

Doc # 2004155597  
Page 1 of 2  
Date: 12/14/2004 02:37P  
Filed by: FIDELITY NAT'L LOAN PORTFOLIO  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

Recording Requested by:  
Wells Fargo Bank  
When Recorded Return to: Fidelity National LPS  
P.O.Box 19523  
Irvine, CA 92623-952  
Code : WFD

State of Washington Space Above This Line For Recording Data  
REFERENCE # 20043177400537 ACCOUNT #: 0651-651-7443390-1998

### SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Deed of Trust ("Security Instrument") is 11/23/2004 and the parties are as follows:

TRUSTOR ("Grantor"):  
LAWRENCE T. HALL AND GERTRUDES M. HALL, HUSBAND AND WIFE

whose address is: 798 PO BOX CARSON, WA, 98610

TRUSTEE: Wells Fargo Financial National Bank c/o Specialize Service  
401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A.  
P. O. BOX 31557  
BILLINGS, MT 59107

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of SKAMANIA, State of Washington, described as follows:  
LOT 42, OF COLUMBIA HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 136 OF BOOK A OF PLATS, RECORDS OF SKIAMANIA COUNTY, WASHINGTON. SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD. LOT 42 COLUMBIA HEIGHTS

with the address of 391 COLUMBIA DR CARSON, WA 98610  
and parcel number of 03082941110000

together with all rights,  
easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches,

EQ249A (06/2002)

WASHINGTON - DEED OF TRUST

and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$25,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 11/23/2044
4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 7, 1997 as Auditor's File Number 127303 in Book 162 at Page 486 of the Official Records in the Office of the Auditor of SKAMANIA County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.
5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.

**RIDERS.** If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

☒ Third Party Rider

☒ Leasehold Rider

☒ Other N/A

**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

<u>Lawrence T. Hall</u>	Grantor	<u>11-24-04</u>
LAWRENCE T. HALL		Date
<u>Gertrudes M. Hall</u>	Grantor	<u>11-24-04</u>
GERTRUDES M. HALL		Date
_____	Grantor	_____
_____	Grantor	_____
_____	Grantor	_____
_____	Grantor	_____

**ACKNOWLEDGMENT:**

(Individual)

STATE OF Washington, COUNTY OF Clark ss.

I hereby certify that I know or have satisfactory evidence that Lawrence T. Hall, Gertrudes M. Hall is/are the

person(s) who appeared before me and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their-free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 11-24-04

LeAnn R. Gilmore

(Signature)

LeAnn R. Gilmore, Notary

(Print name and include title)

My Appointment expires: 11-24-04

EQ249B (0/2002)

