EL GARVISON | 12:37P                      |
|--|---|---|--|-----------------------------|
| 11337115  Diligenz, Inc. 6500 Harbour Heights Pkwy Suite 400 Mukilteo, WA 98275  Filed in: Washington  | Skamania  |   |  |                             |
| Thed in washington   | Okamania  | THE ABOVE SPA                               | CE IS FOR FILING OFFIC   |                             |
| 1a. INITIAL FINANCING STATEMENT FILE # 2004153012 5/19/04  |   |   | to be filed [for record] REAL ESTATE RECO                          |                             |
| 2. X TERMINATION: Effectiveness of the Financing Statement identified above  |   |   | ecured Party authorizing this                                      | Fermination Statement.      |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.   | ove with respect to security into                                 | erest(s) of the Secured I                   | arty authorizing this Continu                                      | ation Statement is          |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and  | address of assignee in item 7c                                    | and also give name of a                     | ssignor in item 9.   |                             |
|  |   | record. Check only one                      | of these two boxes.  |                             |
| Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in<br>CHANGE name and/or address: Please refer to the detailed instructions  | iterns 6 and/or 7.  DELETE name: Give re to be deleted in item 6a | cord name                                   | ADD name: Complete iten  | n7a or7b, and also item7c;  |
| in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION:  | to be deleted in item 6a  | or 6b.                                      | also complete items 7e-7g  | (паррікавіе).               |
| 6a. ORGANIZATION'S NAME  |   | •   | 4  |                             |
| Jasleen, Inc. OR 66 INDIVIDUAL'S LAST NAME   | FIRST NAME  |   | MIDDLE NAME  | SUFFIX                      |
|  |   |   | -  |                             |
| 7. CHANGED (NEW) OR ADDED INFORMATION:   |   |   |  |                             |
| 7a. ORGANIZATION'S NAME  Jasleen, Inc.   | "   |   | <b>—</b> —   | l                           |
| OR 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | -   | MIDDLE NAME  | SUFFIX                      |
| 7c, MAILING ADDRESS  | CITY  | -   | STATE POSTAL CODE  | COUNTRY                     |
| 51 W Cascade Dr  | North Bonneville  |   | WA 98639   | USA                         |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e, TYPE OF ORGANIZATION  | 7f. JURISDICTION OF ORG   | MOITAZINAE                                  | 7g. ORGANIZATIONAL ID #  |                             |
| DEBTOR Corp.   | WA  |   | -  | MONE X                      |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or daded, or give entire restated collate.  Short Legal Description: Lot C-38, of Plat of Relocated North Both Assessor's Tax Parcel ID#: 02-07-20-1-3-0800-00. | nneville, Skamania Cou  | nty   | ıt). If (his is an Amendment a                                     | nthorized by a Debtor which |
| adds collateral or adds the authorizing Debtor, or if this is a Termination authorize  [9a. ORGANIZATION'S NAME]   | d by a Debtor, check here   | and enter name of DEB                       | FOR authorizing this Amendm  | nent.                       |
| CityBank   |   |   | Ivono a viva   | . Louise                    |
| OR 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | <u> </u>                                    | MIDDLE NAME  | SUFFIX                      |
| 10, OPTIONAL FILER REFERENCE DATA  |   |   | <u> </u>   |                             |
| 38262-13   |   |   |  | 11337115                    |