

Doc # 2004155684
Page 1 of 3
Date: 12/21/2004 02:23P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Charles Laufmann
Address 140 SE Roberts
City/State Gresham, OR 97080
SR 27331

Statutory Warranty Deed

THE GRANTOR JUDITH M. FREIDT AS PERSONAL
REPRESENTATIVE OF THE ESTATE OF IRVIN WILLIAM
STERN, JR., DECEASED
for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to CHARLES D. LAUFMAN,
A MARRIED MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of Skamania, State of Washington:

S1, T2N, R7E

FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 02-07-01-1-0-0800-00

12-21-04

SPHM

Dated December 21, 2004

JM Freidt, Personal Rep.
Judith M. Freidt, Personal Rep.

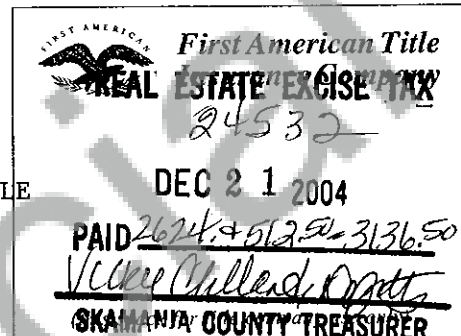


EXHIBIT 'A'

Beginning at a point 604.5 feet West of the intersection of Vancouver Avenue with the West line of the Henry Shepard D.L.C.; thence West along the South side of Vancouver Avenue 235 feet to a point which is 30 feet South of the Quarter corner on the North line of Section 1, Township 2 North, Range 7 East of the Willamette Meridian; thence South 400 feet; thence South 18°30' East 55 feet; thence South 50°00' East 95 feet to the North boundary of Second Street in the Town of Stevenson, Washington; thence East along the North boundary of Second Street 143.8 feet; thence North to the place of beginning.

Also a tract of land described as follows:

Beginning at a point 30 feet South of the Quarter corner on the North line of Section 1, Township 2 North, Range 7 East of the Willamette Meridian; thence West to the East boundary of Second Street to the Town of Stevenson, Washington; thence South 36°12' East along the East boundary of Second Street to the intersection with the center line North and South of said Section 1, Township 2 North, Range 7 East of the Willamette Meridian; thence North to the place of beginning.

Subject however to a flowage easement heretofore granted to United States Government as of record in Volume 27 of Deeds, Page 285, all of the same situated and being in Skamania County, State of Washington.

Except that portion conveyed to Rock Creek Terrace by instrument recorded in Book 71, Page 55.

Gary H. Martin, Skamania County Assessor

Date 12-21-04 Parcel # 2-7-1-1-P00

GHM

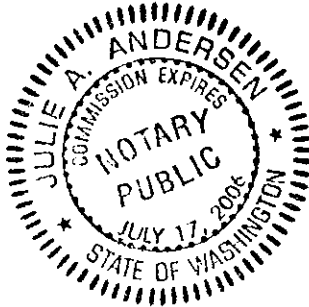
STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Judith M. Freidt to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She
signed the same as Her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of December 2004



Julie A. Andersen
Notary Public in and for the State of Washington,
residing at Carson
My appointment expires 7-17-2006

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____, President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.