

Doc # 2004155495
Page 1 of 2
Date: 12/06/2004 10:43A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$20.00

AFTER RECORDING MAIL TO:

California Union Properties, LLC
1562 Tully Rd, Suite A
Modesto, CA 95350

SCR 27362

Filed for Record at Request of:
First American Title Insurance Company As Trustee for US
Department of HUD



**First American Title
Insurance Company**

STATUTORY WARRANTY DEED

File No: **6381-458925 Case # 569-055260 (JUL)**

Date: **November 05, 2004**

Grantor(s): **Secretary of Housing and Urban Development**

REAL ESTATE EXCISE TAX

Grantee(s): **California Union Properties, LLC**

24487

Abbreviated Legal: **SEC 27 T3N R8E**

DEC - 6 2004

Additional Legal on page: *142*

Assessor's Tax Parcel No(s): **03-08-27-4-0-0700-00**

PAID *exempt*

Michael Chelland Dugan
SKAMANIA COUNTY TREASURER

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of **Ten Dollars and other Good and Valuable Consideration,** in hand paid, conveys, and warrants to **California Union Properties, LLC,** the following described real estate, situated in the County of **Skamania,** State of **Washington.**

Parcel I

A tract of land in the Jos. Robbins D.L.C. in Section 27, Township 3 North, Range 8 East, in the Willamette Meridian, described as follows:

Beginning at a point marked by an iron pipe 660 feet east and 682 feet north of the intersection of the south line of the said Section 27 with the west line of the said Jos. Robbins D.L.C.; thence east 169.4 feet; thence north 03 degrees 23' east 85.5 feet; thence west 61.4 feet to the center of a certain unnamed creek; thence in a northwesterly direction along the center of said creek to a point 60 feet north, and perpendicular to the westerly extension of the last described course; thence west 93 feet, more or less, to the easterly line of the county road known as the Berge Road; thence southwesterly along the easterly line of said road to a point due west of the point of beginning; thence east to the point of beginning.

EXCEPT that portion Conveyed to Skamania County by Deed recorded in Book 79, Page 145 and in Book 80, Page 453.

Parcel II

Gary H. Martin, Skamania County Assessor

Date *12-6-04* Parcel # *3-8-27-4-700*

GHM

