Doc # 2004155486
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Date: 12/03/2004 04:47P
Filed by: JOHN & SANDRA BRIGHT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAFI ROPUISON

J. MICHAEL GARVISON
REAL ESTATE EXCISEUTAX
AFTER RECORDING MAIL TO:
Name JOHN and Sandra Bright DEC - 1 2004
Address 812 SW St. Chair # 1 PAID EXEMPT
City/State Portland OR 97205 Judge takmi De pute
SKAMANIA COUNTY TREASURER  Quit Claim Deed  Boundary Line Adjustment
1 C T - AD A CONT O DE CARACTORIO DE LA CONTRE
THE GRANTORS, Auditor John and JANDRA Dright, Massand Liter July of Sundivership.
for and consideration of -O-
conveys and quit claims to MAX and Suzanne Millis
the following described real estate, situated in the County of Skamania, State of Washington, together
with all after acquired title of the grantor(s) therein:
* See Attacheo Exhibit "B" (Bright to Millis)
Grantor and Grantee herein and is therefore exempt from the requirements of RCW 58.17 and the Skamania County Short Plat Ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Washington and Skamania County Subdivision laws.  Transaction in compliance with County Sub-division or Signal County Sub-division of Signal County
STATE OF Oregon Ss.
COUNTY OF MULTINOMAY
On this day personally appeared before me John + Sembra Bregut to me known to be the individual(s) described in
and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this / day of // 20 // .
marco n'aleichar
Notary Public in and for the State of Okego.
residing at 200 80 Manual. My commission expires 4: 12.08.



5094274852

## EXHIBIT "B" (Bright to Millis)

A tract of land within the NW¼ SE¼, Gov't Lots 3 & 4 of Section 29, Township 3 North, Range 8 East, W.M., in the County of Skamania and the State of Washington and described as follows:

ALL that portion of said NW¼ SE¼, Govt Lot 3 and the West Half Govt Lot 4 which lie adjacent to and Southerly of the South line of SR 14 right of way and adjacent to and Northerly of the North line of the Burlington Northern-Santa Fe Railroad Company (BNSF) right of way; PLUS ALL that portion of said Gov't Lots 3 & 4 which lie adjacent to and Southerly of the BNSF right of way; ALSO PLUS Second Class shorelands conveyed by the State of Washington as described in that particular document recorded in Book "I" at Page 560; EXCEPTING THEREFROM the following described parcels, to with

COMMENCING at a point on the east line of said Section 29 which lies S 0-57-17 W, 990.02 feet from the East ½ comer thereof, thence continuing S 0-57-17 W, 41.60 feet to a point of intersection with the south line of the Burlington Northern-Santa Fe Railroad Company (BNSF) right of way; thence along said right of way to an intersection with the Government Meander Line, the chord of which bears S 71-49-21 W, 16.54 feet and the point of beginning of this description; thence along said meander line through the following courses, to wit. S 19-20-30 VV, 511.44 feet; S 11-50-30 W, 504.90 feet; thence S 47-20-30 W, 5.40 feet to a point; thence N 77-41-47 W, 520.47 feet to a point on the shoreline of the Bonneville Pool; thence N 78-56-37W, 155.66 feet along the base of a bluff to a point; thence N 16-29-54 E, 108.52 feet to a point; thence N 01°18'39" W, 126.93 feet to a point; thence N 18°29'54" E, 124.74 feet to a point; thence N 42°23'33" E, 88.89 feet to a point of intersection with the south line of said BNSF right of way (hereinafter called Point "A"); thence Northeasterly along said right of way 922 feet, more or less, to the point of beginning, the chord of which bears N 62-32-44 E, 918.42 feet;

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL, to wit:

Commencing at the hereinabove described Point "A", thence N 75-13-29 W, 272.84 feet to a point on the north line of the BNSF right of way and the point of beginning of this description; thence Northeasterly along said right of way 507 feet, more or less, to a point of intersection with the west line of the East Half of said Gov't Lot 4, the chord of which bears N 57-18-48 E, 503.08 feet; thence N 0-57-57 E, 17.61 feet to the South line of SR 14 right of way; thence in a Westerly direction along said right of way line of variable width a distance of 1613 feet, more or less, to a point, the chord of which bears N 89-33-02 W, 1406-87 feet; thence leaving said right of way on a bearing of S 77-50-50 E, 792.41 feet to a point; thence S 58-02-32 E, 249.80 feet to the point of beginning;

SUBJECT TO a flowage easement granted to the United States of America and described in those particular documents recorded in Book Z, Pages 22 and 62; ALSO SUBJECT TO AND TOGETHER WITH an easement for access and utility purposes of 40 feet in width over a proposed location between SR 14 and the Westerly edge of the first hereinabove described parcel; ALSO SUBJECT TO AND TOGETHER WITH the "Declaration of Covenants, Conditions and Restrictions for Columbia River Gorge Property" recorded as AF# 145457; ALSO EXCEPTING THEREFROM that parcel conveyed to Charles Seward by that particular document recorded in Book 175 at Page 978; ALL records of said

EXPIRES

County: PJ 11/30/04

5 November 2004 Teny N. Trantow, PLS

2153.03052942.des2

Parcel # Parcel #

6,5

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