Doc # 2004155637
Page 1 of 4
Date: 12/17/2004 10:57A
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of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$22.60

AFTER RECORDING MAIL TO:

Stephen Miner P.O. Box 9

Kalama, WA 98625 SCIC 27078

Document Title:

Glacier Point Short Plat Class B Community Water and Well Agreement

Reference Number(s) of Documents assigned or released: N/A

Grantor(s):

- 1. Miner, Stephen J.
- 2. Miner, Karen

Grantee(s)

- 1. Casali, Dick
- 2. Wang, Anne
- 3. Miner, Stephen J.
- 4. Miner, Karen

Abbreviated Legal Description as follows:

Lots 1,2 and 3 of Glacier Point Short Plat, Section 21, Township 7N, Range 5E, County of Skamania, State of Washington.

Parcel Numbers are:

Lot 1 07-05-21-0-0-0217-00 Lot 2 07-05-21-0-0-0216-00 Lot 3 07-05-21-0-0-0203-00

• Complete Legal Descriptions are contained within "Exhibit A" attached to document.

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Glacier Point Short Plat Class B Community Water and Well Agreement

The undersigned owners of Lots 1, 2 and 3 of the Glacier Point Short Plat, Skamania County, State of Washington, are each hereby assigned an equal one third ownership in the planned Group B water system to be installed for the well registered as ID# <u>AGK050</u>, as well as equal responsibility for all costs associated with future construction and required maintenance, service calls, component replacement and testing, to be paid on demand.

Annual bacteriological and other testing will be conducted and nitrate samples completed every third year, or as required by the Department of Health. The cost of this testing is to be divided equally among the owners. All requirements of the Department of Health are to be adhered to.

Owners also agree not to construct or store any potential source of contamination which might contaminate said water supply such as septic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred feet of the well herein described.

Owners agree to consult with and obtain specifications and approval from well pump contractor and electrician specified by grantors' prior to purchasing and placing any power generator or power generation system on their property that will be then used to provide power to the shared well pump or water system.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall insure to the benefit of each owner thereof.

Lot Number 1 Owner(s) Signed: La file file file file file file file file	Date: 13 Dec 2004
Miner, Stephen J.	
Julen Mener	Date: 13 Dec 2004
Miner, Káren	
STATE OF WASHINGTON)	
County of Cowline ()ss.	

On this day personally appeared before me STEPHEN J. MINER AND KAREN MINER, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13 day of

Motary Public State of Washington TERESA A. DEMMETT My Appointment Expires Jan. 31, 2008

Notary Public in and for the state of Washington, residing at:

My commission Expires:

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"EXHIBIT A"

LEGAL DESCRIPTIONS

Lot Number 1:

A tract of land in Section 21 Township 7 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Glacier Point Short Plat, recorded in Auditor File No. 2004154754, Skamania County Records.

Together with an easement for Access as disclosed by instrument recorded in Book 235, Page 673. Also disclosed by Short Plats in Book 3, Pages 400 and 402 and in Auditor File No. 2004154754.

Lot Number 2:

A tract of land in Section 21 Township 7 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the Glacier Point Short Plat, recorded in Auditor File No. 2004154754, Skamania County Records.

Together with an easement for Access as disclosed by instrument recorded in Book 235, Page 673. Also disclosed by Short Plats in Book 3, Pages 400 and 402 and in Auditor File No. 2004154754.

Lot Number 3:

A tract of land in Section 21 Township 7 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3 of the Glacier Point Short Plat, recorded in Auditor File No. 2004154754, Skamania County Records.

Together with an easement for Access as disclosed by instrument recorded in Book 235, Page 673. Also disclosed by Short Plats in Book 3, Pages 400 and 402 and in Auditor File No. 2004154754.

Signed: Date: 12/16/04 Casali, Dick Date: 12/16/04 Date: 12/16/04	
Signed: Date: 12/6/01	
Casali, Dick	
June Mary Date: 12/16/04	
Wang, Anne	
STATE OF WASHINGTON) •)ss.	
County of Skamania	
On this day personally appeared before me DICK CASALI AND ANNE WANG, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.	
GIVEN under my hand and thirtial seal this 16 day of December, 2004.	
Notary Public in and for the state of	
==16.07AKT 1 = Washington residing at: (2000)	
PUBLIC My commission Expires: 7-17-2006	
Ex Cur 11 2 Ex	
JATE DE MASTILI	
Lot Number 3 Owner(s)	
Signed: Staphen J. Mining Date: 13 DEC 2004	
Miner, Stephen J.	
Signed: Atapher & Miner, Stephen J. Miner, Stephen J. Date: 13 Dec 2004 Date: 13 Dec 2004	
Miner, Karen	
STATE OF WASHINGTON) () Ss. () Ss.	
County of Lowitz)ss.	
On this day personally appeared before me STEPHEN J. MINER AND KAREN MINER, to me	
known to be the individuals described in and who executed the within and foregoing instrument, and	
acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.	
GIVEN under my hand and official seal this day of MCLMOV, 2002.	
GIVEN under my hand and official seal this day of <u>life Carlos</u> , 2004.	
Notary Public	
State of Washington Notary Public in and for the state of Washington, residing at:	
My Appointment Expires Jan. 31, 2008 My commission Expires:	