

USHER SHORT PLAT

LOT 2, CHRISTOPHER SHORT PLAT RECORDED AS BOOK 3, PAGE 202 SKAMANIA COUNTY SURVEY RECORDS IN THE N.W. 1/4 OF N.W. 1/4 OF SEC. 8 T. 3 N., R. 8 E., W.M., SKAMANIA COUNTY, WASHINGTON

APRIL 18, 2003

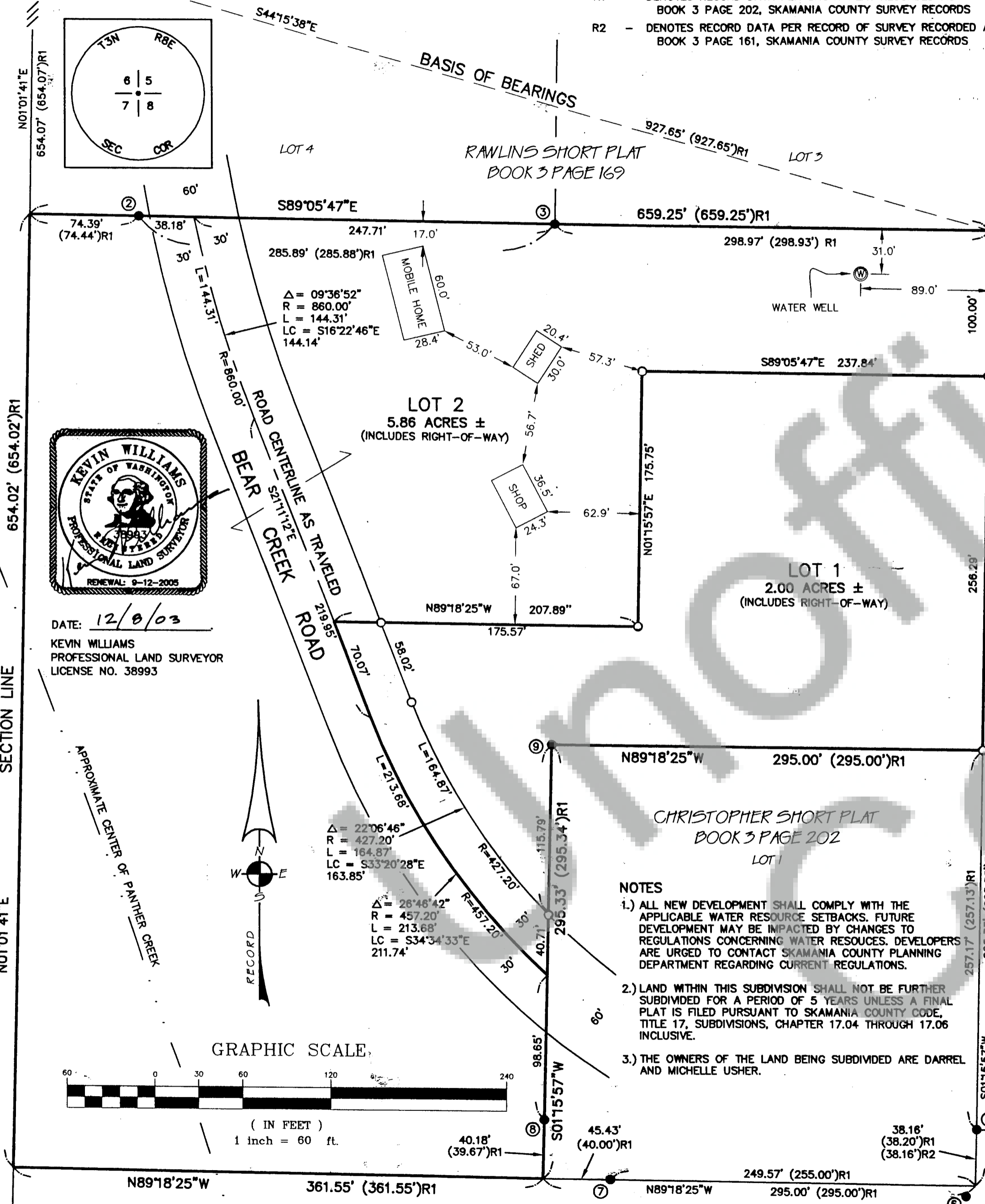
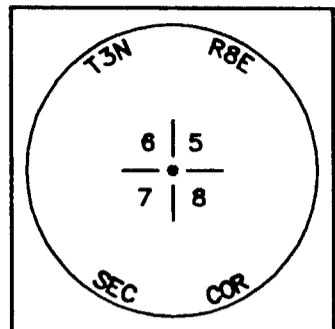
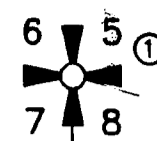
REFERENCES

SKAMANIA COUNTY SURVEY RECORDS

CHRISTOPHER SHORT PLAT RECORDED AS-BOOK 3 PAGE 202
RAWLINS SHORT PLAT RECORDED AS BOOK 3 PAGE 169
RECORD OF SURVEY RECORDED AS BOOK 3 PAGE 161
RECORD OF SURVEY RECORDED AS BOOK 2 PAGE 21

LEGEND

- - DENOTES 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "PLS 38993" SET ON NOVEMBER 10, 2004
- - DENOTES MONUMENT FOUND AS NOTED.
- R1 - DENOTES RECORD DATA PER SHORT PLAT RECORDED AS BOOK 3 PAGE 202, SKAMANIA COUNTY SURVEY RECORDS
- R2 - DENOTES RECORD DATA PER RECORD OF SURVEY RECORDED AS BOOK 3 PAGE 161, SKAMANIA COUNTY SURVEY RECORDS



WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES AND THAT THIS SHORT SUBDIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES. FURTHER, WE DEDICATE ALL ROADS AS SHOWN, NOT NOTED AS PRIVATE AND WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENT AGENCY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS. FURTHER, WE GRANT ALL EASEMENTS SHOWN FOR THEIR DESIGNATED PURPOSES.

WATER SUPPLY METHODS AND SANITARY SEWER DISPOSAL/ON SITE SEWAGE DISPOSAL SYSTEMS CONTEMPLATED FOR USE IN THIS SHORT SUBDIVISION CONFORM WITH CURRENT STANDARDS.

Bruce Schermer, RS 10/19/04
SKAMANIA COUNTY HEALTH DEPARTMENT DATE

Brent Holman COUNTY ENGINEER OF SKAMANIA COUNTY, WASHINGTON, CERTIFY THAT THIS PLAT MEETS CURRENT SKAMANIA COUNTY SURVEY REQUIREMENTS; CERTIFY THAT ANY ROADS AND/OR BRIDGES, DEVELOPED IN CONJUNCTION WITH THE APPROVED PLAN, MEET CURRENT SKAMANIA COUNTY DEVELOPMENT STANDARDS FOR ROADS; CERTIFY THAT THE CONSTRUCTION OF ANY STRUCTURES, REQUIRED FOR AND PRIOR TO FINAL APPROVAL, MEETS STANDARD ENGINEERING SPECIFICATIONS; APPROVE THE LAYOUT OF ROADS AND EASEMENTS; AND APPROVE THE ROAD NAME(S) AND NUMBER(S) OF SUCH ROADS.

Brent Holman 10-26-04
SKAMANIA COUNTY ENGINEER DATE

THE LAYOUT OF THIS SHORT SUBDIVISION COMPLIES WITH ORDINANCE 1980-07 REQUIREMENTS, AND THE SHORT PLAT IS APPROVED SUBJECT TO RECORDING IN THE SKAMANIA COUNTY AUDITOR'S OFFICE.

Karen Witherspoon 11/30/04
COUNTY PLANNING DEPARTMENT DATE

Darrell L. Usher OWNER
Michelle Usher OWNER
Terri L. Wyckoff NOTARY PUBLIC
STATE OF WASHINGTON
APRIL 18, 2003

ALL TAXES AND ASSESSMENTS ON PROPERTY INVOLVED WITH THIS SHORT PLAT HAVE BEEN PAID, DISCHARGED OR SATISFIED. TL# 03-08-08-0-0-0002.
Ad Tract 2004
Carla Good deputy 11/30/04
COUNTY TREASURER DATE

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY Karen Witherspoon AT Planning Dept ON 12/6, 2004 WAS RECORDED IN BOOK 2004155503 OF SHORT PLATS AT PAGE 1 AUDITOR'S FILE NUMBER 2004155503.

Jenny Garry RECORDER OF SKAMANIA COUNTY WA
A. Michael Harrison COUNTY AUDITOR

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DIVIDE INTO 2 LOTS, LOT 2 OF CHRISTOPHER SHORT PLAT RECORDED IN BOOK 3 OF SHORT PLATS AT PAGE 202, SKAMANIA COUNTY SURVEY RECORDS, ALSO DESCRIBED BY WARRANTY DEED RECORDED JUNE 19, 1996 AS BOOK 157, PAGE 886, SKAMANIA COUNTY DEED RECORDS.

BASIS OF BEARINGS CALCULATED PER SAID SHORT PLAT.

I HELD THE WEST LINE OF SAID SHORT PLAT TO THE WEST LINE OF SECTION 8 T. 3N, R. 8E PER SAID SHORT PLAT.

I HELD THE NORTH LINE OF SAID SHORT PLAT TO THE FOUND MONUMENT AT THE NORTHEAST CORNER AND IN THE NORTH LINE THEREOF, INTERSECTING THE WEST LINE OF SECTION 8.

I HELD THE EAST LINE OF SAID SHORT PLAT TO THE FOUND MONUMENT AT THE SAID NORTHEAST CORNER AND TO THE FALLING ON THE MONUMENT NEAR THE SOUTHWEST CORNER OF LOT 1 OF RECORD OF SURVEY RECORDED IN BOOK 2 PAGE 21, EXTENDING SAID LINE SOUTHERLY A RECORD 38.16 FEET TO LOCATE THE SOUTHEAST CORNER OF BOOK 3 PAGE 202.

I HELD THE SOUTH LINE OF BOOK 3 PAGE 202 TO THE CALCULATED SOUTHEAST CORNER THEREOF AND TO THE MONUMENT IN THE SAID SOUTH LINE, INTERSECTING THE WEST LINE OF SAID SECTION 8.

I HELD THE WEST LINE OF LOT 1, BOOK 3 PAGE 202 TO THE FOUND MONUMENT AT THE NORTHWEST CORNER AND THE FOUND MONUMENT IN THE WEST LINE THEREOF, INTERSECTING THE AFOREMENTIONED SOUTH LINE OF BOOK 3 PAGE 202.

I HELD THE NORTH LINE OF SAID LOT 1 TO THE FOUND MONUMENT AT THE NORTHWEST CORNER THEREOF AND TO POINT SET AT RECORD PLAT DISTANCE MEASURED SOUTHERLY ALONG THE EAST LINE OF SAID BOOK 3 PAGE 202 FROM THE NORTHEAST CORNER THEREOF.

I HELD THE NORTHEAST RIGHT OF WAY LINE OF S.E. BEAR CREEK ROAD PARALLEL TO AND 30 FEET NORTHEASTERLY AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF SAID ROAD AS TRAVELED.

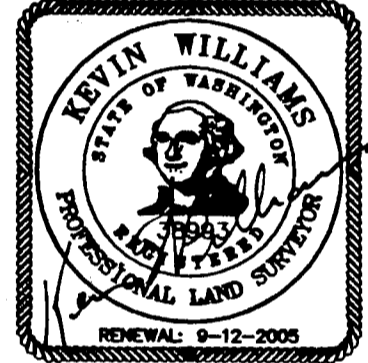
SURVEYOR'S CERTIFICATE

THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROVISIONS OF R.C.W. 58.17 LAWS OF WASHINGTON AT THE REQUEST OF DARRELL L. AND MICHELLE USHER ON NOVEMBER 12, 2001

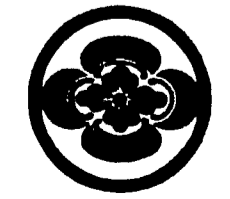
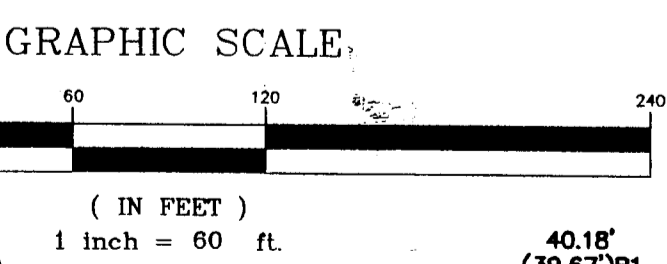
Kevin Williams

- ### MONUMENTS
- ① = BRASS CAP, SECTION CORNER, HELD PER SHORT PLAT, BOOK 3 PAGE 202
 - ② = 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "LS 15673 WASH-LS 1799 OR" HELD, SHOWN ON SHORT PLAT, BOOK 3 PAGE 202
 - ③ = 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "LS 15673 WASH-LS 1799 OR" HELD, SHORT PLAT, BOOK 3 PAGE 169
 - ④ = 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "PLS 12080", HELD, RECORD OF SURVEY, BOOK 2 PAGE 21
 - ⑤ = 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "WASH 12080", HELD FALLING PER SHORT PLAT, BOOK 3 PAGE 161, BEARS BEARS S88°44'03"E 0.13', RECORD OF SURVEY, BOOK 2 PAGE 21
 - ⑥ = 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "WASH 12080", BEARS S41°33'20"W 9.78' (9.91')R1 FROM THE SOUTHEAST CORNER OF LOT 1, SHORT PLAT, BOOK 3, PAGE 202 SHOWN ON SHORT PLAT BOOK 3 PAGE 202
 - ⑦ = 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "LS 15673 WASH- LS 1799 OR" HELD, SHORT PLAT, BOOK 3 PAGE 202
 - ⑧ = 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "LS 15673 WASH- LS 1799 OR" HELD, SHORT PLAT, BOOK 3 PAGE 202
 - ⑨ = 5/8" IRON ROD WITH RED PLASTIC CAP MARKED "LS 15673 WASH- LS 1799 OR" HELD, SHORT PLAT, BOOK 3 PAGE 202

- ### NOTES
- 1.) ALL NEW DEVELOPMENT SHALL COMPLY WITH THE APPLICABLE WATER RESOURCE SETBACKS. FUTURE DEVELOPMENT MAY BE IMPACTED BY CHANGES TO REGULATIONS CONCERNING WATER RESOURCES. DEVELOPERS ARE URGED TO CONTACT SKAMANIA COUNTY PLANNING DEPARTMENT REGARDING CURRENT REGULATIONS.
 - 2.) LAND WITHIN THIS SUBDIVISION SHALL NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A FINAL PLAT IS FILED PURSUANT TO SKAMANIA COUNTY CODE, TITLE 17, SUBDIVISIONS, CHAPTER 17.04 THROUGH 17.06 INCLUSIVE.
 - 3.) THE OWNERS OF THE LAND BEING SUBDIVIDED ARE DARRELL AND MICHELLE USHER.



DATE: 12/8/03
KEVIN WILLIAMS
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 38993




USHER SHORT PLAT

LOT 2, CHRISTOPHER SHORT PLAT RECORDED AS BOOK 3, PAGE 202 SKAMANIA COUNTY SURVEY RECORDS IN THE N.W. 1/4 OF N.W. 1/4 OF SEC. 8 T. 3 N., R. 8 E., W.M., SKAMANIA COUNTY, WASHINGTON

APRIL 18, 2003

CONSENT TO PLAT

COUNTRYWIDE HOME LOANS, INC. ("COUNTRYWIDE"), HAS A SECURITY INTEREST IN THE PROPERTY AS ENDORSED BY A DEED OF TRUST, DARRELL L. USHER AND MICHELLE USHER AS TRUSTEES, DATED FEBRUARY 20, 1998 AND RECORDED ON MARCH 3, 1998, IN BOOK 173, PAGE 904 AS DOCUMENT NO./INSTRUMENT NO. 130874 AND ASSIGNED TO COUNTRYWIDE BY ASSIGNMENT OF DEED OF TRUST DATED RECORDED ON MARCH 3, 1998, IN BOOK 173, PAGE 911, AS DOCUMENT NO./INSTRUMENT NO. 130875. THE OWNER OF SAID PROPERTY HAS APPLIED FOR AND COUNTRYWIDE HAS CONSENTED TO THE ISSUANCE OF A SHORT PLAT BEING NUMBER **2004/55503** COUNTRYWIDE DOES NOT CONTEST THE DECLARATION AT ANY PUBLIC ROADS DESCRIBED ON SAID SHORT PLAT.

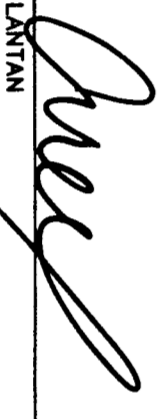
COUNTRYWIDE HOME LOANS, INC.
AS BENEFICIARY

JAMES JACKSON, ASSISTANT SECRETARY

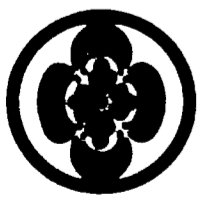
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) SS.
COUNTY OF VENTURA)

ON THIS 7 DAY OF OCTOBER, 2004, BEFORE ME, ALENS LANTIAN, NOTARY PUBLIC, PERSONALLY APPEARED JAMES JACKSON PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL


ALENS LANTIAN
NOTARY PUBLIC - COMMISSION NO. 1416023
COMMISSION EXPIRES: MAY 5, 2007



2004/55503