Dec # 2004155675 Page 1 of 3 Date: 12/21/2004 11:29A Filed by: SKAMANIA COUNTY TITLE Filed & Recorded in Official Records of SKAMANIA COUNTY J. MICHAEL GARVISON **AUDITOR** Fee: \$21.80

## After Recording Mail to:

Matt J. Schroeder POB 1095 Carson, WA 98610

## Road Maintenance Agreement

Sch 27366

Property 04-07-15-0-0-0501-00

SEE attached Legal Description: Exhibit "A"

SE/4 Sec 15, T4N, R7E

I Matt Schroeder agree to participate in the existing Road Maintenance Agreement as recorded in BK 210 page 296 recorded on March 25<sup>th</sup> 2001 and amended in BK 211 Page 529 on June 25<sup>th</sup> 2001 Records of Skamania County, Washington, only to the portion of said roadway commonly known as Sadie Road, which accesses my property from the Wind River Hwy to my subject property described in "Exhibit A" Attached herein: I also agree to share in maintenance costs only for the equally divided costs for my propionate share of needed road maintenance of said roadway known as Sadie Road, and as set forth in the above-mentioned Road Maintenance Agreements.

Signed this day Matt J. Schroeder

Attach Notary Seal

A parcel of property located in the East Half of the Southeast Quarter of Section 15, Township 4 North, Range 7 East of the Willamette Meridian, in Skamania County, Washington, described as follows:

Commencing at the Southeast corner of said Section 15;

Thence North 02°00'11" East along the East line of said Section 15 a distance of 536.23 feet and the True Point of Beginning.

Thence North 88°46'24" West, 9.52 feet;

Thence North 61°51'45" West 23.06 feet;

Thence North 51°45'22" West 59.95 feet;

Thence North 40°31'45" West 61.40 feet;

Thence North 25°47'01" West 28.48 feet;

Thence North 52°14'50" West 23.61 feet;

Thence North 37°35'45" West 41.13 feet;

Thence North 28°38'35" West 95.10 feet;

Thence North 44°50'32" West 453.43 feet;

Thence North 38°37'53" East 185.79 feet;

Thence North 01°22'44" East 358.33 feet;

Thence North 65°03'27" East 495.51 feet to the East line of said Southeast Quarter of Section 15;

Thence North 01°08'28" West along said East line 132.15 feet to an angle point;

Thence South 02°00'11" West along said East line 1157.06 feet to the True Point of Beginning.

Subject and together with a non-exclusive easement for ingress, egress and utilities as disclosed by Case No. 95-2-00016-1.

| STATE OF WASHINGTON,   | ACKNOWLEDGMENT - Individual |                 |                         |                           |
|--|-----------------------------|-----------------|-------------------------|---------------------------|
| County of Skamania Sss.  |                             |                 |                         |                           |
| On this day personally appeared before me  | Matt                        | <b>J</b> .      | Schroed                 |                           |
| to be the individual(s) described in and who executed the signed the same as free and was GIVEN under my hand and official seal this | oluntary act and deed       | l, for the uses | and purposes therein    | to me known He mentioned. |
| OF WASHING   | residing at                 | Jer e           | the State of Washing    |                           |
| THE STREET STREET  |                             | A               | CKNOWLEDGME             | T - Corporate             |
| STATE OF WASHINGTON, County of   | 1 2                         |                 |                         |                           |
| On this day of   | before me, th               | e undersigne    | i, a Notary Public in a | nd for the State of       |
| Washington, duly commissioned and sworn, personal  | ly appeared                 |                 |                         | _                         |
| and  | <u> </u>                    |                 | to me                   | known to be the           |
| President and Secret   |                             |                 |                         | free and voluntary        |
| the corporation that executed the foregoing instract and deed of said corporation, for the uses and purposes                         | ument, and acknowled        | aged the said   | ed that                 | ree and voluntary         |
| authorized to execute the said instrument and that the s   | eal affixed (if any) is     | the corporate   | seal of said corporati  | on.                       |
|  | - 4                         |                 |                         |                           |
| Witness my hand and official seal hereto affixed t   | he day and year lirst       | above writter   | <b>.</b>                |                           |
|  |                             |                 |                         |                           |
|  |                             |                 |                         |                           |
| •  |                             |                 | <del></del>             | <del> </del>              |
|  | Notary Pui<br>residing at   |                 | r the State of Washing  | gton,                     |
|  | My appointment              | expires         |                         |                           |
| WA-46A (11/96)   |                             |                 |                         |                           |
|  |                             |                 | dated                   |                           |
| This jurat is page of and is attached  | to                          |                 | ualeu                   |                           |