

Doc # 2004155432  
Page 1 of 3  
Date: 11/30/2004 12:53P  
Filed by: DAVID PARCELL  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name DAVID A PARCELL  
Address 9513 NE 8<sup>TH</sup> ST  
City / State VAN COUVER, WA 98664

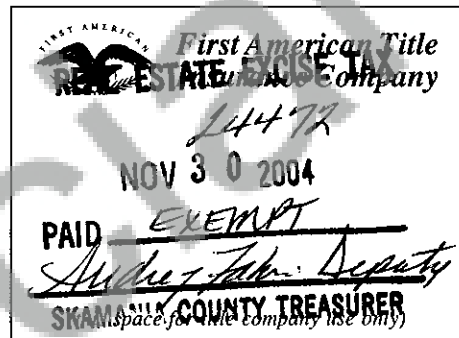
**Quit Claim Deed**

THE GRANTOR DAVID A PARCELL AN UNMARRIED  
MICHAEL C. JOHNSON AN UNMARRIED  
for and in consideration of MAN

conveys and quit claims to LYNN L HODDLESTON  
AN UNMARRIED MAN

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

See ATTACHMENT A;  
SEC. 20, T2N,  
R5E



Gary H. Martin, Skamania County Assessor

Date 11-30-04 Parcel # 02-05-20-0-0-1500-0  
RM

Assessor's Property Tax Parcel/Account Number(s): 2-5-20-1500

Dated 11-30, 2004

David A. Parcell  
(Individual)  
Mike C. Johnson  
(Individual)

By \_\_\_\_\_  
(President)

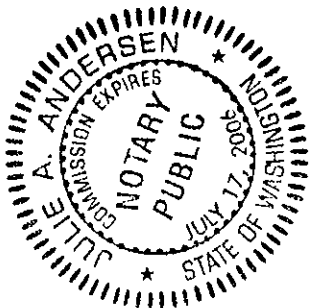
By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me David A Parcell & Michael C. Johnson to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of November 2004



Julie A. Andersen  
Notary Public in and for the State of Washington,  
residing at Carson

My appointment expires 7-17-2006

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

~~See~~ Attachment A;

BEGINNING AT A POINT IN THE CENTER OF THE 40 FOOT COUNTY ROAD KNOWN AS THE BURNS ROAD WHICH IS 1,718.70 FEET NORTH AND 1,122.65 FEET WEST OF THE SECTION CORNER COMMON TO SECTION 20, 21, 28 and 29, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 29 36' WEST 25.10 FEET ALONG THE CENTER OF SAID ROAD TO COUNTY ENGINEER'S STATION NO. 48; THENCE SOUTH 44 20' WEST 248.35 FEET ALONG THE CENTER OF SAID ROAD; THENCE NORTH 89 50' WEST 350 FEET, MORE OR LESS, TO THE CENTER OF THE NORTH FORK OF THE WASHOUGAL RIVER AND THE TRUE POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE CENTER OF SAID RIVER TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE CENTER OF SAID 40 FOOT COUNTY ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE TO A POINT SOUTH 89 50' EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 89 50' WEST 350 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.