

AFTER RECORDING MAIL TO:

Name : BONNIE L. JOHNSON
Address : 272 Loop Road
City/State : Stevenson, Washington 98648

REAL ESTATE EXCISE TAX

24518

DEC 16 2004

PAID

Exempt
By deputy

SKAMANIA COUNTY TREASURER

QUIT CLAIM DEED

SCR 26886

FOR THE PURPOSE OF ADJUSTING BOUNDARY LINES AND TO SETTLE A PROPERTY LINE DISPUTE, BONNIE L. JOHNSON ("GRANTOR"), hereby, in consideration of Barbara J. Selstad also conveying to her by way of quit claim certain property, conveys, releases and quit claims to BARBARA J. SELSTAD ("GRANTEE"), all of GRANTOR's right, title and interest in and to that certain real property located in Skamania County, State of Washington, described as follows:

See 36, T3N, R7 1/2 E
See attached legal description marked as Exhibit "A". See also attached Exhibit "B" which is an Amended Survey that describes the agreed-upon change in the common boundary between Bonnie L. Johnson and Barbara J. Selstad.
part of L.D.

Assessor's Property Tax Parcel No. 03 7536 331 600.00

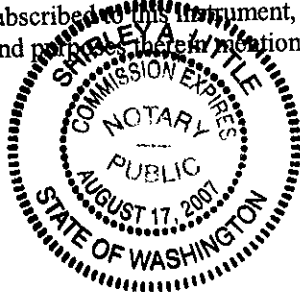
This Deed constitutes a boundary line adjustment between the adjoining property of the GRANTOR and GRANTEE herein, and is therefore exempt from the requirements of RCW 58.17 and the City of Stevenson's Short Plat Ordinance. The herein-described property cannot be segregated and sold without first conforming to the State of Washington and local municipal laws.

DATED this 6th day of December, 2004.

BONNIE L. JOHNSON

STATE OF WASHINGTON)
) ss.
County of Skamania)

On this 6th day of December, 2004, before me, personally appeared BONNIE L. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it as their free and voluntary act for the uses and purposes therein mentioned.



Shirley A. Little
Notary Public in and for the State of Washington,
Residing at: Stevenson
My Commission Expires: 8-17-2007

EXHIBIT 'A'
Johnson to Selstad

A sliver of land located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 3 North, Range 7 East and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, Township 3 North, Range 7 $\frac{1}{2}$ East, W.M.; in the City of Stevenson, County of Skamania and State of Washington and described more particularly as follows:

Commencing at the intersection of the South line of STEVENSON PARK ADDITION, as shown on the map thereof recorded in Book A at Page 38 of Plats with the centerline of Frank Johns Road, thence along said centerline, S 26°10'33"E, 88 feet to the point of beginning; ; thence S 64°06'02"W, 153.02 feet; thence N 61°00'06"E, 153.21 feet to said centerline; thence S 26°10'33"E, 8.28 feet to the point of beginning.

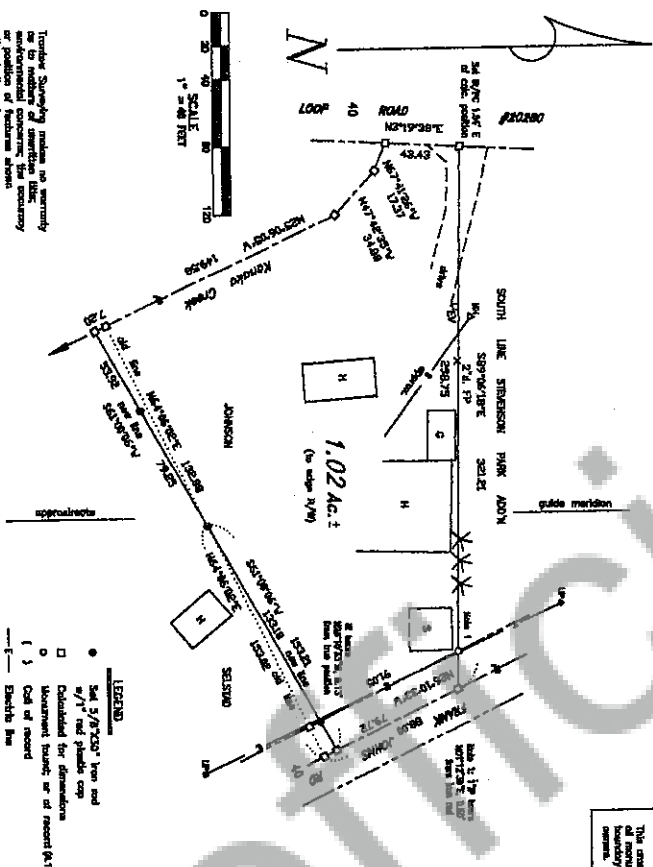
Gary H. Martin, Skamania County Assessor

Date 12-16-04 Parcel # AP 6375-36 331600 00
81D TO 0375363 31501 00
1500



29 July 2003
Terry N. Trantow, PLS

This extended array reflects changes in all movement positions and also depicts a boundary line adjustment between adjacent elements.

[illegible]

NEEDINESS (how much one considers on part of this drinking and how much saving information)

3. B.1. P.206 - Short Pile, #141012, L315000
4. B.1. P.206 - Short Pile, #141008
5. B.1. P.204 Short Pile, #115000
6. B.A. P.206 Pile (Chesterbrook Park Add'n)
7. B.1. P.411 of Survey, #142583
8. Data reference: B.102, p.153 of Doodle
Book of bearings taken from Rod. 1 on base

Books of Interest below \$100.00

TRANSION SURVEYING, INC.
412 N. Jefferson P.O. Box 257
Bismarck, ND 58501-0257
Ph 701/465-3111 Fx 701/465-4344
Member of Land Surveyor's Assoc. of North Dakota

SURVEY FOR

SURVEY FOR

**BONNIE JOHNSON
& KEITH LIGGETT**



SURVEYOR'S CERTIFICATE

This copy correctly represents a survey record by race or gender as directed in accordance with the requirements of the Survey, recorded first at the request of Brenda Johnson in April, 2003.

Terry R. Greenberg, PLS 15673

AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____, 2003 at _____
 Book _____ of SURVEYS at Page _____, Vol. _____
 at the request of Thomas S. Murphy.

County Auditor Deputy

EXHIBIT "B"